

# Christ our Passover

Solemn Liturgical Observance  
of the Paschal Triduum

Eucharist of The Lord's Supper



The Last Supper - Giotto di Bondone - 1305

## Maundy Thursday

Mass Setting: *Merbecke*

Introit: **PSALM 67** - *Deus misereatur.*

- 1 GOD be merciful unto us, and bless us, /  
and show us the light of his countenance, and be merciful unto us;
- 2 That thy way may be known upon earth, /  
thy saving health among all nations.
- 3 Let the people praise thee, O God; /  
yea, let all the people praise thee.
- 4 O LET the nations rejoice and be glad; /  
for thou shalt judge the folk righteously, and govern the nations upon earth.
- 5 Let the people praise thee, O God; /  
yea, let all the people praise thee.
- 6 THE earth hath brought forth her increase; /  
and God, even our own God, shall give us his blessing.
- 7 God shall bless us; / and all the ends of the world shall fear him.

#### **COLLECT FOR PURITY**

Celebrant: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Cantors sing:*

KYRIE ELEISON : LORD, HAVE MERCY UPON US.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.

#### **GLORIA IN EXCELSIS DEO**

Celebrant: GLORY be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Celebrant greets the people*

V / THE LORD be with you;  
R / *And with thy spirit.*

*The Celebrant sings the Collect of the Day*

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

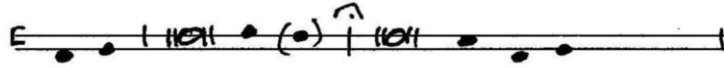
## THE LITURGY OF THE WORD

FIRST READING: Exodus 12.1-14  
*"The Institution of the Passover"*

THE LORD said to Moses and Aaron in Egypt: This month is to be for you the first of the months; you are to make it the first month of the year. Say to the whole community of Israel: On the tenth day of this month let each man procure a lamb or kid for his family, one for each household, but if a household is too small for one lamb or kid, then, taking into account the number of persons, the man and his nearest neighbour may take one between them. They are to share the cost, according to the amount each person eats. Your animal, taken either from the sheep or the goats, must be without blemish, a yearling male. Have it in safe keeping until the fourteenth day of this month, and then all the assembled community of Israel must slaughter the victim between dusk and dark. They must take some of the blood and smear it on the two door posts and on the lintel of the houses in which they eat the victims. On that night they must eat the flesh roasted on the fire; they must eat it with unleavened bread and bitter herbs. You are not to eat any of it raw or even boiled in water, but roasted: head, shins, and entrails. You are not to leave any of it till morning; anything left over until morning must be destroyed by fire. This is the way in which you are to eat it: have your belt fastened, sandals on your feet, and your staff in your hand, and you must eat in urgent haste. It is the LORD's Passover. On that night I shall pass through the land of Egypt and kill every firstborn of man and beast. Thus I shall execute judgement, I the LORD, against all the gods of Egypt. And as for you, the blood will be a sign on the houses in which you are: when I see the blood I shall pass over you; when I strike Egypt, the mortal blow will not touch you. You are to keep this day as a day of remembrance, and make it a pilgrim-feast, a festival of the LORD; generation after generation you are to observe it as a statute for all time.

The word of the Lord  
R / *Thanks be to God*

PSALM 116.11-12, 14-17; *Tone II, 1*



- 11 WHAT RE/WARD shall I give unto the **LORD** :  
for all the benefits that he hath done **un**-to me?  
12 I will take the cup of sal-**va**-tion :  
13 and call upon the Name **of** the **LORD**.  
14 Right dear in the sight of the **LORD** : is the death **of** his saints.  
15 Behold, O **LORD**, how that I am thy **ser**-vant : I am thy servant and  
the son of thy handmaid; thou hast broken my bonds **in** sun-der.  
16 I will offer to thee the sacrifice of thanks-**giv**-ing :  
and will call upon the Name **of** the **LORD**.  
17 I will pay my vows unto the **LORD** : in the presence of all **his** peo-ple.

**SECOND READING:** 1 Corinthians 11.23-26

*“The Institution of the Eucharist”*

FOR I HAVE RECEIVED of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

The word of the Lord  
R / *Thanks be to God*

**SEQUENCE HYMN**

- 1 THE HEAVENLY WORD proceeding forth,  
Yet leaving not the FATHER'S side,  
Accomplishing his work on earth  
Had reached at length life's eventide.
- 2 By false disciple to be given  
To foemen for his life athirst,  
Himself, the very Bread of heaven,  
He gave to his disciples first.
- 3 He gave himself in either kind,  
His precious Flesh, his precious Blood;  
In love's own fullness thus designed  
Of the whole man to be the Food.

4 By birth their fellow-man was he;  
Their Meat, when sitting at the board:  
He died, their Ransomer to be;  
He ever reigns, their great Reward. Amen.

*VERBUM SUPERNUM*  
*Mechlin Plainsong, ar A.L. Jacob 1938*

*S Thomas Aquinas 1227-74*  
*Tr E. Caswall 1814-78 and J.M. Neale 1818-66*

GOSPEL: John 13.1- 17, 31b-35

*"The washing of the feet"*

**R / *Glory be to thee, O Lord***

NOW BEFORE THE FEAST of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not all of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them. Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Christ

**R / *Praise be to thee, O Christ***

**HOMILY**

## THE MAUNDY

Fr. D'Angelo: Fellow servants of our Lord Jesus Christ, tonight my family represents us all. As I wash their feet, remember the admonition of Christ that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*During the Foot Washing the cantor sings:*

*Where charity and love are, there is God. The love of Christ has gathered us together. Let us rejoice in Him and be glad. Let us fear and love the living God. And let us love one another with a sincere heart. Amen.*

## THE LITURGY OF THE EUCHARIST

### PRAYER OVER THE GIFTS

Celebrant: Heavenly Father, we spread this table to remember the loving sacrifice of thy beloved Son: Accept the gifts we offer, and bind us together in his love, the love he has commanded us to bring one another; through the same Jesus Christ our Lord. *Amen.*

### THE INTERCESSION

Celebrant: As we enter into the Passover of the Lord in these three most sacred days, let us pray for God's Church, and for all people.

Deacon: Lord, in thy mercy

Cantor: **We beseech thee, hear our prayer**

Deacon: for Andrew our bishop and all the bishops, clergy and people of the Church in our diocese and across Canada;

for Justin, Archbishop of Canterbury, Francis, Bishop of Rome, Bartholomew Patriarch of Constantinople and the leaders of the churches everywhere:

that we may all know God's presence in this time of separation from the Eucharist , and be strengthened for service in the love Jesus commanded.

*(Silence)*

Deacon: Lord, in thy mercy

Cantor: **We beseech thee, hear our prayer**

Intercessor: for all those preparing to be baptized into the death and resurrection of the Lord,  
that they may live forever in the power of his Resurrection.

*(Silence)*

Deacon: Lord, in thy mercy

Cantor: **We beseech thee, hear our prayer**

Intercessor: for the whole world in this time of pandemic, and especially for the peace and health  
of the Holy City, Jerusalem;

That healing, justice and mercy may be known among all people.

*(Silence)*

Deacon: Lord, in thy mercy

Cantor: **We beseech thee, hear our prayer**

Intercessor: for all who suffer: the lonely, the persecuted and those who mourn,.

For all the sick, especially victims of coronavirus, that they may be comforted and  
relieved

*(Silence)*

Deacon: Lord, in thy mercy

Cantor: **We beseech thee, hear our prayer**

Intercessor: for those who have died \_\_\_\_

that with Our Lady St Mary, St Thomas and all the Saints they may live in the power  
of the Risen Christ.

*(Silence)*

Deacon: Lord, in thy mercy

Cantor: **We beseech thee, hear our prayer**

Celebrant: O Lord Jesus Christ, who didst say unto thine apostles, “peace I leave with you, my peace I give unto you”, regard not our sins, but the faith of thy Church, and grant unto it that peace and unity which is agreeable to thy will; who livest and reignest with Father and the Holy Spirit, one God, world without end.

All : **Amen.**

### THE CONFESSION AND ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon + and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE EUCHARISTIC PRAYER

V / THE LORD be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.



FOR THE REDEMPTION of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Cantor:*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.

BLESSÈD is he that cometh in the Name of the Lord: Hosanna in the highest.

BLESSING AND GLORY and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, *on this very night* in which he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen*

### THE LORD'S PRAYER

CELEBRANT: OUR FATHER

Cantor: who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*After a short period of silence the Celebrant breaks the Host and sings:*

The Peace of the Lord be always with you:

R / *And with thy spirit.*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. *Amen.*

*The cantors sing:*

O LAMB OF GOD, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

### AN ACT OF SPIRITUAL COMMUNION

*You are invited to say the following prayers with the reader during the Presiding Celebrant's Communion*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

### ANIMA CHRISTI

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

### PRAYER AFTER COMMUNION

Celebrant: O Lord and heavenly Father, we thank thee for feeding us at the supper of thy Son: Sustain us with thy Spirit, we humbly beseech thee, that we may serve thee here on earth, until our joy is complete in heaven and we share the eternal banquet with the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

## REPOSITION OF THE BLESSED SACRAMENT

*The following is sung during a time of Adoration in the presence of the Blessed Sacrament, which is then placed in the tabernacle.*

Pange, lingua, gloriosi Corporis mysterium.

- |  |  |
|--|--|
| 1 NOW, MY TONGUE, the mystery telling<br>Of the glorious Body sing,<br>And the Blood, all price excelling,<br>Which the Gentiles' LORD and King,<br>In a Virgin's womb once dwelling,<br>Shed for this world's ransoming.  | 4 Word-made-flesh true bread he maketh<br>By his word his Flesh to be;<br>Wine his Blood; which whoso taketh<br>Must from carnal thoughts be free;<br>Faith alone, though sight forsaketh,<br>Shows true hearts the mystery. |
| 2 Given for us, and condescending<br>To be born for us below,<br>He, with men in converse blending,<br>Dwelt the seed of truth to sow,<br>Till he closed with wondrous ending<br>His most patient life of woe.             | 5 Therefore we, before him bending,<br>This great Sacrament revere;<br>Types and shadows have their ending,<br>For the newer rite is here;<br>Faith, our outward sense befriending,<br>Makes our inward vision clear.        |
| 3 That last night, at supper lying,<br>'Mid the twelve, his chosen band,<br>JESUS, with the law complying,<br>Keeps the feast its rites demand;<br>Then, more precious Food supplying,<br>Gives himself with his own hand. | 6 Glory let us give, and blessing<br>To the FATHER, and the SON,<br>Honour, might, and praise addressing,<br>While eternal ages run;<br>Ever too his love confessing,<br>Who from BOTH with BOTH is ONE.                     |

*PANGE LINGUA*  
*Mode iii*

*S' Thomas Aquinas 1227-74*  
*Tr E. Caswell 1814-78*

Celebrant: ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*