



The Dormition of the Blessed Virgin Mary
Sunday, August 16, 2020

Sung Eucharist at 11 o'clock



The Death of the Virgin (detail)
Caravaggio 1604-1606, The Louvre Museum

Celebrant: Fr Brinton
Homilist: Fr Brinton
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Emily Burnett & David Yung
Reader: Michael Rowland

MUSIC OF THE MASS – Missa de Angelis

PRELUDE: *Adagio & Allegretto* (Sonata in F Major), C.P.E. Bach

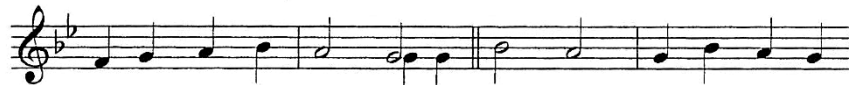
HYMN – Virgin born, we bow before thee

MON DIEU, PRETE MOI L'OREILLE
 French Psalter 1542 (Ps. 86)

Reginald Heber
 (1783-1826)



1. Vir - gin born, we bow be - fore thee: Bless - ed
 2. Bless - ed she by all cre - a - tion. Who brought



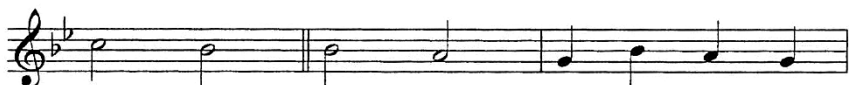
was the womb that bore thee: Ma - ry, Mo - ther meek and
 forth the world's sal - va - tion. And bless - ed they for - ev - er



mild, Bless - ed was she in her Child. Bless - ed
 blest, Who love thee most and serve thee best. Vir - gin



was the breast that fed thee, Bless - ed was the hand that
 bore we bow be - fore thee; Bless - ed was the womb that



led thee; Bless - ed was the pa - rent's
 bore thee; Ma - ry, Mo - ther meek and



eye That watched thy slum - b'ring in - fan - cy.
 mild, Bless - ed was she in her Child.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

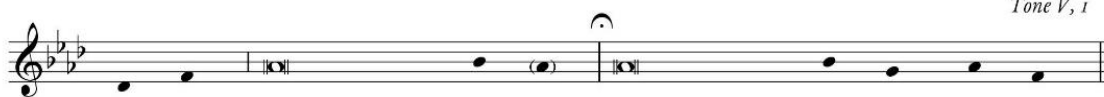
O GOD most high, who didst endue with wonderful virtue and grace the Blessèd Virgin Mary, the Mother of our Lord: Grant that we, who now call her blessèd, may be made very members of the heavenly family of him who was pleased to be called the first-born among many brethren; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen*

FIRST READING: Isaiah 7.10-15

Again the LORD spoke to Ahaz, “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” But Ahaz said, “I will not ask, and I will not put the LORD to the test.” And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, a young woman shall conceive and bear a son, and shall call his name Imman’u-el. He shall eat curds and honey when he knows how to refuse the evil and choose the good.

The word of the Lord
R / *Thanks be to God*

PSALM 132.6-10,13-14; Tone V,1



- 6 Lo, we heard of the ark at E-**phra**-thah :
and found it in the **fields** of the Wood.
- 7 We will go into his **dwel**-ing-place :
and fall low on our knees be-**fore** his foot-stool.
- 8 Arise, O Lord, into thy **rest**-ing-place :
thou, and the **ark** of thy strength.
- 9 Let thy priests be clothed with **righ**-teous-ness :
and let thy saints **sing** with joy-ful-ness.
- 10 For thy servant David’s **sake** :
turn not away the face of **thine** an-oint-ed.
- 13 ‘If thy children will keep my covenant,
and my testimonies that I shall **teach** them :
their children shall sit upon thy **throne** for ev-er-more.’
- 14 For the Lord hath chosen **Si**-on :
he hath longed for her to be an habi-**ta**-tion for him-self.

SECOND READING: Galatians 4.4-7

But when the time had fully come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So through God you are no longer a slave but a son, and if a son then an heir.

The word of the Lord
R / *Thanks be to God*

SEQUENCE HYMN 192 - The God whom earth, and sea, and sky

ST. AMBROSE. L.M.

LA FEILLÉE'S *Plain Chant*, 1808.

Unison.



- 1 The God whom earth, and sea, and sky
Adore, and laud, and magnify,
Whose might they own, whose praise they swell,
In Mary's womb vouchsafed to dwell.
- 2 The Lord whom sun and moon obey,
Whom all things serve from day to day,
Was by the Holy Ghost conceived
Of her who through his grace believed.
- 3 How blest that Mother, in whose shrine
The world's Creator, Lord Divine,
Whose hand contains the earth and sky,
Once deigned, as in his ark, to lie;

- 4 Blest in the message Gabriel brought,
Blest by the work the Spirit wrought;
From whom the great Desire of earth
Took human flesh and human birth.
- 5 O Lord, the Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Ghost for evermore. Alleluia.

ST AMBROSE
La Feillée's Plain Chant 1808 by J.M. Neale

Tr from the 9th c. Latin

GOSPEL: Luke 1.46-55

R / *Glory be to thee, O Lord*

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever."

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 807 – Sing of Mary, pure and lowly

HERMON. 8 7. 8 7. D.

Bishop C. VENN PILCHER, 1935.

The image shows a musical score for a hymn. It consists of four systems of music, each with a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with block chords and moving lines. The key signature has one sharp (F#), and the time signature is 8/7. The lyrics 'A - men.' are written at the end of the fourth system.

- 1 Sing of Mary, pure and lowly
Virgin-Mother undefiled.
Sing of God's own Son most holy,
Who became her little child.
Fairest child of fairest Mother,
God the Lord who came down to earth,
Word made Flesh, our very Brother,
Takes our nature by his birth.

- 2 Sing of Jesus, Son of Mary,
In the home at Nazareth.
Toil and labour cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though it drove him from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.
- 3 Sing of Mary, sing of Jesus,
Holy Mother's holier Son.
From his throne in heaven he sees us,
Thither calls us every one,
Where he welcomes home his Mother
To a place at his right hand,
There his faithful servants gather,
There the crownèd victors stand.
- 4 Joyful Mother, full of gladness,
In thine arms thy Lord was borne.
Mournful Mother, full of sadness,
All thy heart with pain was torn.
Glorious Mother, now rewarded
With a crown at Jesus' hand,
Age to age thy name recorded
Shall be blest in every land.
- 5 Glory be to God the Father;
Glory be the God the Son;
Glory be to God the Spirit;
Glory to the Three in One.
From the heart of blessèd Mary,
From all saints the song ascends,
And the Church the strain re-echoes
Unto earth's remotest ends.

HERMON

Bp C. Venn Pilcher, 1935

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: Joining with the Blessed Virgin Mary, let us offer our intercessions and petitions to God confident in his unfailing love towards us. Let us pray.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the world and for the Church; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat. Guide those who seek a new rector for this church, and those who seek a new church for their ministry, that together we may discern thy will and see thy kingdom grow.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for this city, province, nation, and for all in authority. We pray for all those working to make a more just and peaceful society in North America and throughout the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including_____, and those suffering from the coronavirus, especially_____.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the departed, especially_____ who have died in recent days, and on their year's mind for_____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Grant, we beseech thee, O Lord God, that we thy servants may rejoice in perpetual health of mind and body, and at the glorious intercession of the Blessed Virgin Mary, may be delivered from present sadness and attain to eternal joy. Through Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

Holy, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the

same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The consecrated Bread is broken.

The peace of the Lord be always with you:

R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come to thee,

That with thy saints I may praise thee,

For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Having partaken of this heavenly table, we beseech thy mercy, O Lord our God, that we, who honour the Mother of God, may be freed from every threat of harm. Through Christ our Lord. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

ANGELUS

V / The Angel of the Lord brought tidings unto Mary

R / *And she conceived by the Holy Ghost.*

V / Hail Mary, full of grace; the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

R / *Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.*

V / Behold the handmaid of the Lord;

R / *Be it unto me according to thy word.*

V / Hail Mary, full of grace; the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

R / *Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.*

V / The Word was made flesh;

R / *And dwelt among us.*

V / Hail Mary, full of grace; the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

R / *Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death. Amen.*

V / Pray for us, O holy Mother of God;

R / *That we may be made worthy of the promises of Christ.*

COLLECT

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross + and passion we may be brought unto the glory of his resurrection; through the same Christ our Lord. *Amen.*

POSTLUDE: *Allegro* (Sonata in F Major), C.P.E. Bach



The Assumption of the Virgin (detail),
Titian, 1515-1518, Church of I Frari, Venice