

# The Fifth Sunday in Lent

## Sunday, April 3, 2022

Sung Mass at 9:30 am



*Mary Anoints Christ's Feet*, Manuscript Illustration, c. 1503  
The National Library of Wales, Aberystwyth

**Saint Thomas's Anglican Church**  
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**Celebrant & Homilist:** Fr. Shire  
**Reader:** Bruce McEachern  
**Organist & Director of Music:** Matthew Whitfield

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**UPDATED PROVISOS FOR IN-PERSON ATTENDANCE**

*Masks are still required until May 1. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.*

*The Diocese has approved a return to congregational singing! Please join in heartily. Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**MUSIC OF THE MASS – New Plainsong Mass, David Hurd**

*Please stand at the sound of the bell.*

**GREETING**

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

**COLLECT FOR PURITY**

*Celebrant:* Almighty God,

*People:* **To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The Choir sings:*

**KYRIE ELEISON**

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

**THE COLLECT OF THE DAY**

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**FIRST READING: Isaiah 43.16-21**

A reading from the book of the prophet Isaiah:

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The word of the Lord.

**Thanks be to God.**

*The Choir sings:*

**PSALM 126**

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad indeed.

Restore our fortunes, O Lord, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

**SECOND READING: Philippians 3.4b-14**

A reading from St Paul's Epistle to the Philippians:

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

Praise to you, Lord, king of eternal glory. All I care for is to know Christ and the power of his resurrection. Praise to you, Lord, king of eternal glory.

**THE HOLY GOSPEL:** John 12.1-8

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint John.

**Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

**SERMON**

*After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.*

## THE NICENE CREED

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (*Bow.*) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (*Rise.*)**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

### INTERCESSIONS

*Celebrant:* With confidence and trust let us pray to the Lord, saying, "Lord have mercy."

*Intercessor:* For the one holy catholic and apostolic Church throughout the world, for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, and for \_\_\_\_\_ according to the Diocesan prayer cycle, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For those preparing for baptism, especially for our catechumens James and Obazee, and for their teachers and sponsors, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For all that we are thankful for that we offer now silently or aloud \_\_\_\_\_ [we give thanks this day especially for \_\_\_\_\_ on the anniversary of his/her baptism / ordination/ confirmation, etc.], may we be a blessing to all people, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For the poor; for victims of war and violence, especially for the people of Ukraine; the persecuted; the sick, including \_\_\_\_\_, and all those for whom we have been asked to pray \_\_\_\_\_; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For all whom we have injured or offended, we pray to you, Lord.

**Lord, have mercy.**

*Intercessor:* For all who have died, especially for \_\_\_\_\_ who have died in recent days, and for \_\_\_\_\_ on their year's mind. May all the faithful departed rest in peace and rise in glory, we pray to you, Lord.

**Lord, have mercy.**

*Celebrant:* Lord of the Church, hear the prayers we offer to you this day; make us one in heart and mind to serve one another and to show forth your glory in all the world. We ask this through Jesus Christ our Lord. **Amen.**

### INVITATION, CONFESSION, ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Please bow or kneel. Silence is kept.*

*Celebrant:* Most merciful God,

*People:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All standing, the Celebrant bids the Peace.*

### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing for the hymn during the Offertory.*

**OFFERTORY HYMN 129** – Sing, my tongue, the glorious battle

- 1 Sing, my tongue, the glorious battle,  
Sing the ending of the fray;  
Now above the Cross, the trophy,  
Sound the loud triumphant lay:  
Tell how Christ, the world's redeemer,  
As a Victim won the day.
- 2 Tell how, when at length the fullness  
Of the appointed time was come,  
He, the Word, was born of woman,  
Left for us his Father's home,  
Showed to men the perfect manhood,  
Shone as light amidst the gloom.
- 3 Thus, with thirty years accomplished,  
Went he forth from Nazareth,  
Destined, dedicate, and willing,  
Wrought his work, and met his death;  
Like a Lamb he humbly yielded  
On the Cross his dying breath.
- 4 Faithful Cross, thou sign of triumph,  
Now for man the noblest Tree,  
None in foliage, none in blossom,  
None in fruit thy peer may be;  
Symbol of the world's redemption,  
For the weight that hung on thee!
- 5 Unto God be praise and glory:  
To the Father and the Son,  
To the eternal Spirit, honour  
Now and evermore be done;  
Praise and glory in the highest,  
While the timeless ages run.

*ORIEL*  
*C. Ett, Cantica Sacra, 1840*

*Bp Venantius Fortunatus (c. 569)*

**PRAYER OVER THE GIFTS**

Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love.

Therefore we raise our voices to you in praise to proclaim the glory of your name.

*The Choir sings:*

### SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

*Celebrant:* As our Saviour taught us, let us pray:

*People:* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant:* We break this bread,

*People:* **Communion in Christ's body once broken.**

*Celebrant:* Let your Church be the wheat which bears its fruit in dying.

*People:* **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

### HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

*People:* **Thanks be to God.**

*The Choir sings:*

### AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

*All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.*

### MOTET

'Ach, arme Welt, du trügest mich,' *Johannes Brahms*

Alas, poor world, thou mockest me; That I do know most certainly, But still I must perceive thee.  
Thou faithless world, thou art not true; In pain and woe, I know that too, The fires of hell shall  
grieve thee. Thy goods, thy worth cannot prevail; In death, in need, that all shall fail; Thy wealth is  
but an empty tale; God grant that I may leave thee. (*H. von Laufenberg, d. 1460, tr. Jean Lunn*)

AN ACT OF SPIRITUAL COMMUNION  
WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

*Please stand.*

PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.**

PRAYER OVER THE PEOPLE AND DISMISSAL

*Celebrant:* Bow down before the Lord.

*The People bow.*

Look down in mercy, Lord, on your people who kneel before you, and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

*Celebrant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**CONCLUDING HYMN 588 – In the Cross of Christ I glory**

- 1 In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the Cross forsake me;  
Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming  
Adds more lustre to the day.
- 4 Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.
- 5 In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

*CROSS OF JESUS*  
*Sir John Stainer, 1897*

*Sir John Bowring, 1825*