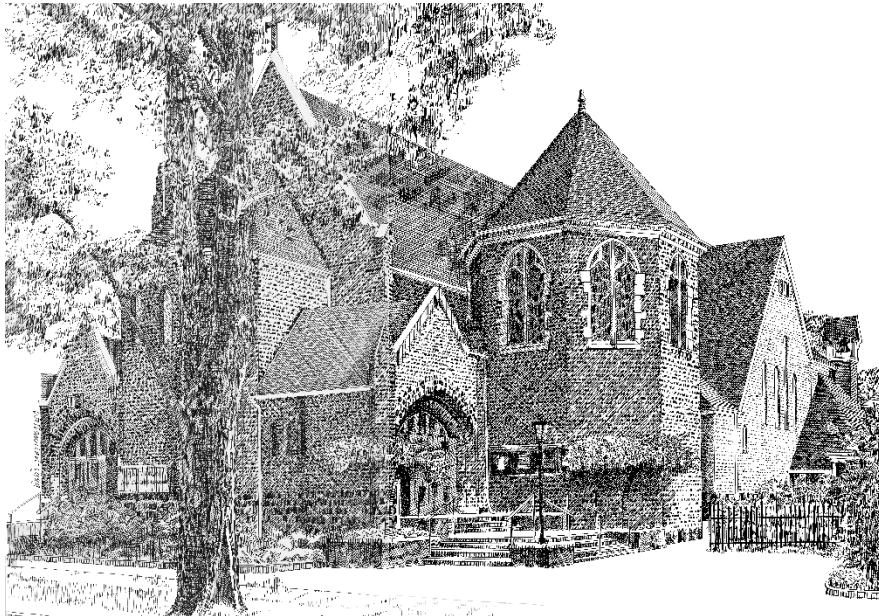




**The First Sunday After Easter**  
**Sunday, April 11, 2021**

**Sung Eucharist at 9:30 am**  
*livestreamed*



**Celebrant & Homilist:** Fr Brinton  
**Cantor:** Rigzin Tute  
**Reader:** Bruce McEachern  
**Organist & Director of Music:** Matthew Whitfield

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MUSIC OF THE MASS – Unison Communion, *Herbert Sumson*

**PRELUDE:** Fantasia sopra 'Christ lag in Todesbanden', BWV 718, *J.S. Bach*

#### GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

#### COLLECT FOR PURITY

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

#### GLORIA IN EXCELSIS DEO

Celebrant: Glory to God in the highest,  
*and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

#### THE COLLECT OF THE DAY

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING: Acts 4.32-35**

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

The word of the Lord  
R / *Thanks be to God*

**RESPONSORIAL PSALM: 133**

R / *How good it is for all to live together in unity.*

Oh, how good and pleasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron, and runs down upon the collar of his robe. *R/.*

It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore. *R/.*

**SECOND READING: 1 John 1.1-2.2**

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. Alleluia.

**THE HOLY GOSPEL: John 20.19-31**

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to John

R / *Glory to you, Lord Jesus Christ.*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

The Gospel of Christ

R / *Praise to you, Lord Jesus Christ*

**SERMON**

**THE NICENE CREED**

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## INTERCESSIONS

Celebrant: Sisters and brothers in Christ, in our continual celebration of the Resurrection, let us pray to the Risen Lord who is alive with us, but we see not.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the Church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the Queen and for all in authority in our nation, province, and city; that the nations of the earth may seek after the ways that make for peace and justice.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for all those in need, for the sick\_\_\_\_\_, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_, that God's unfailing love will never abandon those who call upon his name.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Intercessor: I ask your prayers for the souls of the departed awaiting the final resurrection and judgement, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in your mercy,  
R / **Hear our prayer.**

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.  
**Amen.**

## INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*A Silence is kept.*

Celebrant: Most merciful God,

*All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.*

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

## HYMN 159, Part 3

- 1 That Eastertide with joy was bright,  
The sun shone out with fairer light, *Alleluia!*  
When, to their longing eyes restored,  
The apostles saw their risen Lord. *Alleluia!*
- 2 He bade them see his hands, his side,  
Where yet the glorious wounds abide; *Alleluia!*  
The tokens true which made it plain  
Their Lord indeed was risen again. *Alleluia!*
- 3 Jesu, the King of gentleness,  
Do thyself our hearts possess, *Alleluia!*  
That we may give thee all our days  
The tribute of our grateful praise. *Alleluia!*
- 4 O Lord of all, with us abide  
In this our joyful Easter-tide; *Alleluia!*  
From every weapon death can wield  
Thine own redeemed for ever shield. *Alleluia!*

*LASST UNS ERFREUEN*  
*Geistliche Kirchengesang, 1623*

*Tr. from Latin (c. 7<sup>th</sup> cent.) by Rev. J.M. Neale*

## PRAYER OVER THE GIFTS

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. *Amen.*

## THE GREAT THANKSGIVING

*V / The Lord be with you.*

*R / And also with you.*

*V / Lift up your hearts.*

*R / We lift them to the Lord.*

*V / Let us give thanks to the Lord our God.*

*R / It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## SANCTUS & BENEDICTUS

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* ***We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. ***Amen.***

## THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

*All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## THE BREAKING OF THE BREAD

*Celebrant:* Lord, we died with you on the Cross

*All:* *Now we are raised to new life.*

*Celebrant:* We were buried in your tomb.

*All:* *Now we share in your resurrection.*

*Celebrant:* Live in us, that we may live in you.

The gifts of God for the people of God

*All:* *Thanks be to God.*

## AGNUS DEI

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace.*

## AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

## ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**



## PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

*Amen.*

## BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

*Celebrant:* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People:* *Thanks be to God. Alleluia, Alleluia.*

## CONCLUDING HYMN 162 – O sons and daughters, let us sing!

Alleluia! Alleluia! Alleluia!

- 1 O sons and daughters, let us sing!  
The King of heaven, the glorious King,  
O'er death to-day rose triumphing. Alleluia!
- 5 When Thomas first the tidings heard,  
How they had seen the risen Lord,  
He doubted the disciples' word. Alleluia!
- 6 'My pierced side, O Thomas, see;  
My hands, my feet, I show to thee;  
Not faithless, but believing be.' Alleluia!
- 7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
'Thou art my Lord and God,' he cried. Alleluia!
- 8 How blest are they who have not seen,  
And yet whose faith hath constant been,  
For they eternal life shall win. Alleluia!
- 9 On this most holy day of days,  
To God your hearts and voices raise  
In laud, and jubilee, and praise. Alleluia!

*O FILII ET FILIAE*

*French melody, 17<sup>th</sup> cent  
as given by S. Webbe, 1792*

**POSTLUDE:** Toccata 'O Filii et Filiae,' *Lynwood Farnam*