

Saint Thomas's Church

The Falling Asleep of the Blessed Virgin Mary commonly known as The Dormition in the East and The Assumption in the West

Tuesday, August 15, 2023

High Mass at 6:30 pm



The Assumption of the Virgin, Francesco Botticini, c. 1475
The National Gallery, London

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant: Fr. Nathan Humphrey
Homilist: Fr. Theo Ipema
Deacon: Fr. Jake Cunliffe
Reader: Janet Nichols
Director of Music: Elizabeth Anderson
Assistant Director of Music: Manuel Piazza
Director of Music at Saint Mary Magdalene: Robert Dixon

MUSIC OF THE MASS Missa Secunda, Hans Leo Hassler (1564-1612)

Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.

VOLUNTARY Ave Maria, Victor Togni (1935-1965)

At the sound of the bell, the People stand.

THE PROCESSION

Let us go forth in peace.

In the Name of the Lord. A-men.

HYMN 398 – Ye watchers and ye holy ones

- 1 Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs.
Alleluia, Alleluia, Alleluia!

- 2 O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord.
Alleluia, Alleluia, Alleluia!

3 Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia! Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluia, Alleluia, Alleluia!

4 O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One.
Alleluia, Alleluia, Alleluia!

LASST UNS ERFREUEN
Melody from Geistliche Kirchengesang

Athelstan Riley, 1906

STATION AT THE ROOD

Be glad, O ye righteous, and rejoice in the Lord:
And be joyful, all ye that are pure of heart.

Let us pray.

O God, who didst endue with singular grace the Blessed Virgin Mary, the Mother of our God and Saviour Jesus Christ; grant us to follow her example of humility and purity; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

HYMN



1. Vir - gin Born, we bow be - fore thee: Bless - ed was the womb that bore thee;



Ma - ry, Mo - ther meek and mild, Bless - ed was she in her Child.



Bless - ed was the breast that fed thee; Bless - ed was the hand that led thee;



Bless - ed was the pa - rent's eye That watched thy slum - b'ring in - fan - cy.



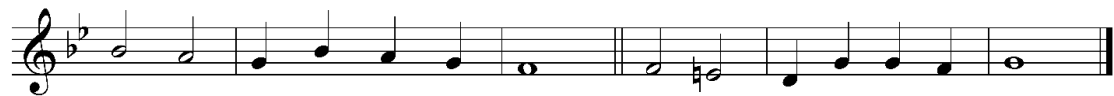
2. Bless - ed she by all cre - a - tion, Who brought forth the world's sal - va - tion, And



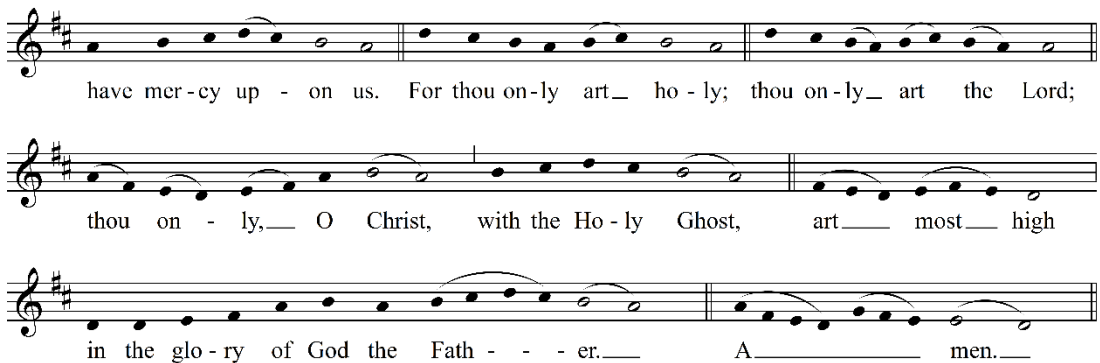
bles - ed they for ev - er blest, Who love thee most and serve thee best.



Vir - gin born, we bow be - fore thee; Bless - ed was the womb that bore thee;



Ma - ry, Mo - ther meek and mild, Bless - ed was she in her Child.



have mer-cy up - on us. For thou on-ly art ho - ly; thou on - ly art the Lord;
 thou on - ly, O Christ, with the Ho - ly Ghost, art most high
 in the glo - ry of God the Fath - - - er. A - - - men.

The People remain standing for the Collects.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God Most High, who didst endue with wonderful virtue and grace the Blessed Virgin Mary, the Mother of our Lord: Grant that we, who now call her blessed, may be made very members of the heavenly family of him who was pleased to be called the first-born among many brethren; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON Isaiah 7.10-15

The First lesson is written in the seventh chapter of the book of the prophet Isaiah, beginning at the tenth verse.

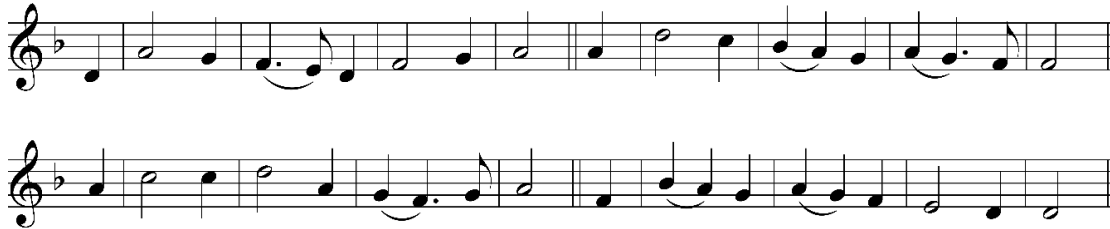
Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.'

The word of the Lord.

Thanks be to God.

The People stand.

SEQUENCE HYMN 192 - The God whom earth, and sea, and sky



All 1 The God whom earth, and sea, and sky
Adore, and laud, and magnify,
Whose might they own, whose praise they swell,
In Mary's womb vouchsafed to dwell.

All 2 The Lord whom sun and moon obey,
Whom all things serve from day to day,
Was by the Holy Ghost conceived
Of her who through his grace believed.

Upper 3 How blest that Mother, in whose shrine
Voices The world's Creator, Lord Divine,
Whose hand contains the earth and sky,
Once deigned, as in his ark, to lie;

Lower 4 Blest in the message Gabriel brought,
Voices Blest by the work the Spirit wrought;
From whom the great Desire of earth
Took human flesh and human birth.

All 5 O Lord, the Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Ghost for evermore.



Al - le - lu - ia.

THE HOLY GOSPEL Luke 1.46-55

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the first chapter of the Gospel according to Saint Luke, beginning at the forty sixth verse.

Glory be to thee, O Lord.

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at “And was incarnate”, rising again after “and was made man.”

THE NICENE CREED

Missa de Angelis

Celebrant *People*

I be-lieve in one___ God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,

And of all things vis - - - i - ble and in - vis - - - i - ble:

And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,

Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;


Ve - ry God, of Ve - ry God; Be - got - ten not___ made; Be - ing of one sub - stance

with the Fath - er; Through whom all___ things were made: Who for us men


and for our sal - va - tion came down from hea - ven, And was in - car - nate by

the___ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,


And was cru - - ci - fi - ed al - so for___ us un - der Pon - tius Pi - late.



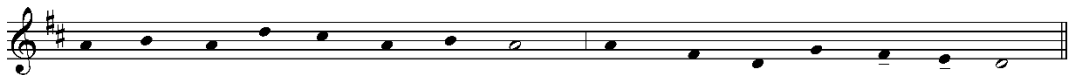
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for



the Re - sur - rec - tion of the dead, And the Life of the world to come.



A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN - Gracious Lady, you are blest

Hail Ma - ry, Hail Ma - ry, Hail Ma - ry.

Full 1 Gracious Lady, you are blest with God's favour;
In your womb all hopes shall rest - this world's Saviour;
He shall save the world from sin, as the kingdom's ushered in.
Hail Mary, Hail Mary, Hail Mary.

Upper 2 Can it be I am God's choice? (Lowly maiden)?
Voices How can God's Word use my voice to proclaim Him?
Can the great God stoop to me: that the world His grace may see?
Hail Mary, Hail Mary, Hail Mary.

Lower 3 Blessed Mother you shall be; God's own dwelling;
Voices You, the rose whose sanctity, sweetly smelling
Shall create the space on earth, for God's Son to come to birth.
Hail Mary, Hail Mary, Hail Mary.

Upper 4 Let it be then as you say; God me raises!
Voices Let me now and every day, learn His praises.
May the 'Yes' that I have giv'n be a pathway into heav'n.
Hail Mary, Hail Mary, Hail Mary.

Lower 5 Gracious Lady, your Amen is your blessing;
Voices Your obedience, now as then love confessing.
And that Love will you sustain, through the time of trial and pain.
Hail Mary, Hail Mary, Hail Mary.

Full 6 Mary, Mother of the Lord, God once called you
To bring forth His holy Word, that enthralled you,
May I too wait patiently for God's will to form in me.
Hail Mary, Hail Mary, Hail Mary.

CHISLEHURST
Sydney Nicholson

Jeremy Davies, former Precentor, Salisbury Cathedral

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant Dear friends in Christ, let us pray for the church and for the world.

Intercessor I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. (*Silence.*)

The musical notation consists of a single staff with a treble clef. It is divided into two parts by a double bar line. The first part is labeled 'Intercessor' and contains five notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note D5. The second part is labeled 'People' and contains seven notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, and a quarter note F5. Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy

We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____. [We give thanks especially for _____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,

We beseech thee, hear our prayer.

Celebrant: Beneath thy compassion, we take refuge, O Mother of God: do not despise our petitions in time of trouble, but rescue us from dangers through thy intercession to thy son, Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

Celebrant *People*



The Lord be with you; And with thy spirit.

Celebrant *People*



Lift up your hearts; We lift them up unto the Lord.

Celebrant *People*



Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

And it is meet that on the falling asleep of the blessed and glorious Ever Virgin Mary, we should praise, bless, and magnify thee: who also by the overshadowing of the Holy Ghost, conceived thine only begotten Son; and the glory of her Virginitie still abiding, brought forth to this world the Everlasting Light, Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant: All:


O Fa - ther al - mighty, world with - out ____ end. A - men. ____

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff. The lyrics are placed below the notes. The first part is for the Celebrant, and the second part is for All. The lyrics are: "O Fa - ther al - mighty, world with - out ____ end. A - men. ____". The notes are: O (quarter), Fa (quarter), - (quarter), ther (quarter), al (quarter), - (quarter), mighty (quarter), , (quarter), world (quarter), with (quarter), - (quarter), out (quarter), ____ (quarter), end. (quarter), A (quarter), - (quarter), men. (quarter), ____ (quarter).

THE LORD'S PRAYER


Music by John Merbecke

Celebrant

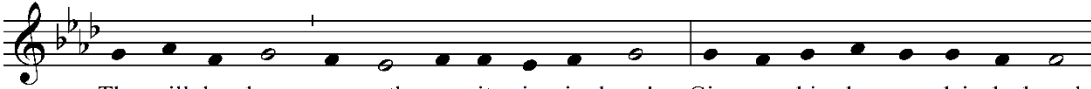


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:


People



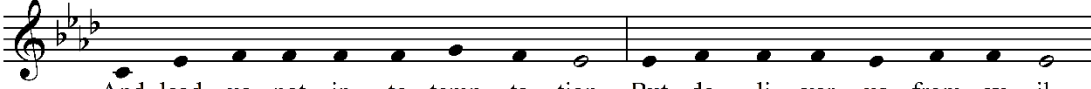
Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



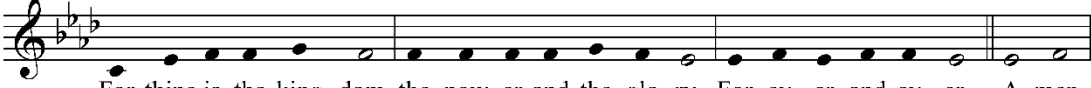
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.



For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE

A period of silence is kept. The consecrated Bread is broken.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'Ave Maria,' Robert Parsons (1535-1572)

Ave, Maria, gratia plena; Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui. Amen.

Hail, Mary, thou that art highly favoured, the Lord is with thee: blessed art thou among women and blessed is the fruit of thy womb. Amen.

(Luke 1.28,42)

The People may sit or kneel for the hymn.

COMMUNION HYMN 229 – Let all mortal flesh keep silence

All 1 Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.

Upper 2 King of kings, yet born of Mary, as of old on earth he stood,
Voices Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.

Lower 3 Rank on rank the host of heaven spreads its vanguard on the way,
Voices As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

All 4 At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

PICARDY
French Traditional Carol

from the Liturgy of St James (c. 5th century)
tr Gerald Moultrie, 1829-1885

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

ANGELUS

Ÿ. The Angel of the Lord brought tidings unto Mary

Ṛ. **And she conceived by the Holy Ghost.**

Ÿ. Hail Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Ṛ. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Ÿ. Behold the handmaid of the Lord;

Ṛ. **Be it unto me according to thy word.**

Ÿ. Hail Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Ṛ. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Ÿ. The Word was made flesh;

Ṛ. **And dwelt among us.**

Ÿ. Hail Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Ṛ. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Ÿ. Pray for us, O holy Mother of God;

Ṛ. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ announced by the message of an angel to the Virgin Mary, so by his ✠ cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

CONCLUDING HYMN 807 – Sing of Mary, pure and lowly

- 1 Sing of Mary, pure and lowly
Virgin-Mother undefiled.
Sing of God's own Son most holy,
Who became her little child.
Fairest child of fairest Mother,
God the Lord who came to earth,
Word made Flesh, our very Brother,
Takes our nature by his birth.

- 2 Sing of Jesus, Son of Mary,
In the home at Nazareth.
Toil and labour cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though it drove him from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.

- 3 Sing of Mary, sing of Jesus,
Holy Mother's holier Son.
From his throne in heaven he sees us,
Thither calls us every one,
Where he welcomes home his Mother
To a place at his right hand,
There his faithful servants gather,
There the crownèd victors stand.

- 4 Joyful Mother, full of gladness,
In thine arms thy Lord was borne.
Mournful Mother, full of sadness,
All thy heart with pain was torn.
Glorious Mother, now rewarded
With a crown at Jesus' hand,
Age to age thy name recorded
Shall be blest in every land.

5 Glory be to God the Father;
Glory be to God the Son;
Glory be to God the Spirit;
Glory to the Three in One.
From the heart of blessed Mary,
From all saints the song ascends,
And the Church the strain re-echoes
Unto earth's remotest ends.

IN BABILONE
Dutch Traditional Melody, Arr. Julius Röntgen (1855-1932)

Anon. c. 1914

VOLUNTARY L'Orgue Mystique XXXV – In Assumptione B.M.V. op. 57
Charles Tournemire

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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