

# Saint Thomas's Church

## The Twelfth Sunday After Trinity

Sunday, August 27, 2023

Evensong & Adoration at 5:00 pm



Sermon on the Mount (detail), Cosimo Rosselli, 1482  
Sistine Chapel, Vatican City

**Saint Thomas's Anglican Church**  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*The Altar flowers are given to the honour and glory of Almighty God.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Officiant:** Fr. Beyers  
**Homilist:** Kate Andison  
**Director of Music:** Elizabeth Anderson  
**Assistant Director of Music:** Manuel Piazza

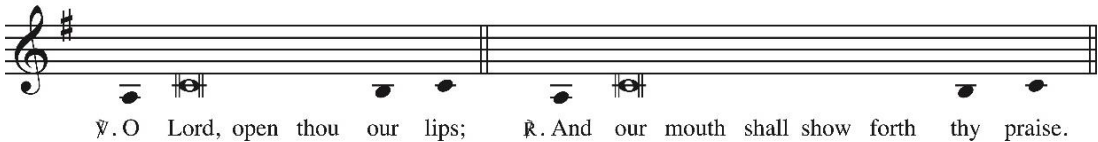
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**VOLUNTARY**

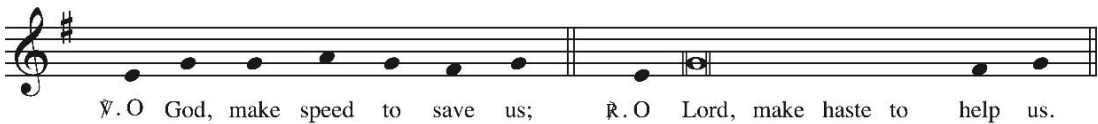
Intrada, John Ireland (1879-1962)

*The People stand at the sound of the bell.*

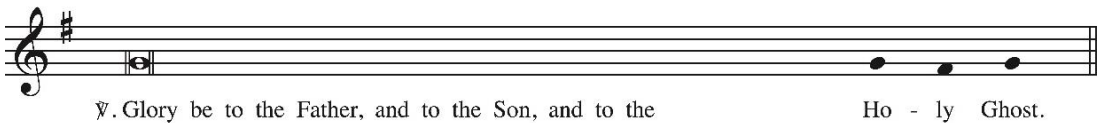
**PRECES**



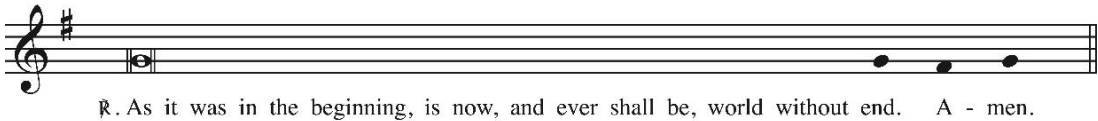
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye — the Lord; — R. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 71

In te, Domine, speravi

III. 2.



- Cantor* 1 IN THEE, O Lord, **have** I<sup>^</sup>put my trust :  
*People* let me never be put **tö** cön-fu-sion.
- 2 Deliver me and rescue me **in** thy<sup>^</sup>righ-teous-ness :  
incline thine ear unto **më** änd save me.
- Cantor* 3 Be thou my stronghold, whereunto I may **al**-way re-sort :  
thou hast promis-ed to help me, for thou art my rock **änd** my cas-tle.
- People* 4 Deliver me, O my God, out of the hand of **the** un-god-ly :  
out of the hand of the unrigh-**teöus** änd cru-el<sup>^</sup>man.
- Cantor* 5 For thou, O Lord, art the thing **that** I long for :  
thou, Lord, art my trust, **ë**-vën from my<sup>^</sup>youth.
- People* 6 Through thee have I been holden up ever **since** I was born :  
thou art he that took me out of my mother's womb;  
my praise shall be **äl**-wäys of thee.
- Cantor* 7 I am become as it were a wonder **un**-to ma-ny :  
but my sure **trüst** is in thee.
- People* 8 O let my mouth be **fill**-ed<sup>^</sup>with thy praise :  
and with thy glory **äll** thë day long.
- Cantor* 9 Cast me not a-**way** in<sup>^</sup>the<sup>^</sup>time of age :  
forsake me not when **mÿ** strëngth fail-eth<sup>^</sup>me.
- People* 10 For mine enemies **speak** con<sup>^</sup>cern-ing me :  
and they that watch for my soul take their coun-**sël** tö-geth-er,
- Cantor* 11 Saying, '**God** hath<sup>^</sup>for<sup>^</sup>sak-en him him :  
pursue him and take him, for there is none **tö** dë-liv-er<sup>^</sup>him.'
- People* 12 Go not **far** from<sup>^</sup>me, O God :  
O my God, haste **thëe** tö help me.
- Cantor* 13 Let them be confounded and perish that **are** a<sup>^</sup>gainst my soul :  
let them be cover-ed with shame and dishonour  
that seek to **dö** më e-vil.
- People* 14 As for me, I will patient-**ly** a<sup>^</sup>bide al-way :  
and will **präise** thëe more and<sup>^</sup>more.

- Cantor* 15 My mouth shall tell of thy righteousness, and of thy salvation **all** the day long : for I **knöw** nö end there<sup>of</sup>.
- People* 16 I will go forth in the **strength** of<sup>^</sup>the Lord God : and will make mention of thy righ-**teöus**-nëss on-ly.
- Cantor* 17 Thou, O God, hast **taught** me<sup>^</sup>from my youth : and even until now do I tell **öf** thÿ wond-rous<sup>^</sup>works.
- People* 18 Forsake me not, O God, in mine old age, when I am<sup>^</sup>gray-head-ed : until I have show-ed thy strength unto this generation, and thy power to all them that **äre** yët for to<sup>^</sup>come.
- Cantor* 19 Thy righteousness, O **God**, is<sup>^</sup>ve-ry high : and great things are they that thou hast done; O God, who is **like** ün-to thee?
- People* 20 O how many and sore troubles hast thou show-ed më! yet wilt thou **turn** and<sup>^</sup>re-fresh me : yea, thou wilt bring me up from the depths **öf** thë earth a<sup>^</sup>gain.
- Cantor* 21 Thou wilt bring me **to** great hon-our : and turn a-**gäin** änd com-fort<sup>^</sup>me.
- People* 22 I also will praise thee and thy faithfulness, O God, playing upon an instru-**ment** of mu-sic : unto thee will I sing upon the harp, O thou Holy **Öne** öf Is-ra<sup>^</sup>el.
- Cantor* 23 My lips will rejoice when I **sing** un-to thee : and so will my soul whom thou **häst** dë-li-ver<sup>ed</sup>.
- People* 24 My tongue also shall talk of thy righteousness **all** the day long : for they are confounded and brought to shame that seek to **dö** më e-vil.
- Cantor* Glory be to the Father, **and** to the Son : and **tö** thë Ho-ly<sup>^</sup>Ghost;  
*People* As it was in the beginning, is now, and **ev**-er shall be : world with-**öüt** änd. A-men.

## FIRST LESSON Jeremiah 7.1-16

The First Lesson is written in the book of the prophet Jeremiah, in the seventh chapter, beginning at the first verse.

The word that came to Jeremiah from the Lord: Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you people of Judah, you that enter these gates to worship the Lord. Thus says the Lord of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: 'This is the temple of the Lord, the temple of the Lord, the temple of the Lord.' For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever. Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, 'We are safe!'—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the Lord. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the Lord, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim. As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you.

Here endeth the First Lesson.

*The People stand.*

## **THE MAGNIFICAT**

Fauxbourdons, Sydney Nicholson (1875-1947)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*The People sit.*

## **SECOND LESSON Matthew 5.21-end**

The Second Lesson is written in the Gospel according to Saint Matthew, in the fifth chapter, beginning at the twenty first verse.

Jesus said, ‘You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgement.” But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

‘You have heard that it was said, “You shall not commit adultery.” But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

‘It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

‘Again, you have heard that it was said to those of ancient times, “You shall not swear falsely, but carry out the vows you have made to the Lord.” But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be “Yes, Yes” or “No, No”; anything more than this comes from the evil one.

‘You have heard that it was said, “An eye for an eye and a tooth for a tooth.” But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

‘You have heard that it was said, “You shall love your neighbour and hate your enemy.” But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

Here endeth the Second Lesson.



*The People stand.*

**NUNC DIMITTIS**

Fauxbourdons, Sydney Nicholson

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

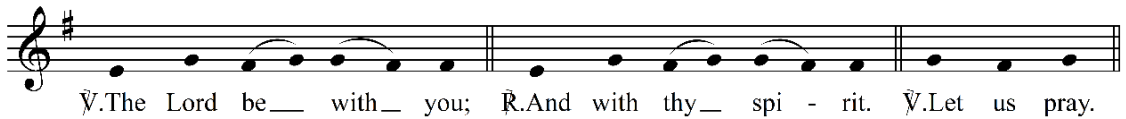
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**APOSTLES' CREED**

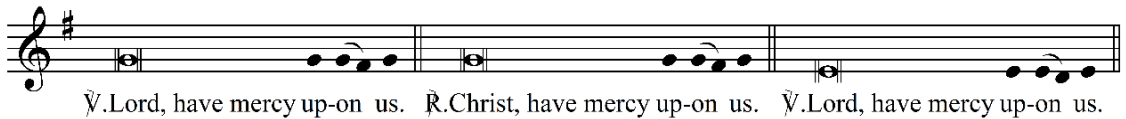
*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary,**  
**Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
I believe in the Holy Ghost;  
**The holy Catholic Church;**  
**The Communion of Saints;**  
**The Forgiveness of sins;**  
**The Resurrection of the body,**  
**And the Life everlasting. Amen.**

## THE SALUTATION AND LESSER LITANY



*The People kneel.*



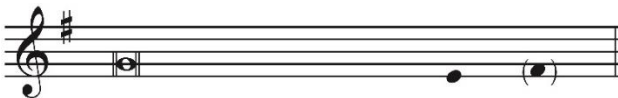
## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



V. O Lord, show thy mercy up-on us;

R. And grant us thy salva-tion.

V. O Lord, save **the** King,

R. And mercifully hear us when we call up-on thee.

V. Endue thy ministers with righ-**teous**-ness.

R. And make thy chosen people joy-**ful**.

V. O Lord, save thy peo-**ple**.

R. And bless thine inhe-**ri**-tance.



*The People kneel.*

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,

**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

**Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

*The People sit.*

## HOMILY

*The People stand.*

**HYMN 54** – Our day of praise is done

- 1 Our day of praise is done;  
The evening shadows fall;  
But pass not from us with the sun,  
True Light that lightenest all.
- 2 Around the throne on high,  
Where night can never be,  
The white-robed harpers of the sky  
Bring ceaseless hymns to thee.
- 3 Too faint our anthems here;  
Too soon of praise we tire;  
But oh, the strains how full and clear  
Of that eternal choir!
- 4 Yet, Lord, to thy dear will  
If thou attune the heart,  
We in thine angels' music still  
May bear our lower part.
- 5 'Tis thine each soul to calm,  
Each wayward thought reclaim,  
And make our life a daily psalm  
Of glory to thy Name.
- 6 A little while, and then  
Shall come the glorious end;  
And songs of angels and of men  
In perfect praise shall blend.

*CARLISLE*  
*C. Lockhart, 1769*

*Rev. John Ellerton, 1867, rev. 1871*

*The People kneel at the sound of the Sanctus bells.*

## **ADORATION**

### **O SALUTARIS HOSTIA**

*ÆTERNA CHRISTI MUNERA*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

### **MOTET**

‘Ave verum corpus,’ Stephanie Martin (b. 1962)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis praegustatum in mortis, examine. O dulcis, O pie, O Jesu, Fili Mariae, miserere nobis. Amen.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon us. Amen

(Sequence Hymn for Corpus Christi)

## TANTUM ERGO SACRAMENTUM

PICARDY

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from hea-ven;  
**Containing in itself all sweet-ness.**

## COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:  
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may  
ever know within ourselves the fruit of thy redemption; who livest and reignest with  
the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.  
For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev**-ër. Praise the<sup>^</sup>Lord.  
Glory be to the Father, and to **the** Son : and **to** thë Ho-ly<sup>^</sup>Ghost;  
As it was in the beginning, is now, and ever **shall** be :  
world with-**out** ënd. A-men.

*All repeat the Antiphon from the beginning.*

*The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.*

*The People rise at the sound of the Sanctus bells.*

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