

# Easter Day



The Three Marys, from an Italian Miniature, c. 1320

## The Resurrection of the Lord

*Sung Eucharist at Eleven o'clock*

*The Altar flowers are given to the honour and glory of almighty God:  
those at the High Altar on Maundy Thursday are in memory of Gerald K. Webster  
and in loving memory of Michael Greenwood, by Louise.*

*The Easter Flowers are given to the Glory of God  
in thanksgiving for the Resurrection of our Lord,  
and are a gift from the congregation.*

**Celebrant:** Fr Brinton  
**Homilist:** Fr D'Angelo  
**Gospeller:** Fr D'Angelo  
**Cantors:** Elizabeth Anderson & David Yung  
**Reader:** Phil Spencer  
**Organist & Director of Music:** Matthew Whitfield

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*Please note that congregational singing is still not permitted by Covid regulations. The Cantors alone will make sung responses. All are encouraged to make the said responses.*

**MUSIC OF THE MASS** – Communion Service in C, *Richard Terry*

**PRELUDE:** Christ lag in Todesbanden, BWV 625, *J.S. Bach*

**HYMN 154** - 'Christ the Lord is risen to-day'

- 1 'Christ the Lord is risen to-day',  
Sons of men and angels say;  
Raise your joys and triumphs high;  
Sing, ye heavens; thou earth reply.
- 2 Love's redeeming work is done;  
Fought the fight, the battle won:  
Lo, our Sun's eclipse is o'er!  
Lo, he sets in blood no more!
- 3 Vain the stone, the watch, the seal;  
Christ hath burst the gates of hell;  
Death in vain forbids his rise!  
Christ hath opened Paradise.
- 4 Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!

*SAVANNAH*  
*Melody from MS Choralbuch Herrnhut c 1740*  
*as given in John Wesley's Foundery Collection 1742*

*Charles Wesley 1707-88*

**COLLECT FOR PURITY**

Celebrant: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.*  
*Christe Eleison : Christ, have mercy upon us.*  
*Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

## COLLECT OF THE DAY

Let us pray:

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

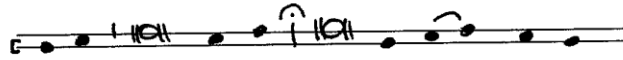
## OLD TESTAMENT LESSON: Acts 10.34-43

And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

The word of the Lord

R / *Thanks be to God*

PSALM: 118.1-2, 14-24; *Tone VI*



- 1 O GIVE thanks unto the Lord, for he is **gra**-cious :  
because his mercy endur-**eth** för ev-er.
- 2 Let Israel now confess that he is **gra**-cious :  
and that his mercy endur-**eth** för ev-er.
- 14 The Lord is my strength and **my** song : and is become **my** säl-va-tion.
- 15 The voice of joy and health is in the dwellings of the **righ**-teous:  
the right hand of the Lord bringeth **migh**-tÿ things to pass
- 16 The right hand of the Lord is **ex-alt**-ed :  
the right hand of the Lord bringeth **migh**-tÿ things to pass.
- 17 I shall not die, **but** live : and declare **the** wörks of the Lord.
- 18 The Lord hath chastened and correct-**ed** me :  
but he hath not given me **o**-vër un-to death.
- 19 Open to me the gates of righ-**teous**-ness :  
that I may go into them and give **thanks** ün-to the Lord.
- 20 This is the gate of **the** Lord : the righteous shall **en**-tër in-to it.
- 21 I will thank thee, for thou hast **heard** me :  
and art become **my** säl-va-tion.
- 22 The same stone which the builders re-**fus**-ed :  
is become the head-stone **in** thë cor-ner.
- 23 This is the Lord's **do**-ing : and it is mar-**vel**-loüs in our eyes.
- 24 This is the day which the Lord **hath** made :  
we will rejoice **and** bë glad in it.

THE EPISTLE: 1 Corinthians 15.1-11

Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

The word of the Lord  
*R / Thanks be to God*

EASTER SEQUENCE: "Victimæ paschali"; Mode i

Cantor

Chris-tians to the Pas - chal vic - tim \* of - fer your thank - ful prais - es!  
A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,  
rec - on - cil - eth sin - ners to the Fa - ther.  
Death and life have con - tend - ed in that com - bat stu - pen - dous:  
the Prince of life, who died, reigns im - mor - tal.  
Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:  
"The tomb of Christ, who is liv - ing, the glo - ry of Je - sus' re - sur - rec - tion:  
bright an - gels at - test - ing, the shroud and nap - kin rest - ing.  
Yea, Christ my hope is a - ris - en;  
to Ga - li - lee he will go be - fore you."  
Christ in - deed from death is ris - en, our new life ob - tain - ing:  
have mer - cy, vic - tor King, ev - er reign - ing. A - men. A - le - lu - ia.

**GOSPEL: John 20:1-18**  
*R / Glory be to thee, O Lord*

Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of Christ  
*R / Praise be to thee, O Christ*

**THE NICENE CREED**

Celebrant: I believe in one God

**All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## SERMON

## OFFERTORY

*Please stand for the hymn during the Offertory, sung by the Cantor alone*

### OFFERTORY HYMN 153 - Jesus Christ is risen to-day

- 1 Jesus Christ is risen to-day, *Alleluia!*  
Our triumphant holy day, *Alleluia!*  
Who did once upon the Cross *Alleluia!*  
Suffer to redeem our loss. *Alleluia!*
- 2 Hymns of praise then let us sing *Alleluia!*  
Unto Christ, our heavenly King *Alleluia!*  
Who endured the Cross and grave, *Alleluia!*  
Sinners to redeem and save. *Alleluia!*
- 3 But the pains which he endured *Alleluia!*  
Our salvation have procured; *Alleluia!*  
Now above the sky he's King, *Alleluia!*  
Where the angels ever sing. *Alleluia!*

*EASTER HYMN*  
*Adapted from a melody in Lyra Davidica 1708*

*Lyra Davidica 1708*

## PRAYER OVER THE GIFTS

O God our strength and our salvation, with Easter joy we offer unto thee the sacrifice by which thy Church is reborn and nourished; through him for whose exaltation we give our thanks and praise, even Jesus Christ our risen and glorified Lord. *Amen.*

*Please kneel*

## INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Church throughout the world which celebrates the resurrection this day, for all who minister and serve God's people, for Andrew our bishop and for the clergy and people of this parish. May the presence of the risen Christ be with us all.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*



Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city, for all who work for the justice, safety, and wellbeing of our society, that Christ's everlasting mercy may shine upon our world.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need, for the sick\_\_\_\_\_for elders in isolation, for prisoners, for refugees and migrants, for those who mourn, and for all whom our prayers are asked\_\_\_\_\_trusting that God's unfailing love will never abandon those who call upon his name.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the souls of the departed awaiting the final resurrection and judgement, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith and offer our prayers before thee, may with joy behold thy Resurrected Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

#### INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Cantor sings:*

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

## THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

V / The peace of the Lord be always with you;

R / *And with thy spirit.*

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Cantor sings:*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**MOTET:** The trumpet shall sound (from *Messiah*), *G.F. Handel*

*Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. The trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.*

## POST-COMMUNION PRAYER

Let us pray.

O Heavenly Father, who hast delivered us from the power of darkness, and brought us into the kingdom of thy dear Son; Mercifully grant, that as his death has recalled us to life, so his continual presence in us may raise us to eternal joy. *Amen.*

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

### HYMN 163 - The strife is o'er, the battle done

- 1 The strife is o'er, the battle done;  
Now is the Victor's triumph won;  
O let the song of praise be sung. *Alleluia!*
- 2 Death's mightiest powers have done their worst,  
And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst. *Alleluia!*
- 3 He closed the yawning gates of hell,  
The bars from heaven's high portals fell,  
Let songs of praise his triumph tell! *Alleluia!*
- 4 On the third morn he rose again,  
Glorious in majesty to reign;  
O let us swell the joyful strain. *Alleluia!*
- 5 Lord, by the stripes which wounded thee,  
From death's dread sting thy servants free,  
That we may live, and sing to thee. *Alleluia!*

*VULPIUS*  
*Melody from Vulpius's Gesangbuch Jena 1609*

*Latin 17<sup>th</sup> century*  
*Tr F.Pott 1832-1909*

**POSTLUDE:** Heut triumphieret Gottes Sohn, BWV 630, *J.S. Bach*