

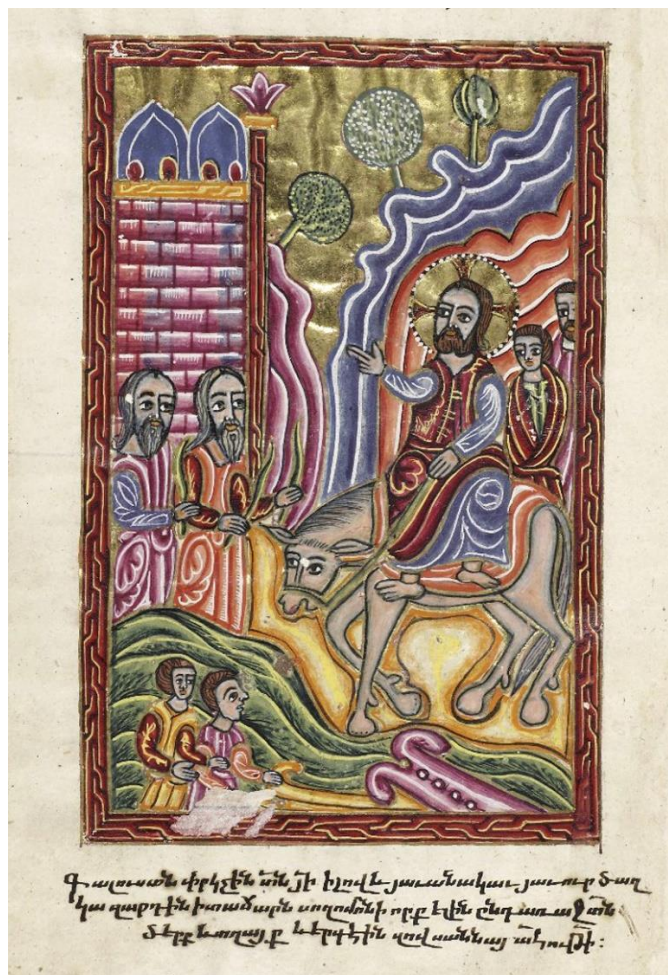
Saint Thomas's Church

Palm Sunday

Sunday, April 10, 2022

Evensong at 4:00 pm

on Zoom
followed by Coffee Hour



*Christ's entry into Jerusalem, manuscript illumination, 1609
Bodleian Library, Oxford*

Saint Thomas's Anglican Church

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Toronto, Ontario M5S 2G5

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*The Palm Branches and crosses are given to the honour and glory of Almighty God,
and in memory of Hortense Wasteney;
and by Eva Kushner, in deeply loving memory of Bruce Mutch.*

Flowers in the Church on Easter day are the gift of the congregation.

*Donations may be made in memory of family and friends
by filling out the appropriate flower envelope.*

Names and thanksgivings will be published in the Easter booklets.

Anonymous donations are also gratefully accepted.

Officiant: Fr. Humphrey
Organist & Director of Music: Matthew Whitfield

PRELUDE: Chorale Prelude & Fugue 'O Traurigkeit', *Johannes Brahms*

HYMN 138 – Glory be to Jesus

- 1 Glory be to Jesus,
Who, in bitter pains,
Poured for me the life-blood
From his sacred veins.
- 2 Grace and life eternal
In that Blood I find;
Blest be his compassion
Infinitely kind.
- 3 Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.
- 4 Abel's blood for vengeance
Pleaded to the skies;
But the Blood of Jesus
For our pardon cries.
- 5 Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror-struck departs;
- 6 Oft as earth exulting
Wafts its praise on high,
Angel-hosts rejoicing
Make their glad reply.
- 7 Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious Blood.

O Lord, open thou our lips;
And our mouth shall show forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.

The Gloria Patri and following versicle & response are omitted in Holy Week.

PSALM: 103, *Tone VIII,2*

- 1 Praise the Lord, O my soul: / and all that is within me praise his holy Name.
- 2 Praise the Lord, O my soul: / and forget not all his benefits;
- 3 Who forgiveth all thy sin, / and healeth all thine infirmities;
- 4 Who saveth thy life from destruction, /
and crowneth thee with mercy and loving-kindness;
- 5 Who satisfieth thy mouth with good things, /
making thee young and lusty as an eagle.
- 6 The Lord executeth righteousness and judgement /
for all them that are oppressed with wrong.
- 7 He showed his ways unto Moses, / his works unto the children of Israel.
- 8 The Lord is full of compassion and gracious, /
long-suffering, and of great goodness.
- 9 He will not alway be chiding: / neither keepeth he his anger for ever.
- 10 He hath not dealt with us after our sins, /
nor rewarded us according to our wickednesses.
- 11 For look how high the heaven is in comparison of the earth, /
so great is his mercy also toward them that fear him.
- 12 Look how wide also the east is from the west, /
so far hath he set our sins from us.
- 13 Yea, like as a father pitieth his own children, /
even so is the Lord merciful unto them that fear him.
- 14 For he knoweth whereof we are made: / he remembereth that we are but dust.
- 15 The days of man are but as grass; / for he flourisheth as a flower of the field.
- 16 For as soon as the wind goeth over it, it is gone; /
and the place thereof shall know it no more.
- 17 But the merciful goodness of the Lord endureth for ever and ever
upon them that fear him, /
and his righteousness unto children's children;
- 18 Even unto such as keep his covenant, /
and think upon his commandments to do them.
- 19 The Lord hath established his throne in heaven, /
and his kingdom ruleth over all.
- 20 O praise the Lord, ye angels of his, ye that excel in strength, /
ye that fulfil his commandment, and hearken unto the voice of his word.

- 21 O praise the Lord, all ye his hosts, / ye servants of his that do his pleasure.
22 O speak good of the Lord, all ye works of his, in all places of his dominion: /
praise thou the Lord, O my soul.

The Gloria Patri is omitted in Holy Week.

FIRST LESSON – Isaiah 52.13-53-end

The First Lesson is written in the book of the prophet Isaiah, in the fifty-second chapter, beginning at the thirteenth verse.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Here endeth the First Lesson.

THE MAGNIFICAT
Canticles: *Tone VI*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

The Gloria Patri is omitted in Holy Week.

SECOND LESSON – Luke 19.29-end

The Second Lesson is written in the Gospel according to Saint Luke, in the nineteenth chapter, beginning at the twenty-ninth verse.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

As he came near and saw the city, he wept over it, saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will

crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.”

Then he entered the temple and began to drive out those who were selling things there; and he said, “It is written, ‘My house shall be a house of prayer’; but you have made it a den of robbers.” Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles: *Tone VI*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

The Gloria Patri is omitted in Holy Week.

APOSTLES' CREED

I believe in God

the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

The Lord be with you;
And with thy spirit.
Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;
People: **And grant us thy salvation.**
Priest: O Lord, save the Queen;
People: **And mercifully hear us when we call upon thee.**
Priest: Endue thy ministers with righteousness;
People: **And make thy chosen people joyful.**
Priest: O Lord, save thy people;
People: **And bless thine inheritance.**
Priest: Give peace in our time, O Lord;
People: **And evermore mightily defend us.**
Priest: O God, make clean our hearts within us;
People: **And take not thy Holy Spirit from us.**

THE COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

PRAYERS

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14