

# Easter Day



The Three Marys, from an Italian Miniature, c. 1320

## The Resurrection of the Lord

*Sung Eucharist at Eleven o'clock*

**Music of the Mass – Missa de Angelis**

**Hymn 154 - 'Christ the Lord is risen to-day'**

- 1 'Christ the Lord is risen to-day',  
Sons of men and angels say;  
Raise your joys and triumphs high;  
Sing, ye heavens; thou earth reply.
- 2 Love's redeeming work is done;  
Fought the fight, the battle won:  
Lo, our Sun's eclipse is o'er!  
Lo, he sets in blood no more!
- 3 Vain the stone, the watch, the seal;  
Christ hath burst the gates of hell;  
Death in vain forbids his rise!  
Christ hath opened Paradise.
- 4 Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!

*SAVANNAH*

*Melody from MS Choralbuch Herrnhut c 1740  
as given in John Wesley's Foundery Collection 1742*

*Charles Wesley 1707-88*

**COLLECT FOR PURITY**

Celebrant: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

*Collect of the day:*

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

## LITURGY OF THE WORD

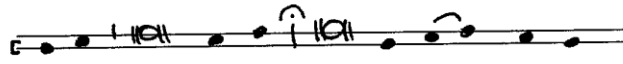
### FIRST READING: Acts 10.34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord

R / *Thanks be to God*

PSALM: 118.1-2, 14-24; Tone VI



- 1 O GIVE thanks unto the Lord, for he is **gra**-cious :  
because his mercy endur-**eth** för ev-er.
- 2 Let Israel now confess that he is **gra**-cious :  
and that his mercy endur-**eth** för ev-er.
- 14 The Lord is my strength and **my** song : and is become **my** säl-va-tion.
- 15 The voice of joy and health is in the dwellings of the **righ**-teous:  
the right hand of the Lord bringeth **migh**-tÿ things to pass
- 16 The right hand of the Lord is ex-**alt**-ed :  
the right hand of the Lord bringeth **migh**-tÿ things to pass.
- 17 I shall not die, **but** live : and declare **the** wörks of the Lord.
- 18 The Lord hath chastened and correct-**ed** me :  
but he hath not given me **o**-vër un-to death.
- 19 Open to me the gates of righ-**teous**-ness :  
that I may go into them and give **thanks** ün-to the Lord.
- 20 This is the gate of **the** Lord : the righteous shall **en**-tër in-to it.
- 21 I will thank thee, for thou hast **heard** me :  
and art become **my** säl-va-tion.
- 22 The same stone which the builders re-**fus**-ed :  
is become the head-stone **In** thë cor-ner.
- 23 This is the Lord's **do**-ing : and it is mar-**vel**-loüs in our eyes.
- 24 This is the day which the Lord **hath** made :  
we will rejoice **and** bē glad in it.

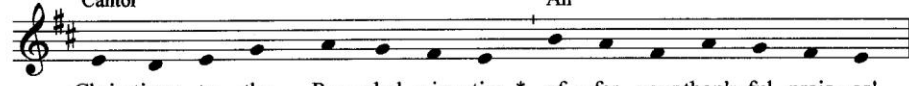
**SECOND READING: Colossians 3.1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.


The word of the Lord  
*R / Thanks be to God*

## Easter Sequence: "Victimæ paschali"; Mode i


Cantor All



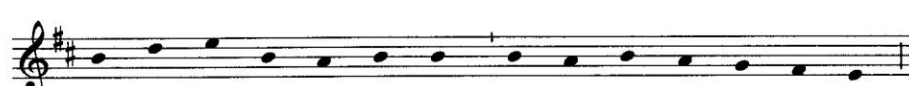
Chris-tians to the Pas - chal vic - tim \* of - fer your thank - ful prais - es!




A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,



rec - on - cil - eth sin - ners to the Fa - ther.




Death and life have con - tend - ed in that com - bat stu - pen - dous:



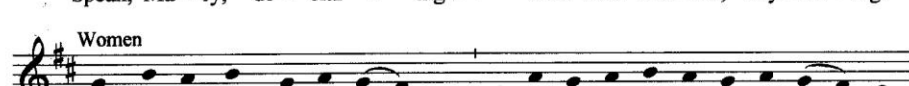
the Prince of life, who died, reigns im - mor - tal.

Men

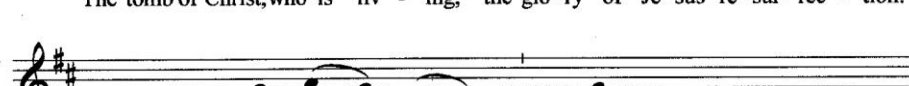


Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:

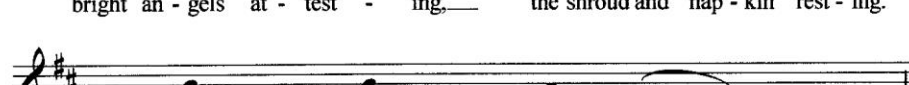
Women



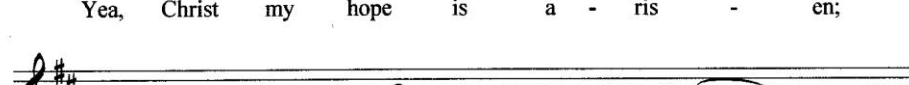
"The tomb of Christ, who is liv - ing, the glo - ry of Je - sus' re - sur - rec - tion:



bright an - gels at - test - ing, the shroud and nap - kin rest - ing.

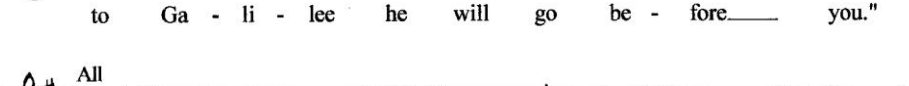


Yea, Christ my hope is a - ris - en;

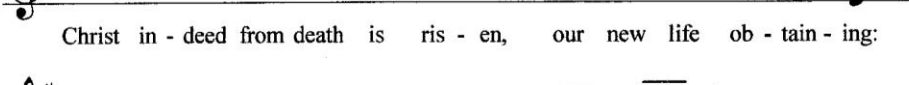


to Ga - li - lee he will go be - fore you."

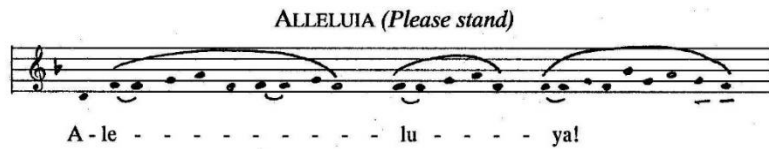
All



Christ in - deed from death is ris - en, our new life ob - tain - ing:



have mer - cy, vic - tor King, ev - er reign - ing. A - men.



**GOSPEL: John 20.1-18**  
*R / Glory be to thee, O Lord*

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

The Gospel of Christ  
*R / Praise be to thee, O Christ*

**HOMILY**

## THE RENEWAL OF BAPTISMAL VOWS

*Thanksgiving over water*

*Celebrant:* LET us pray.

Almighty God, we thank thee for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water thou didst lead the children of Israel out of their bondage in Egypt into the land of promise. In water thy Son Jesus received the baptism of John and was anointed by the holy Spirit as Messiah, the Christ, to lead us through his death and resurrection, from the bondage of sin into everlasting life. We thank thee, O Father, for the water of baptism. In it we are buried with Christ in his death; through it we are reborn by the Holy Spirit. Therefore in joyful obedience to thy Son, we celebrate our fellowship in him in faith. Sanctify (+) this water, we beseech thee; and grant that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour; To whom, with thee and the Holy Spirit, be all honour and glory, now and for ever. *Amen*

*Following this, the Celebrant says:*

Dear friends, through the paschal mystery we have died and been buried with Christ in baptism, so that we may rise to new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his Holy Catholic Church.

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* ***I do.***

*Celebrant:* Do you believe in God the Father?

*People:* ***I believe in God the Father Almighty, Maker of heaven and earth;***

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* ***I believe in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, Born of the Virgin Mary Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.***

*Celebrant:* Do you believe in God the Holy Ghost?

*People:* ***I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting.***

*Presider:* Will you endeavour to keep God's holy will and commandments, and to walk in the same all the days of your life?

*People:* ***I will, God being my helper.***

Almighty God, our Creator and the rock of our salvation, who hast given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins; Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in thy Son, our Saviour Jesus Christ; who liveth and reigneth with thee and the same Spirit, one God, now and for ever. *Amen.*

*The Celebrant then asperges the congregation with Easter water.*

**THE OFFERTORY HYMN - 153 - Jesus Christ is risen to-day**

- 1 Jesus Christ is risen to-day, *Alleluia!*  
Our triumphant holy day, *Alleluia!*  
Who did once upon the Cross *Alleluia!*  
Suffer to redeem our loss. *Alleluia!*
- 2 Hymns of praise then let us sing *Alleluia!*  
Unto Christ, our heavenly King *Alleluia!*  
Who endured the Cross and grave, *Alleluia!*  
Sinners to redeem and save. *Alleluia!*
- 3 But the pains which he endured *Alleluia!*  
Our salvation have procured; *Alleluia!*  
Now above the sky he's King, *Alleluia!*  
Where the angels ever sing. *Alleluia!*

*EASTER HYMN*  
*Adapted from a melody in Lyra Davidica 1708*

*Lyra Davidica 1708*

**PRAYER OVER THE GIFTS**

Celebrant: O God our strength and our salvation, with Easter joy we offer unto thee the sacrifice by which thy Church is reborn and nourished; through him for whose exaltation we give our thanks and praise, even Jesus Christ our risen and glorified Lord. *Amen.*

**INTERCESSIONS**

Celebrant: With joyous hearts and in communion with Christ's Holy Catholic Church, let us offer up our prayers to Almighty God.

Deacon: Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy

*R / We beseech thee, hear our prayer*

Deacon: Bless all who serve thy One, Holy, Catholic, and Apostolic Church. We pray especially for Andrew our bishop, Jenny the bishop for this area, Justin Archbishop of Canterbury, Linda our primate, Anne our Metropolitan, and all the clergy and laity of this Holy House. In the Anglican Cycle of Prayer, we pray for \_\_\_\_\_; and in the Diocesan cycle of prayer, we pray for \_\_\_\_\_.

Lord, in thy mercy

*R / We beseech thee, hear our prayer*

Deacon: Be present with the Parish Selection Committee as they work and advise our bishop in appointing our new rector.

Lord, in thy mercy

*R / We beseech thee, hear our prayer*



Deacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Lord, in thy mercy

*R / We beseech thee, hear our prayer*

Deacon: Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy

*R / We beseech thee, hear our prayer*

Deacon: Strengthen and protect doctors, nurses, medical researchers, care givers, grocery clerks, food packagers, delivery people, farmers, janitors, sanitation workers, and essential workers. Grant us a quick end to this pandemic and a renewal of our communities.

Lord, in thy mercy

*R / We beseech thee, hear our prayer*

Deacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation. We pray for the sick including \_\_\_\_\_, and those ill with the coronavirus. Be present with those who have asked for our prayers, including \_\_\_\_\_

Lord, in thy mercy

*R / We beseech thee, hear our prayer*

Deacon: We commend to thy mercy all who have died in the hope of the Resurrection, that thy will for them may be fulfilled; we pray for \_\_\_\_\_ who have died in recent days, and on their year's mind \_\_\_\_\_, and we pray that we may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

+Rest eternal grant unto them O Lord.

*R / And let light perpetual shine upon them.  
May they rest in peace, and rise in glory. Amen.*

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Resurrected Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

## INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The cantor sings:*

*Holy, Holy, Holy, Lord God of hosts,*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High.*

*Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

## THE LORD'S PRAYER

And now, as our Saviour Christ hath commanded and taught us: we are bold to say:

Our Father

Cantor: who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

*The consecrated Bread is broken.*

The peace of the Lord be always with you:

R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. *Amen.*

*The cantor sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **AN ACT OF SPIRITUAL COMMUNION**

*You are invited to say the following prayers with the reader during the Presiding Celebrant's Communion*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

### **ANIMA CHRISTI**

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

### **POST-COMMUNION PRAYER**

Celebrant: Let us pray. O Heavenly Father, who hast delivered us from the power of darkness, and brought us into the kingdom of thy dear Son; Mercifully grant, that as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; Through the same Jesus Christ our Lord, who is alive and reigns with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## BLESSING

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

### HYMN 163 - The strife is o'er, the battle done

- 1 The strife is o'er, the battle done;  
Now is the Victor's triumph won;  
O let the song of praise be sung. *Alleluia!*
- 4 On the third morn he rose again,  
Glorious in majesty to reign;  
O let us swell the joyful strain. *Alleluia!*
- 5 Lord, by the stripes which wounded thee,  
From death's dread sting thy servants free,  
That we may live, and sing to thee. *Alleluia!*

*VULPIUS*  
*Melody from Vulpius's Gesangbuch Jena 1609*

*Latin 17<sup>th</sup> century*  
*Tr F.Pott 1832-1909*