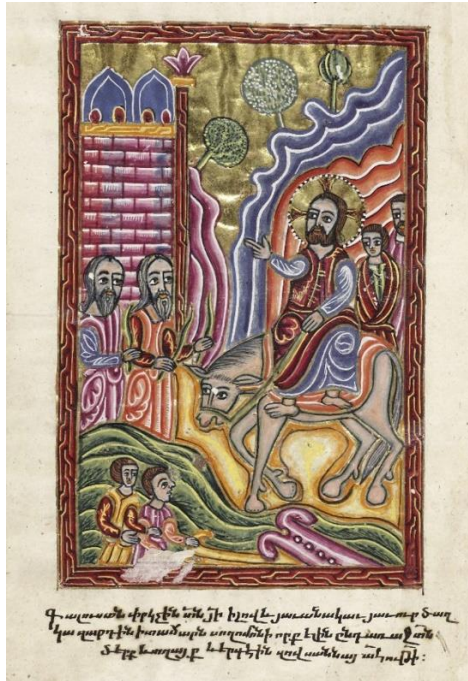


Saint Thomas's Church

Palm Sunday

Sunday, April 2, 2023

Evensong & Devotions at 5:00 pm



*Christ's entry into Jerusalem, manuscript illumination, 1609
Bodleian Library, Oxford*

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



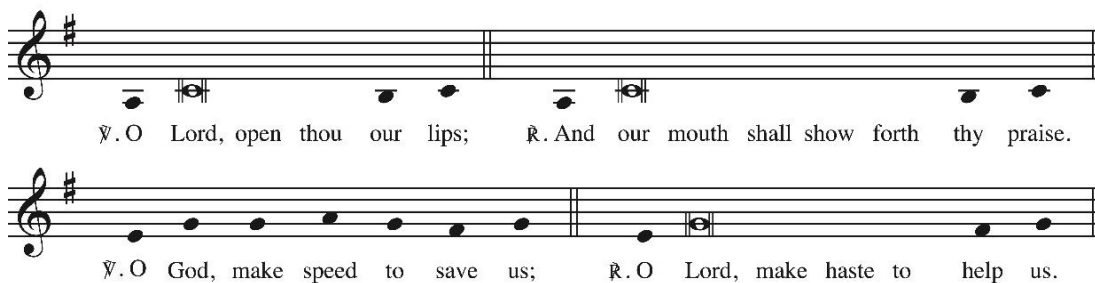
St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytons. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. Humphrey
Director of Music & Organist: Elizabeth Anderson

VOLUNTARY

Chorale Prelude on 'O Welt, ich muss dich lassen,' op. 122
Johannes Brahms (1833-1897)

PRECES




V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.

V. O God, make speed to save us; R. O Lord, make haste to help us.

The Gloria Patri is omitted from the Preces in Holy Week.

PSALM 103. *Benedic, anima mea.*

VIII. 2.



- Cantor* 1 PRAISE THE Lord, O my **soul** :
- People* and all that is within me **praise** his ho-ly[^]Name.
- 2 Praise the Lord, O my **soul** : and forget not **all** his ben-e[^]fits;
- Cantor* 3 Who forgiveth all thy **sin** : and healeth all **thine** in-firm-i[^]ties;
- People* 4 Who saveth thy life from des-**truc**-tion : and crowneth thee with mercy and **lov**-ing kind-ness;
- Cantor* 5 Who satisfieth thy mouth with **good** things : making thee young and lusty **as** an ea-gle.
- People* 6 The Lord executeth righteousness and **judge**-ment : for all them that are op-**press**-ed with wrong.
- Cantor* 7 He show-ed his ways unto **Mo**-ses : his works unto the chil-**dren** of Is-ra[^]el.
- People* 8 The Lord is full of compassion and **gra**-cious :

long-suffering, and **of** great good-ness.

Cantor 9 He will not alway be **chi**-ding : neither keepeth he his an-**ger** for ev-er.

People 10 He hath not dealt with us after our **sins** :
nor rewarded us according to our **wick**-ed-ness-es.

Cantor 11 For look how high the heaven is in comparison of the **earth** :
so great is his mercy also toward **them** that fear him.

People 12 Look how wide also the east is from the **west** :
so far hath he **set** our sins from us.

Cantor 13 Yea, like as a father pitieth his own **chil**-dren :
even so is the Lord merciful unto **them** that fear him.

People 14 For he knoweth whereof we are **made** :
he remembereth that **we** are but dust.

Cantor 15 The days of man are but as **grass** :
for he flourisheth as a **flower** of the field.

People 16 For as soon as the wind goeth over it, it is **gone** :
and the place thereof shall **know** it no more.

Cantor 17 But the merciful goodness of the Lord endureth for ever and ever upon
them that **fear** him : and his righteousness unto **chil**-dren's chil-dren;

People 18 Even unto such as keep his **co**-veⁿ-nant :
and think upon his command-**ments** to do them.

Cantor 19 The Lord hath establish-ed his throne in **hea**-ven :
and his kingdom **ru**-leth ov-er[^]all.

People 20 O praise the Lord, ye angels of his, ye that excel in **strength** : ye that
fulfil his commandment, and hearken unto the **voice** of his word.

Cantor 21 O praise the Lord, all ye his **hosts** :
ye servants of his that **do** his plea-sure.

People 22 O speak good of the Lord, all ye works of his, in all places of his
do-**min**-ion : praise thou the **Lörd**, O my[^]soul.

The Gloria Patri is omitted from the Psalms in Holy Week.

FIRST LESSON Isaiah 52.13-53-end

The First Lesson is written in the book of the prophet Isaiah, in the fifty-second chapter, beginning at the thirteenth verse.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - o marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall

make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Here endeth the First Lesson.

THE MAGNIFICAT

Fauxbourdons, Healey Willan (1888-1968)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON Luke 19.29-end

The Second Lesson is written in the Gospel according to Saint Luke, in the nineteenth chapter, beginning at the twenty-ninth verse.

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after

throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

As he came near and saw the city, he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

Then he entered the temple and began to drive out those who were selling things there; and he said, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers." Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

Here endeth the Second Lesson.

NUNC DIMITTIS

Fauxbourdons, Healey Willan (1888-1968)

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

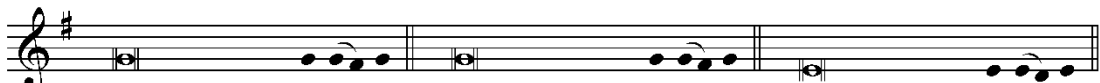
The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



♩.The Lord be ___ with ___ you; ♩.And with thy ___ spi - rit. ♩.Let us pray.



♩.Lord, have mercy up-on us. ♩.Christ, have mercy up-on us. ♩.Lord, have mercy up-on us.

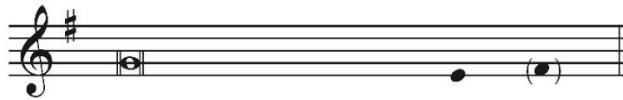
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

‘Civitas sancti tui,’ William Byrd (1543-1623)

Civitas sancti tui facta est deserta. Sion deserta facta est. Jerusalem desolata est.

Your holy city has become a wilderness. Zion has become a wilderness, Jerusalem has been made desolate.

(Isaiah 64.10)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN – The flaming banners of our King

- All* 1 The flaming banners of our King
Advance through his self offering.
He lived to rob death of its sting;
He died eternal life to bring.
- Lower* 2 A Roman soldier drew a spear
Voices To mix his blood with water clear.
That blood retains its living power:
The water cleanses to this hour.
- All* 3 The crowd would have been satisfied
To see a prophet crucified.
They stumbled on a mystery:
Messiah reigning from a tree.
- Upper* 4 With what strange light the rough trunk shone,
Voices Its purple limbs a royal throne,
Its load a royal treasury:
The ransom of a world set free.
- All* 5 The best are shamed before that wood;
The worst gain power to be good.
O grant, most blessed Trinity,
That all may share the victory.

GONFALON ROYAL
Percy Carter Buck, 1871-1947

Venantius Fortunatus (530-609)
Tr. John Webster Grant (1919)

The People kneel at the sound of the Sanctus bells.

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

VERBUM SUPERNUM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘Ave verum corpus,’ William Byrd (1543-1623)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce
pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis
praegustatum in mortis, examine. O dulcis, O pie, O Jesu Fili Mariae, miserere
mei. Amen.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed
on the cross for mortals, Whose side was pierced, whence flowed water and
blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu
merciful, O Jesu, Son of Mary, have mercy upon me. Amen.

(Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PANGE LINGUA

5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



Let us adore Christ our Lord, in the most Holy Sacrament.

Tone VI



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-out end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

*The Palm Branches are given to the honour and glory of Almighty God,
and in memory of Hortense Wasteney.*

Flowers in the Church on Easter day are the gift of the congregation.

*Donations may be made in memory of family and friends
by filling out the appropriate flower envelope.*

Names and thanksgivings will be published in the Easter booklets.

Anonymous donations are also gratefully accepted.

Copyright Information:

Civitas sancti tui Tune by: William Byrd

Copyright Year: 1961 Publisher: Oxford University Press

Ave Verum Corpus Tune by: William Byrd

Copyright Year: 1972 Publisher: Oxford University Press – The Oxford Book of Anthems

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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