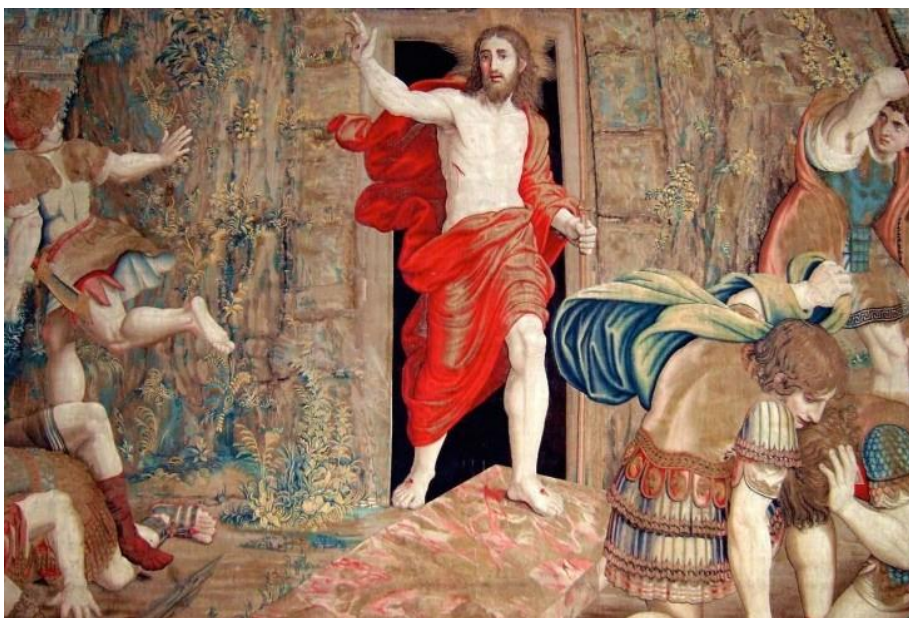


Saint Thomas's Church
Easter Day
The Resurrection of the Lord
Sunday, April 9, 2023
High Mass at 11 o'clock



The Resurrection of Jesus, a tapestry commissioned for the Sistine Chapel, c. 1530
The Vatican Museum's Tapestry Gallery

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant: Fr. Humphrey
Deacon & Homilist: Fr. Shire
Reader: Janet Nichols
Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS

Missa Prima, Leonardi Lechneri (1550-1606)

VOLUNTARY Saraband for the morning of Easter, Herbert Howells (1892-1983)

THE PROCESSION

Let us go forth in peace. Allelu-ia!

In the Name of the Lord. Amen. Allelu-ia!

HYMN 165 - Come, ye faithful, raise the strain

- 1 Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.
- 2 'Tis the spring of souls to-day;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

- 3 Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection!
- 4 Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But to-day amidst the twelve
Thou didst stand, bestowing
That thy peace which evermore
Passeth human knowing.
- 5 Alleluia now we cry
To our King Immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alleluia, with the Son
God the Father praising;
Alleluia, yet again
To the Spirit raising.

AVE VIRGO VIRGINUM
Leisentritt's Gesangbuch 1584

From the Greek of S^t John of Damascus 750
Tr J.M. Neale 1818-66

STATION AT THE BAPTISTRY

The Lord is risen from the tomb. Allelu-ia;
Who for our sakes hung upon the tree. Allelu-ia.

Let us pray.

Grant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. **Amen.**

HYMN 154 - Christ the Lord is risen to-day

- 1 'Christ the Lord is risen to-day',
Sons of men and angels say;
Raise your joys and triumphs high;
Sing, ye heavens; thou earth reply.
- 2 Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!
- 3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell;
Death in vain forbids his rise!
Christ hath opened Paradise.
- 4 Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

SAVANNAH
Melody from MS Choralbuch Herrnhut c 1740
as given in John Wesley's Foundery Collection 1742

Charles Wesley 1707-88

STATION AT THE ROOD

Tell it out among the nations. Allelu-ia;
That the Lord reigneth from the tree. Allelu-ia.

Let us pray.

O God, who makest us glad with the yearly remembrance of the resurrection from the dead of thy only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily unto sin, and live with him evermore in the glory of his endless life; through the same Jesus Christ our Lord. **Amen.**

HYMN 157 - He is risen, he is risen

- 1 He is risen, he is risen,
Tell it with a joyful voice,
He has burst his three days' prison,
Let the whole wide earth rejoice;
Death is conquered, man is free,
Christ has won the victory.
- 2 Come, ye sad and fearful-hearted,
With glad smile and radiant brow;
Lent's long shadows have departed,
All his woes are over now,
And the Passion that he bore;
Sin and pain can vex no more.
- 3 He is risen, he is risen;
He hath opened heaven's gate;
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

ALL SAINTS

Melody from Geistreiches Gesangbuch Darmstadt 1698

Adapted by W.H. Monk 1823-89

Cecil Frances Alexander 1818-95

The People kneel. The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy_ thee, we give thanks to___ thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er_ Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su___ Christ; O Lord God,___ Lamb of God,
Son of the___ Fath - - - er, that tak - est a - way the sin of the world,___
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our___ prayer. Thou that sit - test at the right hand of God the Fath - er,
have mer - cy up - on us. For thou on - ly art___ ho - ly; thou on - ly___ art the Lord;
thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
in the glo - ry of God the Fath - - - er.___ A._____ men.____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

The People sit.

FIRST LESSON Acts 10.34-43

The First Lesson is written in the tenth chapter of the Acts of the Apostles, beginning at the thirty fourth verse.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

The word of the Lord.

Thanks be to God.

The People remain seated for the Psalm.

PSALM 118.1-2, 14-24

VI.



THE EPISTLE Colossians 3.1-4

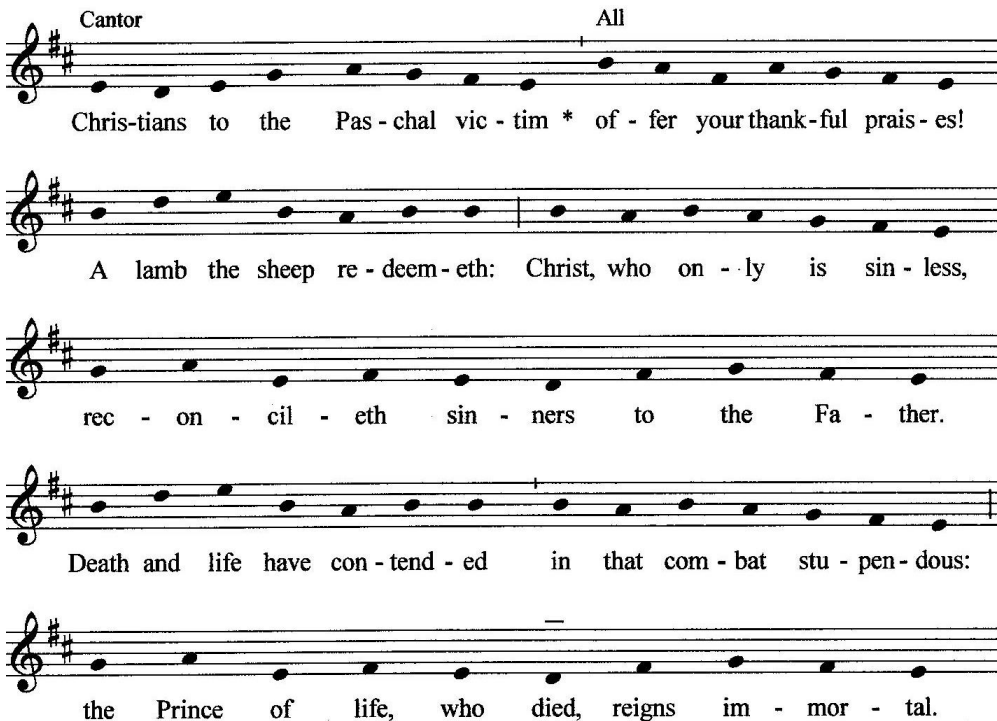
The Epistle is written in the third chapter of St Paul's Epistle to the Colossians, beginning at the first verse.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.
Thanks be to God.

The People stand.

SEQUENCE HYMN: "Victimæ paschali"; *Mode i*



Cantor All

Chris-tians to the Pas-chal vic-tim * of-fer your thank-ful prais-es!

A lamb the sheep re-deem-eth: Christ, who on-ly is sin-less,

rec-on-cil-eth sin-ners to the Fa-ther.

Death and life have con-tend-ed in that com-bat stu-pen-dous:

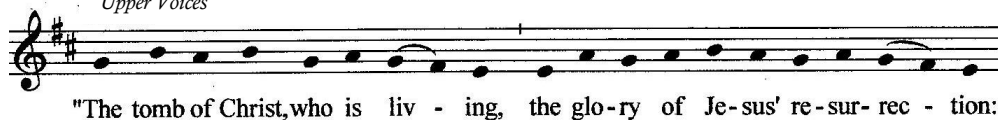
the Prince of life, who died, reigns im-mor-tal.

Lower Voices

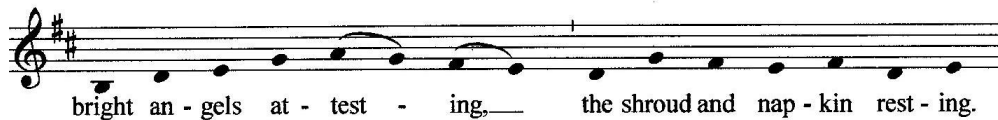


Speak, Ma - ry, de - clar - ing — what thou saw - est, way - far - ing:

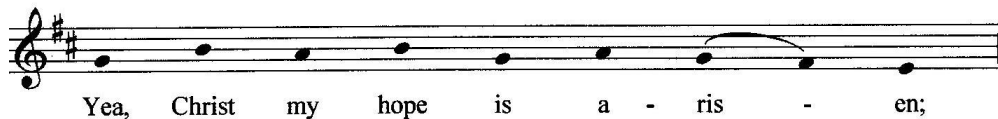
Upper Voices



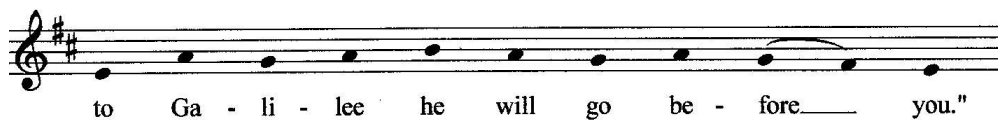
"The tomb of Christ, who is liv - ing, the glo - ry of Je - sus' re - sur - rec - tion:



bright an - gels at - test - ing, — the shroud and nap - kin rest - ing.

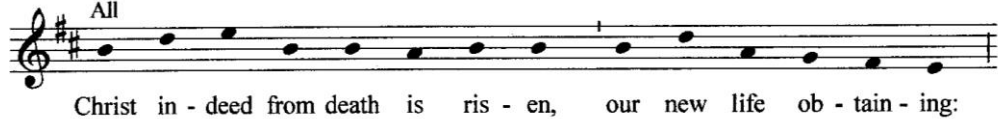


Yea, Christ my hope is a - ris - en;



to Ga - li - lee he will go be - fore — you."

All



Christ in - deed from death is ris - en, our new life ob - tain - ing:



have mer - cy, vic - tor King, ev - er reign - ing. A - men. A - le - lu - ia.

THE HOLY GOSPEL John 20.1-18

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twentieth chapter of the Gospel according to Saint John, beginning at the first verse.

Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of Christ.

Praise be to thee, O Christ.



And was cru - - ci - fi - ed al - so for_ us un - der Pon - tius Pi - late.



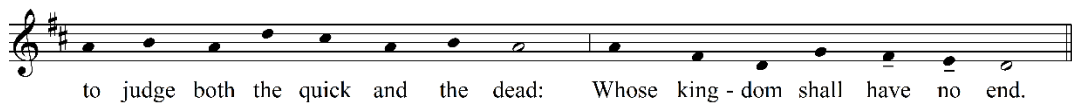
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



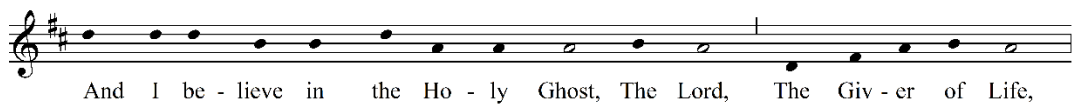
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



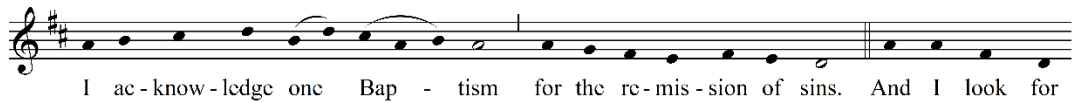
Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for



the Re - sur - rec - tion of_ the dead, And the_ Life of the world to_ come.



OFFERTORY SENTENCE

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN 153 - Jesus Christ is risen to-day

- 1 Jesus Christ is risen to-day, *Alleluia!*
Our triumphant holy day, *Alleluia!*
Who did once upon the Cross *Alleluia!*
Suffer to redeem our loss. *Alleluia!*
- 2 Hymns of praise then let us sing *Alleluia!*
Unto Christ, our heavenly King *Alleluia!*
Who endured the Cross and grave, *Alleluia!*
Sinners to redeem and save. *Alleluia!*
- 3 But the pains which he endured *Alleluia!*
Our salvation have procured; *Alleluia!*
Now above the sky he's King *Alleluia!*
Where the angels ever sing. *Alleluia!*
- 4 Sing we to our God above, *Alleluia!*
Praise eternal as his love; *Alleluia!*
Praise him, all ye heav'nly host, *Alleluia!*
Father, Son, and Holy Ghost. *Alleluia!*

EASTER HYMN
Adapted from a melody in Lyra Davidica 1708

Lyra Davidica 1708
final verse by Charles Wesley

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

O God our strength and our salvation, with Easter joy we offer unto thee the sacrifice by which thy Church is reborn and nourished; through him for whose exaltation we give our thanks and praise, even Jesus Christ our risen and glorified Lord. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



The image shows a musical staff with a treble clef. The staff is divided into two parts by a double bar line. The first part is labeled 'Intercessor' and contains the notes G4, A4, B4, C5, and D5. The second part is labeled 'People' and contains the notes G4, A4, B4, C5, D5, E5, and F5. Below the staff, the lyrics 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.' are written, with hyphens under 'mer - cy' and 'be - seech'.

Intercessor: I bid your prayers for the King and for all in civil authority in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream; for newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for _____.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate; for victims of warfare and violence; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith and offer our prayers before thee, may with joy behold thy Resurrected Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

Celebrant *People*



The Lord be with you; And with thy spirit.

Celebrant *People*



Lift up your hearts; We lift them up unto the Lord.

Celebrant *People*



Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.


Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, - ther, al, - might, - ty, world, with, - out, end. The 'People' part consists of a half note: A - men. The lyrics are placed below the notes.

THE LORD'S PRAYER

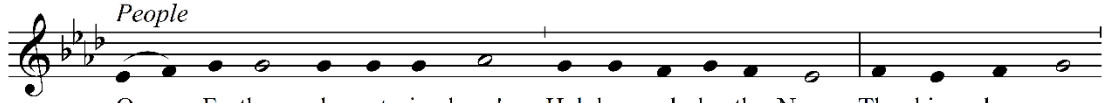
Music by John Merbecke

Celebrant

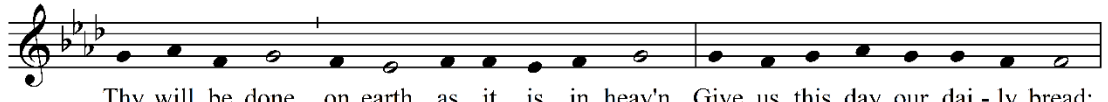


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

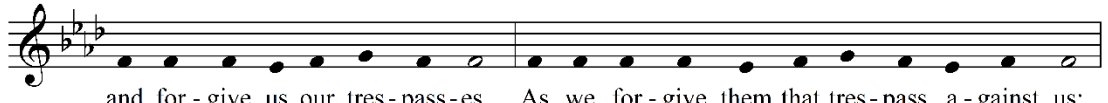
People




Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



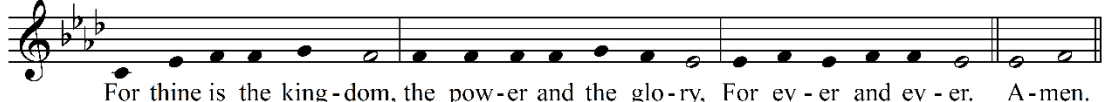
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.




For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'Hæc Dies,' William Byrd (1543-1623)

Hæc dies quam fecit Dominus. Exultemus, et laetemur in ea. Alleluia.

This is the day which the Lord hath made: we will rejoice and be glad in it.
Alleluia.

(Ps 118.24)

The People may sit or kneel for the hymn.

COMMUNION HYMN 161 - At the Lamb's high feast we sing

- 1 At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his piercèd side;
Praise we him, whose love divine,
Gives his sacred Blood for wine,
Gives his Body for the feast,
Christ the victim, Christ the Priest.
- 2 Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose Blood was shed,
Paschal Victim, Paschal Bread;
With sincerity and love
Eat we manna from above.
- 3 Mighty Victim from the sky,
Hell's fierce powers beneath thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthral!
Thou hast opened Paradise,
And in thee thy saints shall rise.

4 Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's power do thou set free
Souls new-born, O Lord, in thee.
Hymns of glory and of praise,
Father, unto thee we raise;
Risen Lord, all praise to thee,
With the Spirit, ever be.

SALZBURG
J. Hintze 1622-1702

From a Latin Breviary hymn
Tr Robert Campbell 1814-68

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

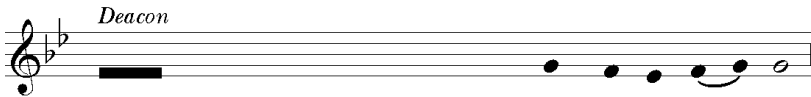
O Heavenly Father, who hast delivered us from the power of darkness, and brought us into the kingdom of thy dear Son; Mercifully grant, that as his death has recalled us to life, so his continual presence in us may raise us to eternal joy.
Amen.

EASTERTIDE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The People stand.

EASTERTIDE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

CONCLUDING HYMN 163 - The strife is o'er, the battle done

- 1 The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. *Alleluia!*
- 2 Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. *Alleluia!*
- 3 He closed the yawning gates of hell,
The bars from heaven's high portals fell,
Let songs of praise his triumph tell! *Alleluia!*
- 4 On the third morn he rose again,
Glorious in majesty to reign;
O let us swell the joyful strain. *Alleluia!*
- 5 Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live, and sing to thee. *Alleluia!*

VULPIUS
Melody from *Vulpius's Gesangbuch Jena 1609*

Latin 17th century
Tr F.Pott 1832-1909

VOLUNTARY

'Carillon' from 24 Pièces en style libre, Op.31, Louis Vierne

Copyright Information:

Saraband for the morning of Easter by: Howells, Herbert

Copyright Year: 1949 Publisher: Novello & Company

Hæc Dies Music by: Byrd, William

Copyright Year: 1967 Publisher: Oxford University Press, London

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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