

# Saint Thomas's Church

## Easter II

Sunday, April 23, 2023

Sung Mass at 9:30 am



Supper at Emmaus, Matthias Stom, 1632  
Museum of Grenoble, France

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca)   [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant & Homilist:** Fr. Shire  
**Reader:** John Stuart  
**Director of Music & Organist:** Elizabeth Anderson

---

**MUSIC OF THE MASS**                      Communion Service, William Mathias (1934-1992)

**VOLUNTARY**                      Christ lag in Todesbanden, BWV 625, J.S. Bach (1685-1750)

**GREETING**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

Alleluia! Christ has risen.

**The Lord is risen indeed! Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

**COLLECT FOR PURITY**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

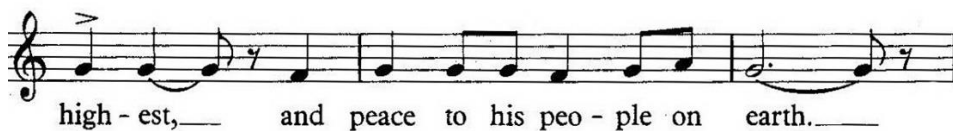
The Choir and People sing:

## GLORIA IN EXCELSIS DEO

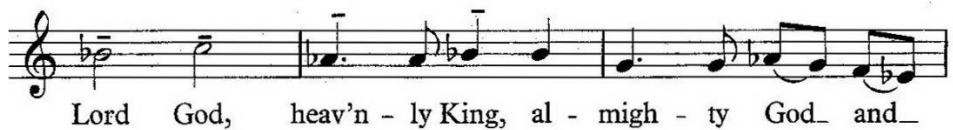
Quick and lively (♩ = c. 120)



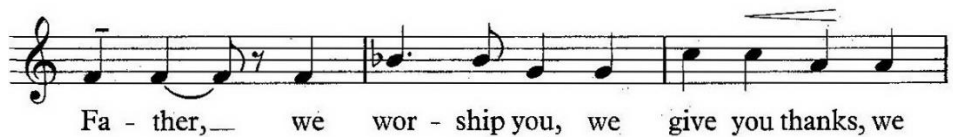
Organ *f* > > Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



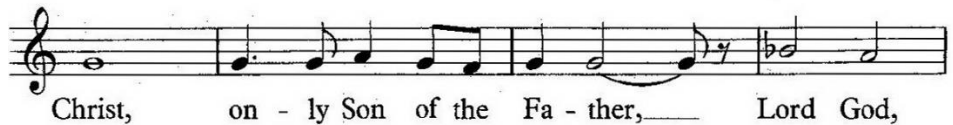
Lord God, heav'n - ly King, al - migh - ty God and



Fa - ther, we wor - ship you, we give you thanks, we



*ff* > > praise you for your glo - ry. *mp* Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re -

- ceive our prayer. Organ

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of

God the Fa - ther. A - - men.

## THE COLLECT OF THE DAY

Let us pray.

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

**FIRST READING** Acts 2.14a, 36-41

A reading from the Acts of the Apostles.

But Peter, standing with the eleven, raised his voice and addressed them: "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

**Thanks be to God.**

**PSALM 116.1-3, 10-17**



I will call up - on the name of the Lord.

*Response: I will call upon the name of the Lord.*

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the name of the Lord: “O Lord, I pray you, save my life.” **R/.**

How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. I will fulfil my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **R/.**

O Lord, I am your servant; I am your servant and the child of your handmaiden; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. I will fulfil my vows to the Lord in the presence of all his people. In the courts of the Lord’s house, in the midst of you, O Jerusalem. Hallelujah! **R/.**

**SECOND READING 1 Peter 1.17-23**

A reading from the Epistle of St Peter:

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one

another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

**Thanks be to God.**

*The People stand.*

### **GOSPEL ACCLAMATION**

Alleluia. Alleluia. Alleluia. Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. Alleluia. Alleluia. Alleluia.

### **THE HOLY GOSPEL Luke 24.13-35**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

**Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh,



how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*The People sit.*

## **SERMON**

*After the Sermon, the People remain seated for a period of silent reflection, standing when the Celebrant stands.*

## **THE NICENE CREED**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were**

**made. For us and for our salvation he came down from heaven: (*Bow.*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (*Rise.*)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The People remain standing.*

## **INTERCESSIONS**

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* Let us ask for prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan cycle of prayer, and for \_\_\_\_\_ according to the Parish cycle of prayer, and for clergy and laity who serve and minister to God's people. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor:* Let us ask for prayers for the world, for those places affected by war, conflict, calamity, or disaster [especially for\_\_\_\_\_]. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor:* Let us ask for prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor:* Let us ask for prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for\_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor:* Let us ask for prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor:* Let us ask for prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Intercessor:* Let us ask for prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *Silence.*

Lord, in your mercy,  
**Hear our prayer.**

*Celebrant:* Open our hearts O Lord to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. We ask this in the name of Jesus Christ, the risen Lord. **Amen.**

## **INVITATION, CONFESSION, & ABSOLUTION**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*The People bow or kneel. Silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

**Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*All standing, the Celebrant bids the Peace.*

The peace of the Lord be always with you.  
**And also with you.**

*The People remain standing for the hymn during the Offertory.*

## **OFFERTORY HYMN 25 – Lord Jesus, in the days of old**

- 1 Lord Jesus, in the days of old,  
Two walked with thee by waning light,  
And love's blind instinct made them bold  
To crave thy presence through the night;  
As night descends, we too would pray,  
O leave us not at close of day.
  
- 2 Did not their hearts within them burn?  
And though their Lord they failed to know,  
Did not their spirits inly yearn?  
They could not let the Stranger go.  
Much more must we who know thee pray:  
O leave us not at close of day.

- 3 Day is far spent and night is nigh;  
Stay with us, Saviour, through the night;  
Talk with us, teach us tenderly,  
Lead us to peace, to rest, to light;  
Dispel our darkness with thy face,  
Radiant with resurrection grace.
- 4 The hours of day are glad and good,  
And good the gifts thy hand bestows –  
The body's health, the spirit's food,  
And rest, and after rest repose.  
We would not lose day's golden gains,  
So stay with us as daylight wanes.
- 5 Nor this night only, blessed Lord;  
We every day and every hour  
Would walk with thee Emmausward,  
To hear thy voice of love and power;  
And every night would by thy side  
Look, listen, and be satisfied.

*St Petersburg  
Adapted from D. Bortnianski, 1822*

*James Ashcroft Noble, 1887*

## **PRAYER OVER THE GIFTS**

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**



*The Choir and People sing:*

### SANCTUS & BENEDICTUS

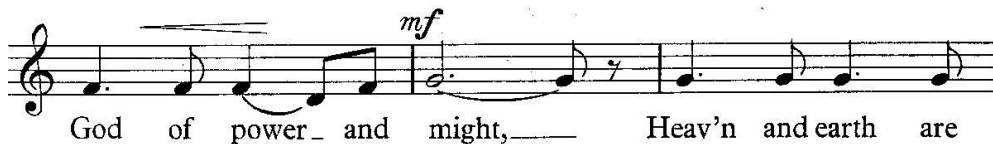
**Flowing** (♩ = c. 80)

*mp*



Organ Ho - ly, ho - ly, ho - ly Lord.

*mf*



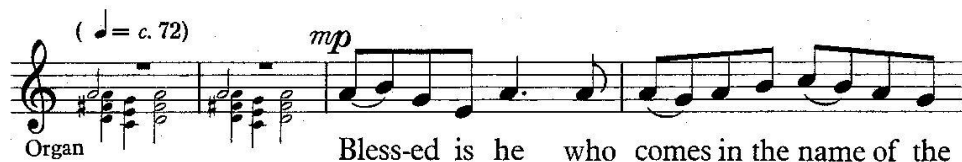
God of power\_ and might, Heav'n and earth are

*rit. f*



full\_ of your glo - ry. Ho-san-na in the high-est.

(♩ = c. 72) *mp*



Organ Bless-ed is he who comes in the name of the

*f*



Lord. Ho - san - na in the high - est.

*The People remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

Music by McNeil Robinson

*Celebrant* *People*

As our Sa - viour taught us, let us pray, Our Fa - ther in heav - en,  
hal - lowed be your name, your king - dom come, your will be done,  
on earth as in heav - en. Give us to - day our dai - ly bread, For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are\_\_\_ yours, now and for ev - er. A - men.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). It consists of six lines of music. The first line is divided into two parts: 'Celebrant' and 'People'. The lyrics are written below the notes. The music is in a simple, melodic style with a mix of quarter and eighth notes. The piece concludes with a double bar line and repeat dots.

## THE BREAKING OF THE BREAD

Lord, we died with you on the Cross  
**Now we are raised to new life.**

We were buried in your tomb.  
**Now we share in your resurrection.**

Live in us, that we may live in you.

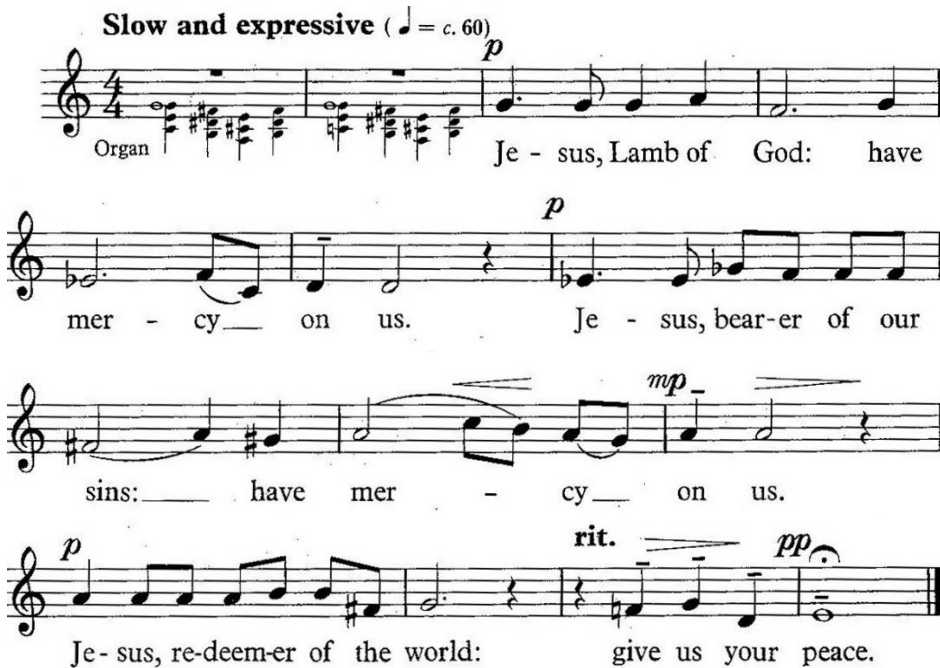
## HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*The Choir and People sing:*

## AGNUS DEI

**Slow and expressive** ( $\text{♩} = \text{c. } 60$ )



Organ

*p* Je - sus, Lamb of God: have

*p* mer - cy on us. Je - sus, bear-er of our

*mp* sins: have mer - cy on us.

*p* *rit.* *pp* Je - sus, re-deem-er of the world: give us your peace.

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **MOTET**

‘Jubilate Deo,’ Orlandus Lassus (1532-1594)

Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in conspectu eius in exsultatione. Quia Dominus , ipse est Deus.

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God.

(Psalm 99.1-3)

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I humbly ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

*The People stand.*

### **PRAYER AFTER COMMUNION**

Let us pray.

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **DOXOLOGY**

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **EASTERTIDE BLESSING**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### **DISMISSAL**

Let us go forth in the name of Christ, Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

**CONCLUDING HYMN 573** – Thee will I love, my strength, my tower

- 1 Thee will I love, my strength, my tower,  
Thee will I love, my joy, my crown,  
Thee will I love with all my power,  
In all my works, and thee alone,  
Thee will I love till sacred fire  
Fills my whole soul with pure desire.
- 2 I thank thee, uncreated Sun,  
That thy bright beams on me have shined;  
I thank thee, who hast overthrown  
My foes, and healed my wounded mind;  
I thank thee, whose enlivening voice  
Bids my freed heart in thee rejoice.
- 3 Uphold me, in the doubtful race,  
Nor suffer me again to stray;  
Strengthen my feet with steady pace  
Still to press forward in thy way:  
That all my powers, with all their might,  
In thy sole glory may unite.
- 4 Thee will I love, my joy, my crown,  
Thee will I love, my Lord, my God,  
Thee I will love, beneath thy frown  
Or smile – thy sceptre or thy rod;  
What though my flesh and heart decay,  
Thee shall I love in endless day.

*SURREY*  
Henry Carey, 1723

*Tr (1739) from the German of Rev. Johann Scheffler (1657)*  
*by Rev. John Wesley*

**VOLUNTARY**

Chorale Prelude on a melody by Melchior Vulpius,  
Healey Willan (1888-1968)

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar are in loving memory of John, Michael, Lenore,  
Margaret, Stephen and Floyd Burnie, given by their family.*

*and*

*Those on the Lady Altar in loving memory of Molly Wright,  
from her son Tim Wright, and Anneli Pekkonen and Alicia Wright.*

Copyright Information:

*Communion Service* Music by: *Mathias, William*

Copyright Year: 1976 Publisher: *Oxford University Press*

*Jubilate Deo* Music by: *Lassus, Orlandus*

Copyright Year: 1989 Publisher: *Chester Music Ltd.*

*Chorale Prelude on a melody by Melchior Vulpius* Music by: *Healey Willan*

Copyright Year: 1950 Publisher: *Concordia Publishing House*

One License Licensing Permission: Reprinted / Streamed with Permission Under One License #A-700000

All Rights Reserved.

Unless otherwise noted above, all images, music graphics, and lyrics are either in the public domain or proprietary to Saint Thomas's Anglican Church.



## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

### **Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca)   [office@stthomas.on.ca](mailto:office@stthomas.on.ca)