

Saint Thomas's Church

The Fifth Sunday in Lent
Sunday, April 3, 2022

High Mass
at 11 o'clock



Mary Anoints Christ's Feet, Ilyas Basim Khuri Bazzi Rahib, 1684
Walters Art Museum, Baltimore, Maryland

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Celebrant: Fr. D'Angelo
Homilist: Fr. Shire
Deacon: Fr. Shire
Reader: James Meade
Organist & Director of Music: Matthew Whitfield

UPDATED PROVISOS FOR IN-PERSON ATTENDANCE

Masks are still required until May 1. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.

The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

MUSIC OF THE MASS – Missa XVII: Kyrie salve

PRELUDE: O Welt, ich muß dich lassen, Johannes Brahms

Please stand as the choir enters the church during the prelude, sitting again when the choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

INTROIT: Psalm 43 Ant. v.1, Tone III,4



- 1 Give sentence for me, O God, and defend my cause
against an ungodly people; /
O deliver me from the deceitful and wicked man.
- 2 For thou art the God of my strength; why hast thou put me from thee? /
and why go I so heavily, while the enemy oppresseth me?
- 3 O send out thy light and thy truth, that they may lead me, /
and bring me unto thy holy hill, and to thy dwelling;
- 4 And that I may go unto the altar of God,
even unto the God of my joy and gladness; /
and upon the harp will I give thanks unto thee, O God, my God.
- 5 Why art thou so heavy, O my soul? /
and why art thou so disquieted within me?
- 6 O put thy trust in God, for I will yet give him thanks, /
who is the help of my countenance, and my God.

Glory be to the Father, and to the Son, and to the Holy Ghost; /
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give sentence for me, O God, and defend my cause against an ungodly people; /
O deliver me from the deceitful and wicked man.

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.**

The choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.

Christe Eleison : Christ, have mercy upon us.

Kyrie Eleison : Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord; who liveth and reigneth with the Father and the Holy Spirit, one God, world without end. **Amen.**

THE COLLECT OF ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please stand.

SEQUENCE HYMN 828 – Now is the healing time decreed

- 1 Now is the healing time decreed
For sins of heart, of word or deed,
When we in humble fear record
The wrong that we have done the Lord:
- 2 Who, alway merciful and good,
Has borne so long our wayward mood,
Nor cut us off unsparingly
In our so great iniquity.
- 3 Therefore with fasting and with prayer,
Our secret sorrow we declare;
With all good striving seek his face,
And lowly hearted plead for grace.
- 4 Cleanse us, O Lord, from every stain,
Help us the meed of praise to gain,
Till with the Angels linked in love
Joyful we tread thy courts above.
- 5 Father and Son and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

RECTOR POTENS (mode ii)

*Latin, 6th cent. asc. to St Gregory the Great
Tr T.A. Lacey 1853-1931*

GOSPEL: John 12.1-8

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twelfth chapter of the Gospel
according to Saint John, beginning at the first verse.

Glory be to thee O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of Christ

Praise be to thee, O Christ

Please be seated.

SERMON


THE NICENE CREED

Please stand. All who are able to kneel, please do so at 'And was incarnate.'


Merbecke

Mode I


I be-lieve in one God: The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
and of all things vi - si - ble and in - vi - si - ble:
And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God,
Be - got - ten of the Fa - ther be - fore all worlds;
God of God, Light of Light, Ve - ry God of ve - ry God;
Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;
Through whom all things were made. Who for us men and for our sal - va - tion
came down from Heaven,
And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man.
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late.
He suf - fer - red and was bu - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to heaven,



And sit - teth on the right hand of the Fa - ther,



And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord,




the Giv - er of life, Who pro - ceed - eth from the Fa - ther and the Son,




Who with the Fa - ther and the Son to - geth - er is wor - ship - ped and glo - ri - fied,



Who spake by the Pro - phets. And I be - lieve One, Ho - ly, Ca - tho - lic, and A - pos - to - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins.



And I look for the Re - sur - rec - tion of the dead, And the Life of the world to come.



A - men.

OFFERTORY

I beseech you brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

OFFERTORY HYMN 129 – Sing, my tongue, the glorious battle

- 1 Sing, my tongue, the glorious battle,
Sing the ending of the fray;
Now above the Cross, the trophy,
Sound the loud triumphant lay:
Tell how Christ, the world's redeemer,
As a Victim won the day.
- 2 Tell how, when at length the fullness
Of the appointed time was come,
He, the Word, was born of woman,
Left for us his Father's home,
Showed to men the perfect manhood,
Shone as light amidst the gloom.
- 3 Thus, with thirty years accomplished,
Went he forth from Nazareth,
Destined, dedicate, and willing,
Wrought his work, and met his death;
Like a Lamb he humbly yielded
On the Cross his dying breath.
- 4 Faithful Cross, thou sign of triumph,
Now for man the noblest Tree,
None in foliage, none in blossom,
None in fruit thy peer may be;
Symbol of the world's redemption,
For the weight that hung on thee!
- 5 Unto God be praise and glory:
To the Father and the Son,
To the eternal Spirit, honour
Now and evermore be done;
Praise and glory in the highest,
While the timeless ages run.

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

O God who art our refuge and our strength, receive thou these gifts, and through the death and resurrection of thy Son, Jesus Christ, change us unto his likeness, through the same Christ our Lord.
Amen.

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those preparing for baptism this Lent. We pray especially for our catechumens James and Obazee who will be baptized at the Great Vigil of Easter. May all who seek after God grow in faith and be held in support by the Church.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence, especially for the people of Ukraine; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: Lord of the Church, hear the prayers we offer this day unto thee; make us one in heart and mind to serve one another and to show forth thy glory in all the world. We ask this through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Deacon: Let us humbly confess our sins unto Almighty God, devoutly kneeling.

Almighty and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

The Celebrant alone stands to pronounce the absolution.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

EUCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Thou hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken. A sustained period of silence is kept, after which the Celebrant bids the Peace.

The peace of the Lord be always with you.
And with thy spirit.

The Celebrant then kneels to begin the Prayer of Humble Access.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

MOTET

'Drop, drop, slow tears,' *William Walton*

Drop, drop, slow tears, And bathe those beauteous feet Which brought from Heaven the news and Prince of Peace: Cease not, wet eyes, His mercy to entreat; To cry for vengeance Sin doth never cease. In your deep floods Drown all my faults and fears; Nor let His eye See sin, but through my tears. (*Phineas Fletcher*)

Please kneel or sit.

COMMUNION HYMN 587 – Lord Jesu, when we stand afar

- 1 Lord Jesu, when we stand afar
And gaze upon thy holy Cross,
In love of thee and scorn of self,
O may we count the world as loss!
- 2 When we behold thy bleeding wounds,
And the rough way that thou hast trod,
Make us to hate the load of sin
That lay so heavy on our God.
- 3 O holy Lord, uplifted high,
With outstretched arms in mortal woe,
Embracing in thy wondrous love
The sinful world that lies below; –
- 4 Give us an ever-living faith
To gaze beyond the things we see;
And in the mystery of thy death
Draw us and all men unto thee.

UFFINGHAM
Jeremiah Clarke, 1701

Bishop W. Walsham How, 1854

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

LENTEN BENEDICTION

The Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. **Amen.**

Please stand.

DISMISSAL

Let us bless the Lord.
Thanks be to God.

CONCLUDING HYMN 588 – In the Cross of Christ I glory

- 1 In the Cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the Cross forsake me;
Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming
Adds more lustre to the day.
- 4 Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.
- 5 In the Cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

CROSS OF JESUS
Sir John Stainer, 1897

Sir John Bowring, 1825

The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.

POSTLUDE: Herzliebster Jesu, Johannes Brahms