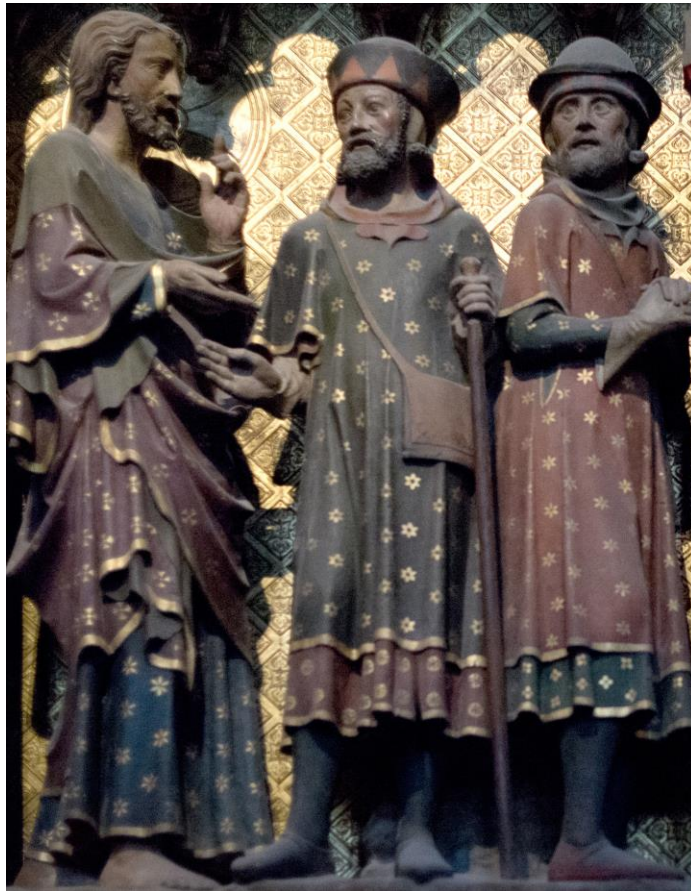




**The Second Sunday After Easter Day  
Sunday, April 26, 2020**



*The Appearance of the Risen Lord to the Disciples on the Road to Emmaus  
Notre Dame Cathedral, Paris*

**Presiding Celebrant and Homilist: Fr David Brinton OGS;  
Gospeller: Fr Chris D'Angelo; Intercessor: Deacon James Shire  
Cantors: David Campbell & Mark Wood-Salomon  
Reader: Carol Guen Hart**

**MUSIC OF THE MASS – *Missa de Angelis***

**INTROIT: Psalm 33.1-9**

- 1 REJOICE in the LORD, O ye righteous; /  
for it becometh well the just to be thankful.
- 2 Praise the LORD with harp: /  
sing praises unto him with the lute, and instrument of ten strings.
- 3 Sing unto the LORD a new song: /  
sing praises lustily with a good courage.
- 4 FOR the word of the LORD is true, / and all his works are faithful.
- 5 He loveth righteousness and judgement: /  
the earth is full of the goodness of the LORD.
- 6 By the word of the LORD were the heavens made, /  
and all the host of them by the breath of his mouth.
- 7 He gathereth the waters of the sea together, as it were in a bottle, /  
and layeth up the deep, as in a treasure-house.
- 8 Let all the earth fear the LORD; /  
stand in awe of him, all ye that dwell in the world.
- 9 For he spake, and it was done: / he commanded, and it stood fast.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.**

By the word of the LORD were the heavens made, /  
and all the host of them by the breath of his mouth.

**COLLECT FOR PURITY**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## KYRIE ELEISON

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;  
R / *And with thy spirit.*

## THE COLLECT OF THE DAY

Let us pray.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord who liveth and reigneth with thee and the Holy Ghost, one God, now and ever. Amen.

~ Collect of Easter II

FIRST READING: Acts 2.14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this they were cut to the heart and said to Peter and the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord  
R / *Thanks be to God*

PSALM 116.1-4, 11-18 – *Dilexi, quoniam, Tone II, 1*



- 1 MY DE-light is in the Lord : because he hath heard the voice **of** my prayer;
- 2 Because he hath inclined his ear unto **me** :  
therefore will I call upon him as long **as** I live.
- 3 The cords of death compassed me round a-**bout** :  
and the pains of hell gat hold **up**-on me.
- 4 I found trouble and heaviness, and I called upon the Name of  
the **Lord** : ‘O Lord, I beseech thee, deliv-**er** my soul.’
- 11 What reward shall I give unto the **Lord** :  
for all the benefits that he hath done **un**-to me?
- 12 I will take the cup of sal-**va**-tion : and call upon the Name **of** the Lord.
- 13 I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple.
- 14 Right dear in the sight of the **Lord** : is the death **of** his saints.
- 15 Behold, O Lord, how that I am thy **ser**-vant : I am thy servant  
and the son of thy handmaid; thou hast broken my bonds **in** sun-der.
- 16 I will offer to thee the sacrifice of thanks-**giv**-ing :  
and will call upon the Name **of** the Lord.
- 17 I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple;
- 18 Even in the courts of the Lord’s **house** :  
and in the midst of thee, O Jerusa-**lem**. Praise the Lord.

**SECOND READING: 1 Peter 1.17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION: Luke 24.32**

Cantor: Alleluia. Alleluia. Lord Jesus, open to us the Scriptures; make our hearts burn within us while you speak. Alleluia.

**GOSPEL: Luke 24.13-35**  
R / *Glory be to thee, O Lord*

And, behold, two of the disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the

sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

The Gospel of Christ  
R / *Praise be to thee, O Christ*

### THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## HOMILY

### OFFERTORY HYMN 169 – Ye choirs of new Jerusalem

- 1 Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.
- 2 For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.
- 3 Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.
- 4 Triumphant in his glory now  
To him all power is given;  
To him in one communion bow  
All saints in earth and heaven.
- 5 While we, his soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.
- 6 All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

## PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14*

## INTERCESSIONS

Celebrant: In joy and hope let us offer prayer for the church and the world to the source of all life. Let us pray.

Deacon: Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Bless all who serve thy One, Holy, Catholic, and Apostolic Church. We pray especially for Andrew our bishop, Jenny the bishop for this area and all the clergy and laity of this Holy House. In the Anglican Cycle of Prayer, we pray for \_\_\_\_\_

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Guide the people and leaders of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of thy salvation. We pray for the sick including \_\_\_\_\_, and those ill with the coronavirus. Be present with those who have asked for our prayers,

\_\_\_\_\_.



*silence*

Lord, in thy mercy  
R / *We beseech thee, hear our prayer.*

Deacon: We commend to thy mercy all who have died in the hope of the Resurrection, that thy will for them may be fulfilled; we pray for those who have died in recent days \_\_\_\_\_, and on their year's mind \_\_\_\_\_, and we pray that we may share with the Blessed Virgin Mary, Blessed Thomas, and with all thy saints in thine eternal kingdom.

*silence*

Lord, in thy mercy  
R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

#### INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The cantor sings:*

*Holy, Holy, Holy, Lord God of hosts,*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High.*

*Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

#### THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say: Our Father

Cantor: **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you:  
R / *And with thy spirit.*

Celebrant: We do not presume

**All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The cantor sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Silence before Act of Spiritual Communion*

#### **AN ACT OF SPIRITUAL COMMUNION**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

#### **ANIMA CHRISTI**

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

Celebrant: Let us pray. Heavenly Father, look with kindness upon thy people and grant, we pray, that those whom thou hast renewed by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection, through Jesus Christ our Lord who liveth and reigneth with thee and the holy Ghost, one God now and ever. *Amen.*

### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

### CONCLUDING HYMN 392 – Rejoice, the Lord is King

- 1 Rejoice, the Lord is King,  
Your Lord and King adore;  
Rejoice, give thanks and sing,  
And triumph evermore:  
*Lift up your heart,  
Lift up your voices  
Rejoice, again I say,  
Rejoice, rejoice, rejoice.*
- 2 Jesus, the Saviour, reigns,  
The God of truth and love:  
When he had purged our stains,  
He took his seat above:  
*Refrain*
- 3 His kingdom cannot fail;  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given:  
*Refrain*
- 4 He sits at Gods right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:  
*Refrain*