

Easter Day

The Resurrection of the Lord

April 17, 2022
Family Eucharist at 1:00 pm



*The Altar flowers are given to the honour and glory of almighty God:
those at the High Altar on Maundy Thursday are in memory of Gerald K. Webster
and in loving memory of Michael Greenwood, by Louise.*

*The Easter Flowers are a gift from the congregation, and are
given to the Glory of God and in Thanksgiving for The Resurrection of Our Lord;
For the Intercessions of the saints, in particular of
the Blessèd Virgin Mary, and Saint Thomas, our patron, for healing, for a birthday.*

And in loving memory of:

*Evelyn Primus,
The Hendricksons
Radcliffe Corbie
Donalda McTaggart
Mary Suddon
Patricia Goss
Lilian Wei-Chee Goh
Francis Burk Sutton
John Gardham
Katherine Barber
Doreen Stanton
Celia Viets*

*Irene Sheridan
John Paul Napier
Jack Hamilton Bush
John Lawson
Susan Clarke
Edmund King*

Celebrant: Fr. D'Angelo
Homilist: Fr. Humphrey
Reader: Gabriel del Prado Cruz
Organist & Director of Music: Matthew Whitfield
Cantor: Jennifer McCallum

PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until May 1. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

Please stand at the ringing of the bell

MUSIC OF THE MASS – Missa de Sancta Maria Magdalena, *Healey Willan*

PRELUDE: [Chorale Prelude on 'Vulpius', Healey Willan](#)

HYMN 153 - Jesus Christ is risen to-day

- 1 Jesus Christ is risen to-day, *Alleluia!*
Our triumphant holy day, *Alleluia!*
Who did once upon the Cross *Alleluia!*
Suffer to redeem our loss. *Alleluia!*
- 2 Hymns of praise then let us sing *Alleluia!*
Unto Christ, our heavenly King *Alleluia!*
Who endured the Cross and grave, *Alleluia!*
Sinners to redeem and save. *Alleluia!*
- 3 But the pains which he endured *Alleluia!*
Our salvation have procured; *Alleluia!*
Now above the sky he's King, *Alleluia!*
Where the angels ever sing. *Alleluia!*

EASTER HYMN

Adapted from a melody in Lyra Davidica 1708

Lyra Davidica 1708

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Cantor sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant: Glory be to God on high,

All: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

COLLECT OF THE DAY

Let us pray:

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Please be seated.

THE EPISTLE: 1 Corinthians 15.19-26

The Epistle is written in in the fifteenth chapter of St Paul's first epistle to the Corinthians, beginning at the nineteenth verse.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The word of the Lord.

Thanks be to God.

Please stand as the Cantor sings:

SEQUENCE HYMN: "Victimæ paschali"; *Mode i*

Cantor All
Chris-tians to the Pas-chal vic-tim * of - fer your thank-ful prais-es!

A lamb the sheep re-deem-eth: Christ, who on-ly is sin-less,
rec-on-cil-eth sin-ners to the Fa-ther.
Death and life have con-tend-ed in that com-bat stu-pen-dous:
the Prince of life, who died, reigns im-mor-tal.

Men
Speak, Ma-ry, de-clar-ing what thou saw-est, way-far-ing:

Women
"The tomb of Christ, who is liv-ing, the glo-ry of Je-sus' re-sur-rec-tion:
bright an-gels at-test-ing the shroud and nap-kin rest-ing.
Yea, Christ my hope is a-ris-en;
to Ga-li-lee he will go be-fore you."

All
Christ in-deed from death is ris-en, our new life ob-tain-ing:
have mer-cy, vic-tor King, ev-er reign-ing. A-men. A-le-lu-ia.

HOLY GOSPEL: Luke 24.1-12

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to Saint Luke, beginning at the first verse.

Glory be to thee O Lord.

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

HOMILY

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Credo (Missa de Angelis) Mode V harmonized by Walter MacNutt

Celebrant I be-lieve in one God *

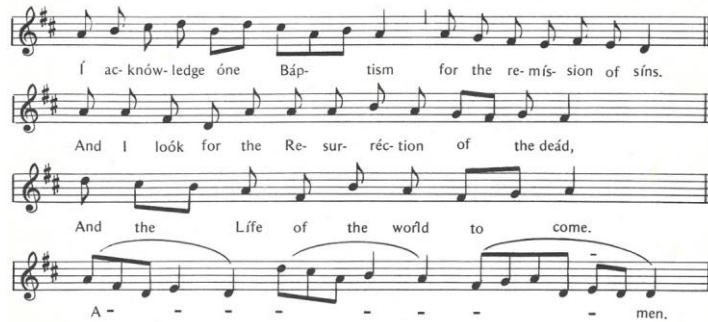
Full the Fát-er Al-mígh-ty, Má-ker of héa-v'n and eárh,

And of áll things vís-i-ble and in-vís-i-ble:

And in oñe Lórd Jé-sus Christ, the ón-ly- be-gót-ten Són of Gód,

Be-gót- t'n of the Fát-er be- fóre all wórlds;

Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;
 Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;
 Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion
 came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóíst
 of the Vír- gin Má- ry, And was máde mán, And was
 crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.
 He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin
 ac- córd- ing to the Scríp- tures, And as- ceí- ed in- to héa- v'n,
 And sí- teth on the ríght hand of the Fáth- er.
 And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deá- d:
 Whose kíng- dom shall háve no eí- d. And I be- líeve in the Hó- ly Ghóíst, The Loírd,
 The Gív- er of Lífe, Who pro- ceé- eth from the Fáth- er and the Són,
 Who with the Fáth- er and the Són to- géth- er is wór- ship- ped
 and gló- ri- fi- ed, Who spáke by the Pró- phets.
 And í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Churách.



OFFERTORY

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 157 - He is risen, he is risen

- 1 He is risen, he is risen,
 Tell it with a joyful voice,
 He has burst his three days' prison,
 Let the whole wide earth rejoice;
 Death is conquered, man is free,
 Christ has won the victory.
- 2 Come, ye sad and fearful-hearted,
 With glad smile and radiant brow;
 Lent's long shadows have departed,
 All his woes are over now,
 And the Passion that he bore;
 Sin and pain can vex no more.
- 3 He is risen, he is risen;
 He hath opened heaven's gate;
 We are free from sin's dark prison,
 Risen to a holier state;
 And a brighter Easter beam
 On our longing eyes shall stream.

ALL SAINTS
 Melody from Geistreiches Gesangbuch Darmstadt 1698
 Adapted by W.H. Monk 1823-89

Cecil Frances Alexander 1818-95

PRAYER OVER THE GIFTS

O God our strength and our salvation, with Easter joy we offer unto thee the sacrifice by which thy Church is reborn and nourished; through him for whose exaltation we give our thanks and praise, even Jesus Christ our risen and glorified Lord. **Amen.**

Please kneel.

INTERCESSIONS

In peace let us pray to the Lord, saying, "Lord, have mercy."

For the Church of God across the face of the earth. **Lord, have mercy.**

For the leaders of the nations. **Lord, have mercy.**

For those in danger and distress. **Lord, have mercy.**

For captives and their salvation. **Lord, have mercy.**

For the oppressed and their deliverance. **Lord, have mercy.**

For the sick and the despairing. **Lord, have mercy.**

For the flourishing of the harvests of the earth. **Lord, have mercy.**

For our strengthening in joy and hope. **Lord, have mercy.**

For those whom we wish to pray for (*either spoken silently or aloud for a space*). **Lord, have mercy.**

For all the faithful departed who have died in the peace of the Lord.

Lord, have mercy.

O God, who through the mighty resurrection of thy Son Jesus Christ has delivered us from the power of darkness and brought us into the kingdom of your love: Grant that as he was raised from the dead by the glory of the Father, so we also may walk in newness of life and seek those things that are above, where with you, O Father, and Holy Spirit, he lives and reigns for ever and ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Beloved in Christ, let us confess our sins to Almighty God, devoutly kneeling.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you.
And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion.

COMMUNION SOLO

I know that my Redeemer liveth (from Messiah), *G.F. Handel*

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though worms destroy his body, yet in my flesh shall I see God. For now is Christi risen from the dead, the first fruits of them that sleep.

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

O Heavenly Father, who hast delivered us from the power of darkness, and brought us into the kingdom of thy dear Son; Mercifully grant, that as his death has recalled us to life, so his continual presence in us may raise us to eternal joy. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 163 - The strife is o'er, the battle done

- 1 The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. *Alleluia!*
- 2 Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. *Alleluia!*
- 3 He closed the yawning gates of hell,
The bars from heaven's high portals fell,
Let songs of praise his triumph tell! *Alleluia!*
- 4 On the third morn he rose again,
Glorious in majesty to reign;
O let us swell the joyful strain. *Alleluia!*
- 5 Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee. *Alleluia!*

VULPIUS
Melody from Vulpius's Gesangbuch Jena 1609

Latin 17th century
Tr F.Pott 1832-1909

POSTLUDE: Toccata on 'O Filii et Filiae,' *Lunnwood Farnam*