

Easter Day



The Resurrection, Aragonese Painter
The Met, 5th Avenue, New York City

The Resurrection of the Lord

April 17, 2022
High Mass at Eleven o'clock

*The Altar flowers are given to the honour and glory of almighty God:
those at the High Altar on Maundy Thursday are in memory of Gerald K. Webster
and in loving memory of Michael Greenwood, by Louise.*

*The Easter Flowers are a gift from the congregation, and are
given to the Glory of God and in Thanksgiving for The Resurrection of Our Lord;
For the Intercessions of the saints, in particular of
the Blessèd Virgin Mary, and Saint Thomas, our patron, for healing, for a birthday.*

And in loving memory of:

*Evelyn Primus,
The Hendricksons
Radcliffe Corbie
Donalda McTaggart
Mary Suddon
Patricia Goss
Lilian Wei-Chee Goh
Francis Burk Sutton
John Gardham
Katherine Barber
Doreen Stanton
Celia Viets*

*Irene Sheridan
John Paul Napier
Jack Hamilton Bush
John Lawson
Susan Clarke
Edmund King*

Celebrant: Fr. D'Angelo
Homilist: Fr. Humphrey
Deacon: Fr. Shire
Reader: Phil Spencer
Organist & Director of Music: Matthew Whitfield

PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until May 1. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Missa de Sancta Maria Magdalena, Healey Willan

PRELUDE: Prelude on 'Vulpius', Healey Willan

THE PROCESSION

Deacon: Let us go forth in peace. Alleluia!

People: **In the Name of the Lord. Amen. Alleluia!**

HYMN 165 - Come, ye faithful, raise the strain

- 1 Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.
- 2 'Tis the spring of souls to-day;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.
- 3 Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection!

- 4 Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But to-day amidst the twelve
Thou didst stand, bestowing
That thy peace which evermore
Passeth human knowing.
- 5 Alleluia now we cry
To our King Immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alleluia, with the Son
God the Father praising;
Alleluia, yet again
To the Spirit raising.

AVE VIRGO VIRGINUM
Leisentritt's Gesangbuch 1584

From the Greek of St John of Damascus 750
Tr J.M. Neale 1818-66

STATION AT THE BAPTISTRY

Celebrant: The Lord is risen from the tomb. Alleluia;
People: **Who for our sakes hung upon the tree. Alleluia.**

Let us pray. Grant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. **Amen.**

HYMN 153 - Jesus Christ is risen to-day

- 1 Jesus Christ is risen to-day, *Alleluia!*
Our triumphant holy day, *Alleluia!*
Who did once upon the Cross *Alleluia!*
Suffer to redeem our loss. *Alleluia!*
- 2 Hymns of praise then let us sing *Alleluia!*
Unto Christ, our heavenly King *Alleluia!*
Who endured the Cross and grave, *Alleluia!*
Sinners to redeem and save. *Alleluia!*
- 3 But the pains which he endured *Alleluia!*
Our salvation have procured; *Alleluia!*
Now above the sky he's King, *Alleluia!*
Where the angels ever sing. *Alleluia!*

EASTER HYMN
Adapted from a melody in Lyra Davidica 1708

Lyra Davidica 1708

STATION AT THE ROOD

Celebrant: Tell it out among the nations. Alleluia;
People: **That the Lord reigneth from the tree. Alleluia.**

Let us pray. O God, who makest us glad with the yearly remembrance of the resurrection from the dead of thy only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily unto sin, and live with him evermore in the glory of his endless life; through the same Jesus Christ our Lord. **Amen.**

HYMN 157 - He is risen, he is risen

- 1 He is risen, he is risen,
Tell it with a joyful voice,
He has burst his three days' prison,
Let the whole wide earth rejoice;
Death is conquered, man is free,
Christ has won the victory.
- 2 Come, ye sad and fearful-hearted,
With glad smile and radiant brow;
Lent's long shadows have departed,
All his woes are over now,
And the Passion that he bore;
Sin and pain can vex no more.
- 3 He is risen, he is risen;
He hath opened heaven's gate;
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

ALL SAINTS
Melody from Geistreiches Gesangbuch Darmstadt 1698
Adapted by W.H. Monk 1823-89

Cecil Frances Alexander 1818-95

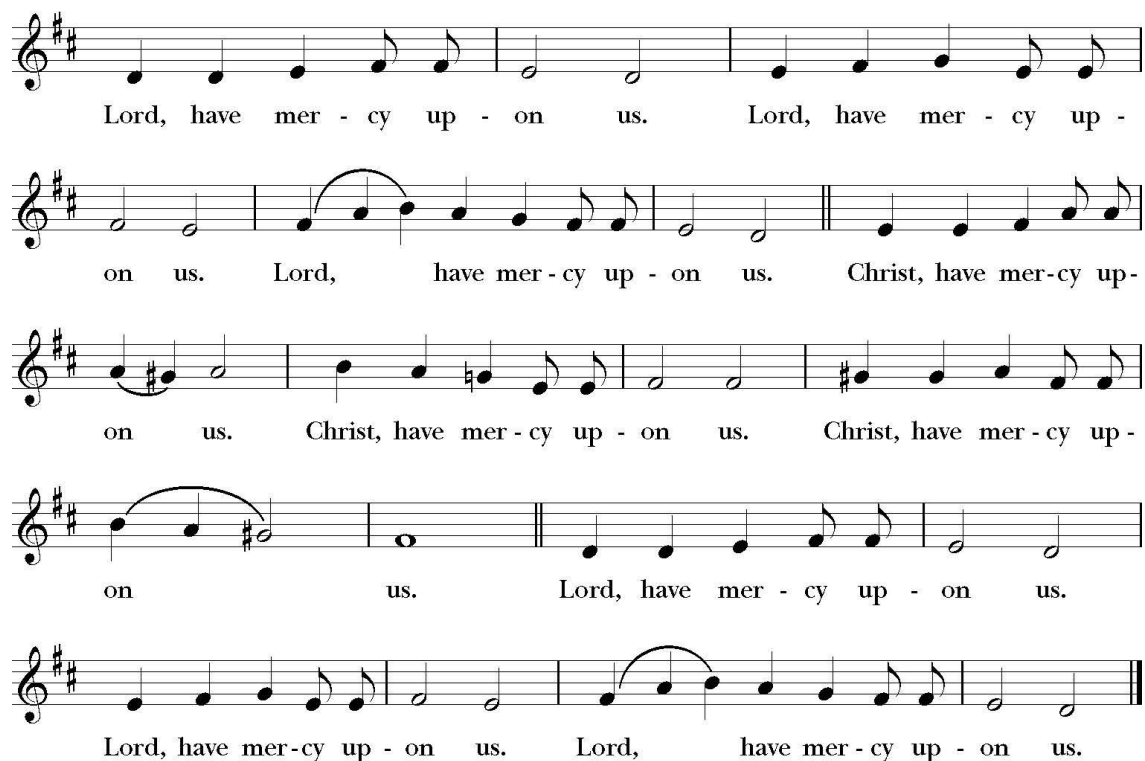
Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir sings

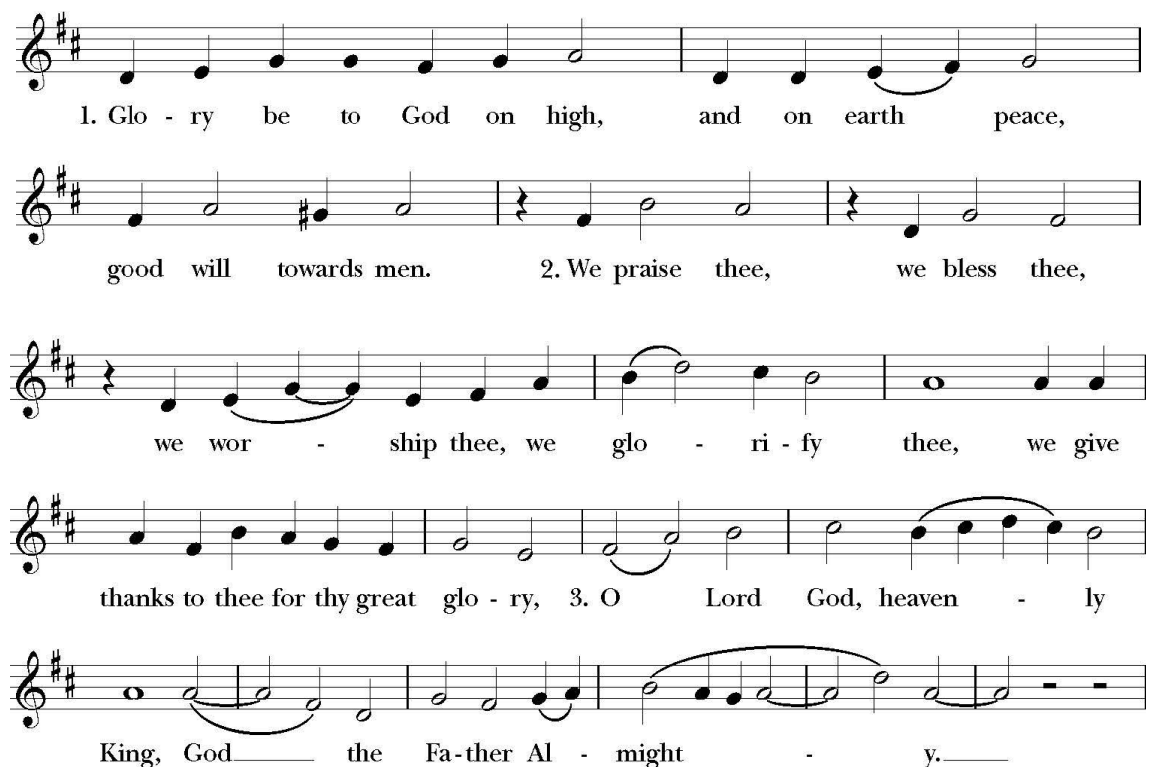
KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Please stand.

GLORIA IN EXCELSIS DEO



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Descants by Peter Stoltzfus Berton (born 1968), 2010

Please remain standing for the Collect.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Let us pray:

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Please be seated.

OLD TESTAMENT LESSON: Acts 10.34-43

The First Lesson is written in the tenth chapter of the Acts of the Apostles, beginning at the thirty-fourth verse.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

The Choir sings

PSALM 118.1-2, 14-24 - Confitemini Domino; Tone VI

Tone VI



- 1 O GIVE thanks unto the Lord, for he is **gra**-cious :
because his mercy endur-**eth** för ev-er.
- 2 Let Israel now confess that he is **gra**-cious :
and that his mercy endur-**eth** för ev-er.
- 14 The Lord is my strength and **my** song : and is become **my** säl-va-tion.
- 15 The voice of joy and health is in the dwellings of the **righ**-teous:
the right hand of the Lord bringeth **migh**-tÿ things to pass
- 16 The right hand of the Lord is ex-**alt**-ed :
the right hand of the Lord bringeth **migh**-tÿ things to pass.
- 17 I shall not die, **but** live : and declare **the** wörks of the Lord.
- 18 The Lord hath chastened and correct-**ed** me :
but he hath not given me **o**-vër un-to death.

- 19 Open to me the gates of righ-**teous**-ness :
that I may go into them and give **thanks** ün-to the Lord.
- 20 This is the gate of **the** Lord : the righteous shall **en-tër** in-to it.
- 21 I will thank thee, for thou hast **heard** me :
and art become **my** säl-va-tion.
- 22 The same stone which the builders re-**fus**-ed :
is become the head-stone **in** thë cor-ner.
- 23 This is the Lord's **do**-ing : and it is mar-**vel**-loüs in our eyes.
- 24 This is the day which the Lord **hath** made :
we will rejoice **and** bë glad in it.

THE EPISTLE: 1 Corinthians 15.19-26

The Epistle is written in in the fifteenth chapter of St Paul's first epistle to the Corinthians, beginning at the nineteenth verse.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

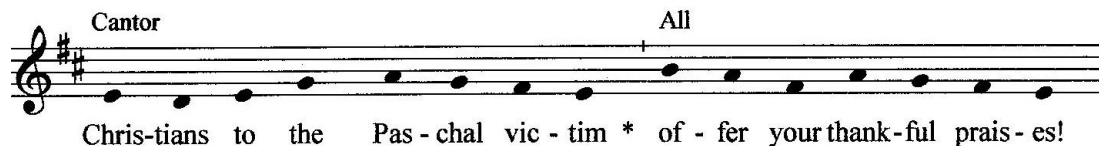
The word of the Lord.

Thanks be to God.

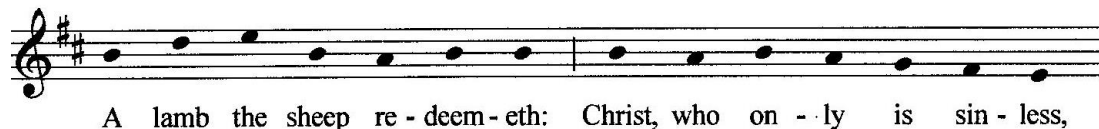
Please stand.

SEQUENCE HYMN: "Victimæ paschali"; *Mode i*

Cantor All



Chris-tians to the Pas - chal vic - tim * of - fer your thank - ful prais - es!



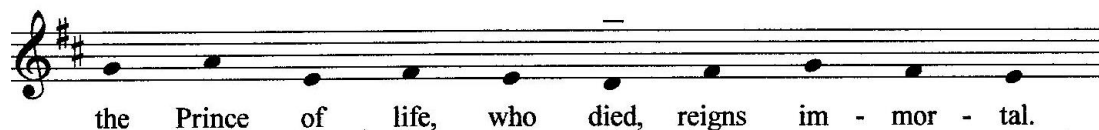
A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,



rec - on - cil - eth sin - ners to the Fa - ther.



Death and life have con - tend - ed in that com - bat stu - pen - dous:




the Prince of life, who died, reigns im - mor - tal.

Men

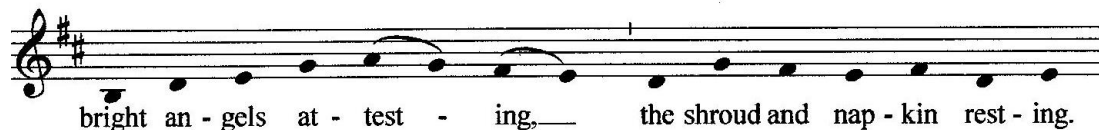


Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:

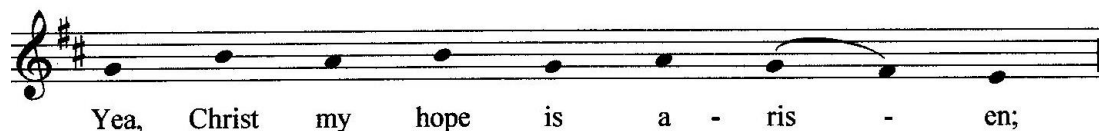
Women



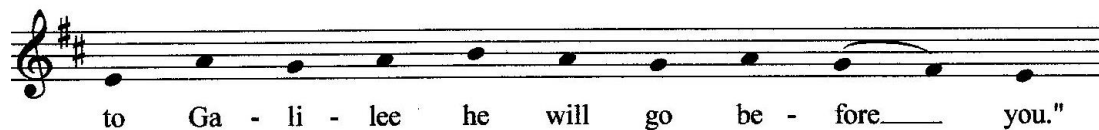
"The tomb of Christ, who is liv - ing, the glo - ry of Je - sus' re - sur - rec - tion:



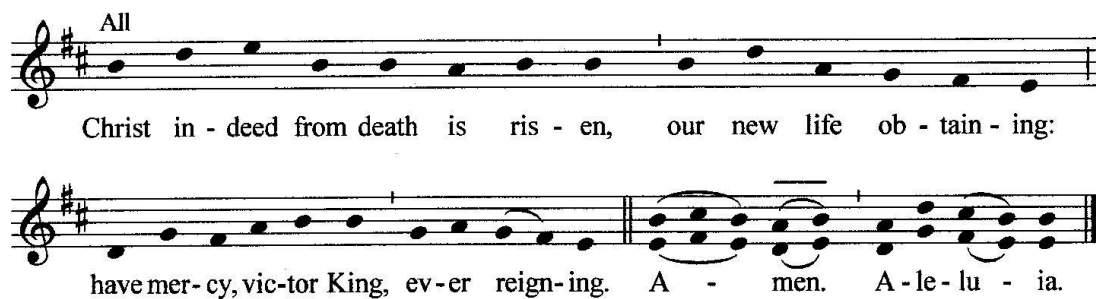
bright an - gels at - test - ing, the shroud and nap - kin rest - ing.



Yea, Christ my hope is a - ris - en;



to Ga - li - lee he will go be - fore you."



HOLY GOSPEL: Luke 24.1-12

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to Saint Luke, beginning at the first verse.

Glory be to thee O Lord.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant I be-lieve in one God *

Full
the Fát-er Al-mígh-ty, Má-ker of héa-v'n and eá-rth,
And of áll things vís-i-ble and in-vís-i-ble:
And in óne Lórd Jé-sus Chríst, the ón-ly-be-gót-ten Són of Gód,
Be-gót-tín of the Fát-er be-fóre all wórlds;
Gód, of Gód; Líght, of Líght; Vé-ry Gód, of vé-ry Gód;
Be-gót-ten, nó-t má-de; Bé-ing of one súb-stance with the Fát-er;
Through whóm all things were má-de: Who for ús mén and for óur sal-vá-tion
came dówn from héa-v'n, And was in-cár-nate by the Hó-ly Ghóst
of the Vír-gin Má-ry, And was má-de mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceí- d- ed in- to héa- v'n,

And sí- teth on the rí- ght hand of the Fáth- er.

And hé shall cóme a- gain with gló- ry to jú- dge both the quí- ck and the deá- d:

Whose kí- ng- dom shall háve no eín- d. And I be- lí- eve in the Hó- ly Ghóst, The Ló- rd,

The Gí- v- er of Lí- fe, Who pro- ceé- d- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló- ri- fi- ed, Who spáke by the Pró- phets.

And Í be- lí- eve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Chúr- ch.

Í ac- knó- w- ledge ó- ne Báp- tism for the re- mís- sion of sí- ns.

And I loók for the Re- sur- réc- tion of the deá- d,

And the Lí- fe of the world to come.

A - - - - - men.

OFFERTORY

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 162 – O sons and daughters, let us sing!

Alleluia! Alleluia! Alleluia!

- 1 O sons and daughters, let us sing!
The King of heaven, the glorious King,
O'er death to-day rose triumphing. Alleluia!
- 2 That Easter morn, at break of day,
The faithful women went their way
To see the tomb where Jesus lay. Alleluia!
- 3 An angel clad in white they see,
Who sat, and spake into the three,
'Your Lord doth go to Galilee.' Alleluia!
- 4 That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, 'My peace be on all here.' Alleluia!
- 5 When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word. Alleluia!
- 6 'My pierced side, O Thomas, see;
My hands, my feet, I show to thee;
Not faithless, but believing be.' Alleluia!
- 7 No longer Thomas then denied;
He saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried. Alleluia!
- 8 How blest are they who have not seen,
And yet whose faith hath constant been,
For they eternal life shall win. Alleluia!
- 9 On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise. Alleluia!

O FILII ET FILIAE

French melody, 17th cent. as given by S. Webbe, 1792

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

O God our strength and our salvation, with Easter joy we offer unto thee the sacrifice by which thy Church is reborn and nourished; through him for whose exaltation we give our thanks and praise, even Jesus Christ our risen and glorified Lord. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May the presence of the risen Christ be present with us all

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____, trusting that God's unfailing love will never abandon those who call upon his name.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith and offer our prayers before thee, may with joy behold thy Resurrected Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

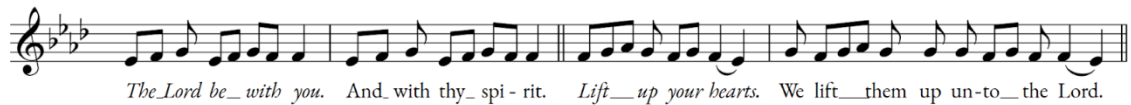
INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

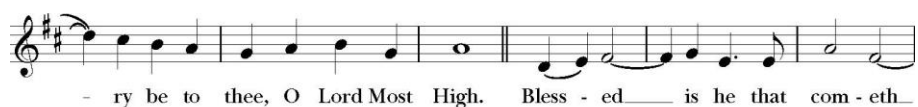


It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir and People sing:

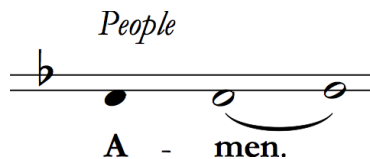


Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.



THE LORD'S PRAYER, FRACTION AND PEACE



The Celebrant greets the Deacon and Subdeacon with bows, then kneels to begin the Prayer of Humble Access.

HOLY COMMUNION

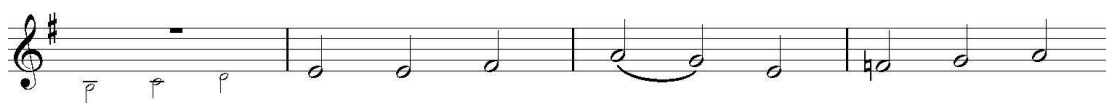
All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir and People sing:

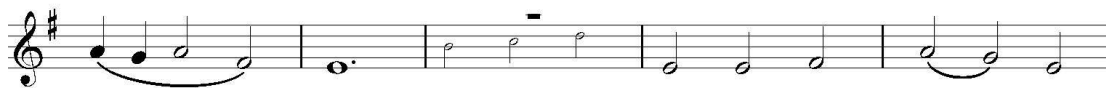
AGNUS DEI



O Lamb of God, that ta - kest a -



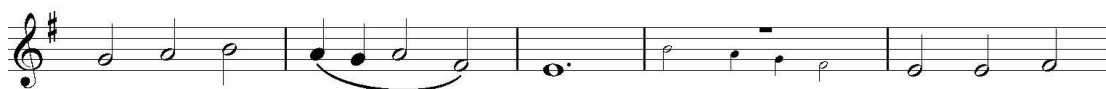
way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

MOTET

All sing the Refrain below. The choir sings the Verses.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a forte (f) dynamic. The lyrics are: Chris - tus vin - cit, Christ - us re - gnat, Chris - tus im - - - pe-rat! Chris - tus vin - cit Chris - tus re - gnat, Chris - tus, Chris - tus im - - - pe-rat -rat. A '(3rd time only)' instruction is placed above the final measure of the third staff.

Verse: Gloria Patri, et Filio, et Spiritui Sancto. Glory be to the Father, and to the Son, and to the Holy Ghost.

Refrain: Christus vincit, Christus regnat, Christus imperat! Christ doth conquer, Christ doth reign, Christ doth command!

Verse: Sicut erat in principio, et nunc, et semper: et in sæcula sæculorum. Amen. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Repeat Refrain.

Joseph Noyon (1888-1962), arr. Gerre Hancock (1934-2012)

Please kneel or sit.

COMMUNION HYMN 161 - At the Lamb's high feast we sing

- 1 At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his piercèd side;
Praise we him, whose love divine,
Gives his sacred Blood for wine,
Gives his Body for the feast,
Christ the victim, Christ the Priest.

- 2 Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose Blood was shed,
Paschal Victim, Paschal Bread;
With sincerity and love
Eat we manna from above.
- 3 Mighty Victim from the sky,
Hell's fierce powers beneath thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthrall!
Thou hast opened Paradise,
And in thee thy saints shall rise.
- 4 Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's power do thou set free
Souls new-born, O Lord, in thee.
Hymns of glory and of praise,
Father, unto thee we raise;
Risen Lord, all praise to thee,
With the Spirit, ever be.

*SALZBURG
J. Hintze 1622-1702*

*From a Latin Breviary hymn
Tr Robert Campbell 1814-68*

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

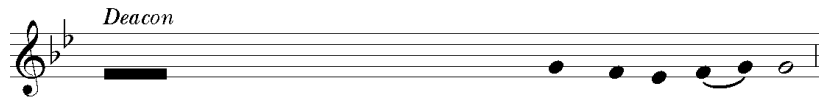
O Heavenly Father, who hast delivered us from the power of darkness, and brought us into the kingdom of thy dear Son; Mercifully grant, that as his death has recalled us to life, so his continual presence in us may raise us to eternal joy. **Amen.**

EASTERTIDE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please stand.

EASTERTIDE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CONCLUDING HYMN 163 - The strife is o'er, the battle done

- 1 The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. *Alleluia!*
- 2 Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. *Alleluia!*
- 3 He closed the yawning gates of hell,
The bars from heaven's high portals fell,
Let songs of praise his triumph tell! *Alleluia!*
- 4 On the third morn he rose again,
Glorious in majesty to reign;
O let us swell the joyful strain. *Alleluia!*
- 5 Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee. *Alleluia!*

VULPIUS
Melody from *Vulpus's Gesangbuch Jena 1609*

Latin 17th century
Tr F.Pott 1832-1909

The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.

POSTLUDE: Toccata on 'O Filii et Filiae', *Lynnwood Farnam*