

THE WORD OF THE LORD : TODAY'S SCRIPTURE READINGS

At the Liturgy at Nine-Thirty

THE SECOND SUNDAY AFTER EPIPHANY

The Old Testament lesson for today is provided by the second Servant Song from Isaiah. Its emphasis on the calling of the servant and his special vocation as a "light to the nations" makes it especially appropriate so soon after Epiphany. The psalm and the Epistle are similar in that both contain prayers of thanksgiving. In the psalm, thanksgiving finally prompts the psalmist to tell abroad the good news of deliverance. Of course, the Epistle has not been selected to relate thematically to the other readings, because it is the first of several semicontinuous readings from 1 Corinthians 1-4 that continue for seven weeks. The Gospel is the Johannine account of the baptism of Jesus. Because John's account is not used in any of the three years for the feast of the baptism of the Lord, it occurs here. Actually, it is not an account of the event in the strict sense, but more or less presupposes it.

COLLECT OF THE DAY

Presider: Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. People: Amen.

FIRST READING: Isaiah 49.1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength — he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the

nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The word of the Lord

R/. Thanks be to God

RESPONSORIAL PSALM: 40. 1-12



I waited patiently upon the Lord; he stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure. *R/.*

He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord. Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods. *R/.*

Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! there is none who can be compared with you. Oh, that I could make them known and tell them! but they are more than I can count. *R/.*

In sacrifice and offering you take no pleasure (you have given me ears to hear you); burnt-offering and sin-offering you have not required, and so I said, "Behold, I come. *R/.*

In the roll of the book it is written concerning me: "I love to do your will, O my God; your law is deep in my heart." I proclaim righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know. Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation. You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever. *R/.*

SECOND READING: 1 Corinthians 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given to you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord

R/. Thanks be to God

GOSPEL ACCLAMATION: John 1

Alleluia. Alleluia. The Word of God became flesh and dwelt among us. To all who receive him, he gave power to become children of God. Alleluia.

GOSPEL: John 1.29-42

R/. Glory to you, Lord Jesus Christ

The next day John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his

disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of Christ

R/. Praise to you, Lord Jesus Christ

PRAYER OVER THE GIFTS

Presider: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

People: Amen.

PRAYER AFTER COMMUNION

Presider: God of Glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

People: Amen.