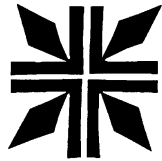


Saint Thomas's Church



ALL SOULS' DAY

COMMEMORATION OF THE
FAITHFUL DEPARTED

SOLEMN REQUIEM

MUSIC OF THE MASS:
REQUIEM, GABRIEL FAURÉ

“...(CHRIST) is the supreme bond between us. Everyone of you communicating is bound to his neighbour by this, that the same Christ who lives in one, lives in the other. You care for your fellow Christian as you would care for Christ, and that in you which does the caring is also Christ. Christ in each cares for Christ in all when we communicate together. The same bond unites us with the saints in paradise, who make up by far the greater part of Christ's people, and with our departed friends who may not yet be in paradise, but for whom we care, and for whom we pray.”

Austin Farrer: The Crown of the Year

Organ:

INTROIT AND KYRIE

Antiphon: **E**TERNAL rest give unto them, O Lord:
and let perpetual light shine upon them.

Psalm: A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem. O hear my prayer, all flesh shall come to Thee.

Antiphon: Eternal rest give unto them, O Lord...

Kyrie: Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

All remain standing for the Collect of the Day.

OLORD, the maker and redeemer of all believers: Grant to the faithful departed all the unsearchable benefits of thy Son's passion; that in the day of his appearing they may be manifested as thy true children; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

LITURGY OF THE WORD

THE LESSON: Wisdom 3.1-9

THE SOULS of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die; and their departure is taken for misery, and their going from us to be utter destruction; but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastened, they shall be greatly rewarded; for God proved them and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt-offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble; they shall judge the nations and have dominion over the people, and their Lord shall reign for ever and ever.

The word of the Lord
R. Thanks be to God

The musical score consists of three staves. The first staff is labeled 'Cantor' and the second 'Tutti'. Both are in G major (one sharp) and 4/4 time. The lyrics are: 'Rest e - ter - nal * grant un - to them, O Lord, and let light per - pe - tu - al shine up - on them.' The third staff continues the melody.

- 4 UNTO / the upright there ariseth up light in the **dark**-ness :
he is merciful, loving, **and** right-eous.
- 5 It is well with the man that is merciful and **lend**-eth :
and ordereth his affairs **with** jus-tice.
- 6 For he shall never be **mov**-ed :
and the righteous shall be had in everlasting **re**-mem-brance.
- 7 He will not be afraid of any evil **ti**-dings :
for his heart standeth fast and believ- **eth** in the Lord.

Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.

GOSPEL: John 6.35-40

R. Glory be to thee, O Lord

JESUS SAID unto them, I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

The Gospel of Christ
R. Praise be to thee, O Christ

HYMN

*A collection will be taken up during this hymn
please give generously as you are able.*



| | |
|--|--|
| <p>CHRISt, enthroned in highest heaven, Hear us, crying from the deep For the faithful ones departed, For the souls of all that sleep; As thy kneeling Church entreateth, Hearken, Shepherd of the sheep.</p> | <p>4 They are thine, O take them to thee; Thou their hope, O raise them high; In thy mercy ever trusting, Confident we make our cry That the souls whom thou hast purchased May unto thy heart be nigh.</p> |
| <p>2 King of glory, hear our voices, Grant the faithful rest, we pray; We have sinned and may not bide it, If thou mark our steps astray, Yet we plead that saving victim, Which for them we bring today.</p> | <p>5 Let thy plenteous loving-kindness On them evermore be poured; Let them through thy boundless mercy Be to boundless life restored, And within thy Father's mansions Give to each a place, O Lord.</p> |
| <p>3 That which thou thyself hast offered To thy Father, offer we: By thy sacrifice, O Jesu, From sin's burden set them free; Hear us, loving friend of sinners, Merciful and gracious be.</p> | <p>6 Where the saints, thy throne surrounding, Join in the angelic song, Where thy Mother, raised in glory, Leads the great redeemèd throng, Grant that we, with souls departed, May through grace at length belong.</p> |

*AD PERENNIS VITÆ FONTEM
Attributed in Songs of Syon 1910
to the Tours Breviary of 1781*

*Latin, 13th century Sequence
Tr. R.F. Littledale 1833-90*

SOLEMN REMEMBRANCE OF THE DEPARTED

During which the bell is tolled.

Prayer at the conclusion of the remembrance of the departed

OFATHER of all, we pray to thee for those whom we love but see no longer.
Grant them thy peace; and in thy loving wisdom and almighty power, work
in them the good purpose of thy perfect will; through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE EUCHARIST

The Deacon invites the people to join in this general Confession, for which all kneel.

ALmighty GOD, Father of our Lord Jesus Christ, Maker of all things, Judge
of all men: We acknowledge and confess our manifold sins and wickedness,
Which we from time to time most grievously have committed, By thought,
word, and deed, Against thy Divine Majesty. We do earnestly repent, And are
heartily sorry for these our misdoings. Have mercy upon us, most merciful
Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And
grant that we may ever hereafter Serve and please thee In newness of life, To the
honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Then shall the Presider stand up, and turning himself to the people,
pronounce this Absolution:*

ALmighty GOD, our heavenly Father, who of his great mercy hath promised
forgiveness of sins to all them that with hearty repentance and true faith
turn unto him: Have mercy upon you; pardon and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life;
through Jesus Christ our Lord. *Amen.*

OFFERTORY: Domine Jesu Christe

The congregation may sit, but stand again at the conclusion

OLD JESUS CHRIST, King of glory, deliver the souls of all the faithful
departed from the pains of hell and from the deep pit: deliver them from the
lion's mouth, that hell may not swallow them up, and may they not fall into
darkness; but may the holy standard-bearer, Michael, lead them into the holy
light: which Thou didst promise to Abraham and to his seed. Sacrifices and
prayers we offer to Thee, O Lord; receive them for the souls for whom we make
memorial this day; let them O Lord, pass from death unto life. Which Thou didst
promise to Abraham and his seed.

PRAYER OVER THE GIFTS

MERCIFUL GOD, accept our sacrifice of praise and thanksgiving. Increase our faith, deepen our hope, and receive our brothers and sisters departed into the glory of our risen and ascended Saviour; even Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

V. THE LORD be with you;

R. And with thy spirit.

V. Lift up your hearts;

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God;

R. It is meet and right so to do.

All remain standing while the Presider sings the preface:

IT IS VERY meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

EUCCHARISTIC PRAYER

BLESSING AND GLORY and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and,

when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

And all the people shall answer: Amen

and then say together:

OUR FATHER

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

After a short period of silence the Presider says:

THE PEACE of the LORD be always with you:

R. And with thy spirit.

*All who intend to receive Communion then say together
this prayer of humble access:*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The consecrated Bread is broken and the choir sings

AGNUS DEI and LUX ÆTERNA

O LAMB OF GOD, that takest away the sin of the world, grant them rest.
O Lamb of God, that takest away the sin of the world, grant them rest.
O Lamb of God, that takest away the sin of the world, grant them eternal rest.

MAY LIGHT eternal shine upon them, O Lord. With Thy Saints for ever, for
Thou art merciful. Eternal rest give to them, O Lord: and let perpetual
light shine upon them. With Thy Saints for ever, for Thou art merciful.

HYMN



THE KING of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

2 Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3 Perverse and foolish oft I strayed
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

*St COLUMBA
Ancient Irish Hymn Melody*

4 In death's dark vale I fear no ill
With thee, dear LORD, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever.

The Rev. H.W. Baker 1821-77

PIE JESU

Blessèd Jesu, O Lord, grant them rest; grant them eternal rest.

PRAYER AFTER COMMUNION

ALmighty GOD, we thank thee that in thy great love thou hast fed us with the
spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and
hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament
may be unto us a comfort in affliction, and a pledge of our inheritance in that
kingdom where there is no death, neither sorrow nor crying, but fullness of joy
with all thy saints; through Jesus Christ our Saviour. *Amen.*



V. MAY they rest in peace. R. *A -men*

AT THE PROCESSION TO THE CATAFALQUE: Libera me

DELIVER ME, O Lord, from eternal death in that awful day: When the heavens
and the earth shall be moved: When Thou shalt come to judge the world by
fire. Dread and trembling have laid hold on me, and I fear exceedingly because
of the judgement and the wrath to come. When the heavens and the earth shall
be shaken. O that day, that day of wrath, of sore distress, and of all
wretchedness, that great and exceeding bitter day. When Thou shalt come to
judge the world by fire. Eternal rest grant upon them, O Lord, and let perpetual
light shine upon them. Deliver me, O Lord, from eternal death in that awful day:
When the heavens and the earth shall be moved: When Thou shalt come to judge
the world by fire.

Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.
May they rest in peace. Amen.

PRAYERS AT THE CATAFALQUE

THE CONTAKION

GIVE REST, O CHRIST, to thy servants with thy saints, where sorrow and pain
are no more, neither sighing, but life everlasting. Thou only art immortal,
the creator and maker of all; and we are mortal, formed of the earth, and to earth
shall we return. For so thou didst ordain when thou createdst me, saying, "Dust
thou art, and unto dust shalt thou return." All we go down to the dust; yet even
at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to thy servants with thy saints, where sorrow and pain are
no more, neither sighing, but life everlasting.

Then follow these prayers:

O ALMIGHTY GOD, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ.

And of thy mercy, O heavenly Father, grant that we, who now serve thee here on earth, may at the last, together with them, be partakers of the inheritance of the saints in light; for the sake of the same thy Son Jesus Christ our Lord.

O LORD JESU CHRIST, Son of the living God, we pray thee to set thy Passion, Cross, and Death between thy judgement and our souls, now and in the hour of our death.

Vouchsafe to grant mercy and grace to the living, pardon and rest to the dead, to thy holy Church peace and concord, and to us sinners everlasting life and glory; who with the Father and the Holy Spirit livest and reignest God world without end.

V. Rest eternal grant unto them, O Lord:
R. *And let light perpetual shine upon them.*

V. May their souls, and the souls of all the departed,
through the mercy of God, rest in peace.
R. *Amen.*



IN PARADISUM

MAY THE ANGELS receive thee in paradise; at thy coming may the martyrs receive thee, and bring thee into the Holy City Jerusalem. There may the choir of angels receive thee, and with Lazarus, once a beggar, may thou have eternal rest.

*As the Requiem ends the congregation
is requested to leave the church in silence.*

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