

Saint Thomas's Church

Trinity X
Sunday, August 21, 2022
Evensong & Devotions
at 3:00 pm



The Madonna of Mercy, Fra Angelico, 1424
Museo di San Marco, Firenze

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in loving memory of Enid and Jim Houston,
parents of Anna Kennedy, and Allen and Alice Kennedy, parents of Rob Kennedy;*

and

*Those on the Lady Altar in loving memory of Arnold Heldt Jr.,
Marie Heldt, and Arnold Heldt Sr.*

Officiant: Fr. Humphrey
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are recommended but optional. Please join in heartily in our congregational singing.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

PRELUDE: Adagio (BWV 564ii), J.S. Bach

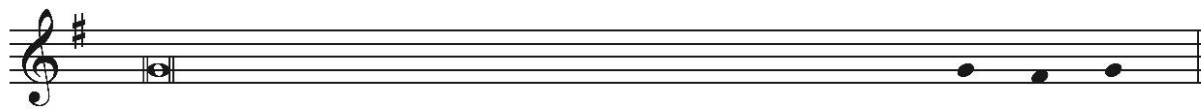
PRECES



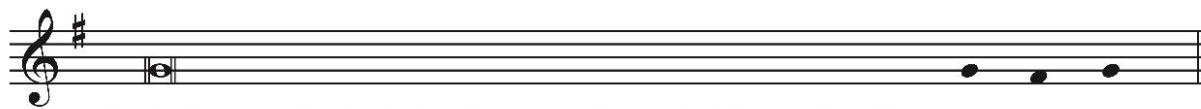
∿. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



∿. O God, make speed to save us; R. O Lord, make haste to help us.



∿. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



∿. Praise ye ___ the Lord; ___ R. The Lord's name ___ be prais - ed.

The people sit when the officiant sits.

PSALM 51; Tone II, 1



- 1 Have mercy upon me, O God, after thy great goodness; /
according to the multitude of thy mercies do away mine offences.
- 2 Wash me thoroughly from my wickedness, / and cleanse me from my sin.
- 3 For I acknowledge my faults, / and my sin is ever before me.
- 4 Against thee only have I sinned, and done that which is evil in thy sight; /
that thou mightest be justified when thou speakest,
and clear when thou dost judge.
- 5 Behold, I was brought forth in wickedness, /
and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts, /
and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean; /
thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and glad- ness, /
that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins, / and put out all my misdeeds.
- 10 Make me a clean heart, O God, / and renew a right spirit within me.
- 11 Cast me not away from thy presence, / and take not thy holy spirit from me.
- 12 O give me the comfort of thy help again, / and stablish me with a free spirit.
- 13 Then shall I teach thy ways unto the wicked, /
and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltiness, O God, thou that art the God of my salvation; /
and my tongue shall sing of thy righteousness.
- 15 O Lord, open thou my lips, / and my mouth shall show forth thy praise.
- 16 For thou desirest no sacrifice, else would I give it; /
but thou delightest not in burnt offerings.
- 17 The sacrifice of God is a troubled spirit: /
a broken and contrite heart, O God, shalt thou not despise.
- 18 O be favourable and gracious unto Sion; / build thou the walls of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifices of righteousness,
with the burnt offerings and oblations; /
then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON: Ezekiel 37.15-end

The First Lesson is written in the book of the prophet Ezekiel, in the thirty seventh chapter, beginning at the fifteenth verse.

The word of the Lord came to me: Mortal, take a stick and write on it, 'For Judah, and the Israelites associated with it'; then take another stick and write on it, 'For Joseph (the stick of Ephraim) and all the house of Israel associated with it'; and join them together into one stick, so that they may become one in your hand. And when your people say to you, 'Will you not show us what you mean by these?' say to them, Thus says the Lord God: I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with it; and I will put the stick of Judah upon it, and make them one stick, in order that they may be one in my hand. When the sticks on which you write are in your hand before their eyes, then say to them, Thus says the Lord God: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land. I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their God. My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children's children shall live there for ever; and my servant David shall be their prince for ever. I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them for evermore. My dwelling-place shall be with them; and I will be their God, and they shall be my people. Then the nations shall know that I the Lord sanctify Israel, when my sanctuary is among them for evermore.

Here endeth the First Lesson.

THE MAGNIFICAT

The Dorian Service, *Thomas Tallis*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: John 17

The Second Lesson is written in the Gospel according to Saint John, in the seventeenth chapter, beginning at the first verse.

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak

these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Here endeth the Second Lesson.

NUNC DIMITTIS

The Dorian Service, *Thomas Tallis*

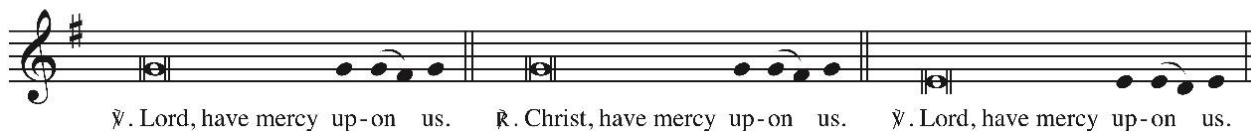
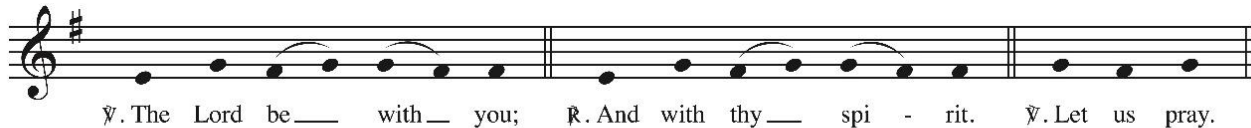
Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
**the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

THE SALUTATION AND LESSER LITANY

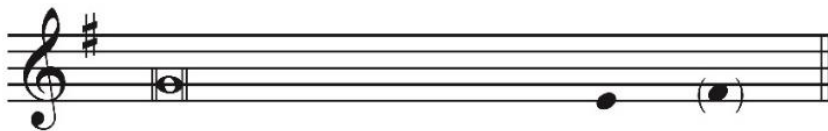


THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ṽ. O Lord, show thy mercy up-**on** us;

Ṛ. And grant us thy salva-**tion**.

Ṽ. O Lord, save **the** Queen,

Ṛ. And mercifully hear us when we call up-**on** thee.

Ṽ. Endue thy ministers with righ-**teous**ness.

Ṛ. And make thy chosen people joy-**ful**.

Ṽ. O Lord, save thy peo-**ple**.

Ṛ. And bless thine inhe-**ri**tance.

Ṽ. Give peace in our time, **O** Lord;

Ṛ. And evermore mightily defend **us**.

Ṽ. O God, make clean our hearts with-**in** us;

Ṛ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'Nôtre Père,' *Maurice Duruflé*

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 519 – Lead, kindly Light, amid the encircling gloom

- 1 Lead, kindly Light, amid the encircling gloom,
Lead thou me on;
The night is dark, and I am far from home,
Lead thou me on.
Keep thou my feet; I do not ask to see
The distant scene; one step enough for me.
- 2 I was not ever thus, nor prayed that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on.
I loved the garish day, and, spite of fears,
Pride ruled my will: remember not past years.
- 3 So long thy power hath blest me, sure it still
Will lead me on,
O'er moor and fen, o'er crag and torrent, till
The night is gone;
And with the morn those angel faces smile
Which I have loved long since, and lost awhile.

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2) *HEREFORD*

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'Ave verum corpus,' *Stephanie Martin*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen

(Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev-ër**. Praise the^Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

[repeat antiphon]