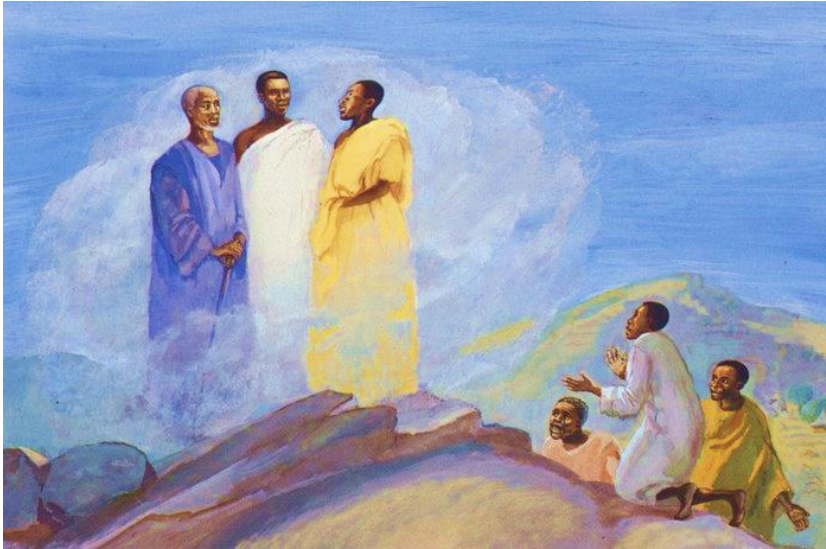


Saint Thomas's Church
The Transfiguration of Our Lord
Sunday, August 6, 2023
Sung Mass at 10:30 am



Transfiguration, Jesus MAFA, 1973

JESUS MAFA. Transfiguration, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48307> [retrieved February 14, 2023]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.

The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar in loving memory of Teresa Tiew-Mei Nee, by the Nee Family.

and

*Those at the Lady Altar in loving memory of Barbara Coverdale-McIntyre
and John McIntyre from their children Meredith, Sean and Audrey.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant & Homilist: Fr. James Shire
Reader: Maureen Somerville
Director of Music: Elizabeth Anderson
Assistant Director of Music: Manuel Piazza

MUSIC OF THE MASS

Missa Brevis, Palestrina (c. 1525-1594)

VOLUNTARY

The People stand as the choir enters the church during the prelude, sitting when the Choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

ENTRANCE HYMN – `Tis good, Lord, to be here!

- 1 `Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.
- 2 `Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Your messengers of old.
- 3 Fulfiller of the past!
Promise of things to be!
We hail thy body glorified,
And our redemption see.
- 4 Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.
- 5 `Tis good, Lord, to be here!
Yet we may not remain;
But since thou bidst us leave the mount,
Come with us to the plain.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy_ thee, we give thanks to___ thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er_ Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su_ Christ; O Lord God,___ Lamb of God,
Son of the___ Fath - - - er, that tak - est a - way the sin of the world,___

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
 re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,
 have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
 thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
 in the glo - ry of God the Fath - - - er.____ A_____ men.____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. **Amen.**

The People sit.

FIRST LESSON Daniel 7.9-14

The First Lesson is written in the seventh chapter of the book of the prophet Daniel, beginning at the ninth verse.

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The word of the Lord.

Thanks be to God.

The People remain seated for the Psalm.

GRADUAL PSALM 99

Dominus regnavit
IV. 4.



- Cantor* 1 THE LORD is King; let the **peo**-ples trem-ble :
People he sitteth upon the cherubim; let **the** earth be mov-ed.
- 2 The Lord is **great** in Si-on : and high a-**bove** all the peo-ples.
- Cantor* 3 Let them give thanks un-**to** thy Name :
which is great and wonderful; **for** he is ho-ly.
- People* 4 The King's power loveth judge-mēnt; thou dost es-**tab**-lish e-qui-ty :
thou dost execute judgement and righ-**teous**-ness in Ja-cob.

Cantor 5 O magnify the **Lord** our God :
and fall down before his footstool; **for** he is ho-ly.

People 6 Moses and Aaron among his priests, and Samuel among such as
call up-**on** his Name :
these call-ed upon the **Lord**, and he heard them.

Cantor 7 He spake unto them out of the **cloud**-y pil-lar :
for they kept his testimonies, and the **law** that he gave them.

People 8 Thou heardest them, O **Lord** our God :
thou forgavest them, O God, though thou didst **pun**-ish
their do-ings.

Cantor 9 O magnify the Lord our God, and worship at his **ho**-ly hill :
People for the Lord **our** God is ho-ly.

THE EPISTLE 2 Peter 1.16-19

The Epistle is written in the first chapter of the second epistle of St Peter, beginning at the sixteenth verse.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Cantor Al - le - lu - ia. * Al - le - lu - ia. _____
People * Al - le - lu - ia. _____
Tone VI

Cantor THIS IS my belov-ed Son, with whom I am well **pleas-ed** :
lis-tën to him.

People * Alleluia.

THE HOLY GOSPEL Luke 9.28-36

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Luke, beginning at the twenty eighth verse.

Glory be to thee, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah' - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”

THE NICENE CREED

Missa de Angelis

Celebrant *People*


I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,
And of all things vis - - - i - ble and in - vis - - - i - ble:
And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,
Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;
Ve - ry God, of Ve - ry God; Be - got - ten not made; Be - ing of one sub - stance
with the Fath - er; Through whom all things were made: Who for us men
and for our sal - va - tion came down from hea - ven, And was in - car - nate by
the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,




And was cru - - ci - fi - ed al - so for us un - der Pon - tius Pi - late.



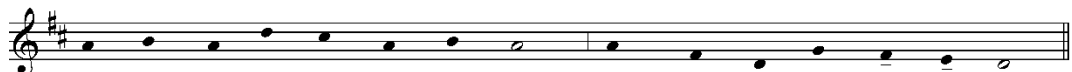
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.




And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,




Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for



the Re - sur - rec - tion of the dead, And the Life of the world to come.



OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN 199 – Upon the holy mount they stood

- 1 Upon the holy mount they stood
That wondrous, awful night;
They saw, and knew that it was good
To see that vision bright.
- 2 No Man of Sorrows stands there now;
But, keen as lightning flame,
The streams of heavenly radiance flow
From that transfigured Frame.
- 3 Beneath that mount another scene
They saw, when morning smiled;
A father, torn with anguish keen,
Sought mercy for his child.
- 4 No more the blaze of glistening light
Enwraps the Form divine,
But tender love and healing might
Around him softly shine.
- 5 He came from hours of rapture high
To care for human woe;
So angels from God's presence fly
To succour men below.

- 6 O Jesu, be our life like thine;
Blest labour, doubly blest
By communings with things divine
Upon the mountain's crest.
- 7 Lord, we would pass from hours of prayer,
That lift our souls above,
To go where want and sorrow are
With lowly deeds of love.
- 8 Let no self-will within us lurk,
No faithless sloth be there;
But prayer give life to all our work,
And work crown all our prayer.

*LONDON NEW
Psalmes, Edinburgh, 1635*

Bishop W. Walsham How, 1871

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



The image shows a musical staff with a treble clef. The staff is divided into two parts by a double bar line. The first part is labeled 'Intercessor' and contains the notes G4, A4, B4, C5, and D5. The second part is labeled 'People' and contains the notes E4, D4, C4, B3, A3, G3, and F3. Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

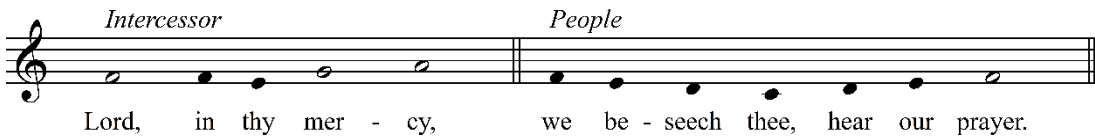
Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Ukraine, Sudan, and Niger. May God grant us the spirit of respect and forbearance for all nations and peoples. *Silence.*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for all other thanksgivings we now name, silently or aloud _____. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*



The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The staff is divided into two sections by a double bar line. The first section is labeled 'Intercessor' and contains the notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and Bb4 (quarter). The second section is labeled 'People' and contains the notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), and F4 (quarter). Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

Intercessor: I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Almighty God, thou hast revealed thy glory and presence in thy beloved Son, Jesus Christ. Receive these our prayers and reveal the glory and presence of thy Spirit in the world today, who with the Father and Son thou livest and reignest forever and ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

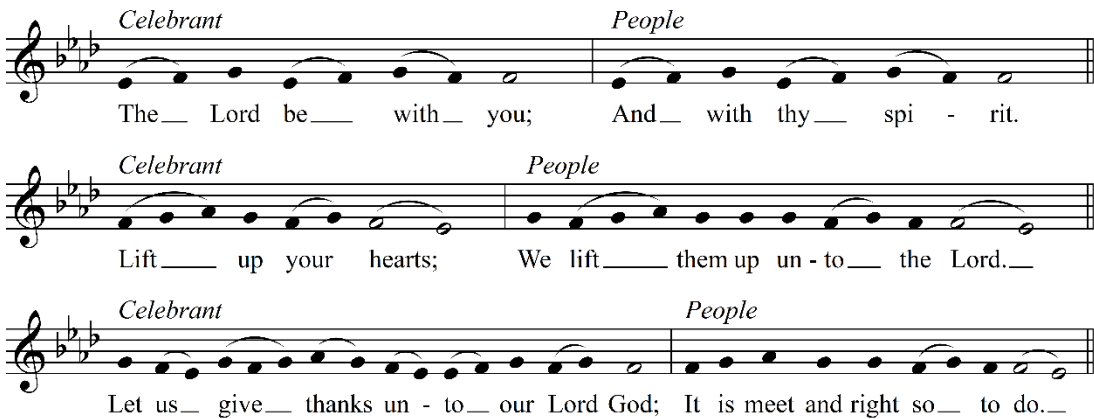
Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER



Celebrant *People*
The__ Lord be__ with__ you; And__ with thy__ spi - rit.

Celebrant *People*
Lift___ up your hearts; We lift___ them up un - to__ the Lord.__

Celebrant *People*
Let us__ give__ thanks un - to__ our Lord God; It is meet and right so__ to do.__

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.


The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,



The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter notes for the celebrant and half notes for the people. The lyrics are written below the staff.


Celebrant *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

THE LORD'S PRAYER


Music by John Merbecke

Celebrant




And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:


People



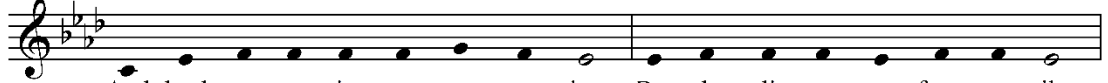
Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



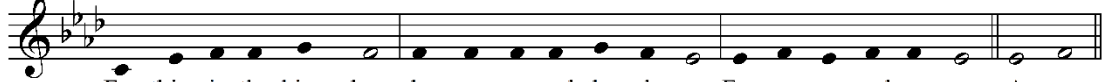
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.




For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE


A period of silence is kept. The consecrated Bread is broken.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, have mercy upon us.

O Lamb of God, that takest away the sin
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

‘O nata lux de lumine,’ *Thomas Tallis (1505-1585)*

O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes precesque sumere. Qui carne quondam contegi Dignatus es pro perditis. Nos membra confer effici, Tui beati corporis.

O Light of light, by love inclined, Jesu, redeemer of mankind, With loving-kindness deign to hear From suppliant voices praise and prayer. Thou who to raise our souls from hell Didst deign in fleshly form to dwell, Vouchsafe us, when our race is run, In thy fair Body to be one.

(Office Hymn for Lauds on the Feast of the Transfiguration)

The People may sit or kneel for the hymn.

COMMUNION HYMN 607 – Jesu, these eyes have never seen

- 1 Jesu, these eyes have never seen
That radiant form of thine;
The veil of sense hangs dark between
Thy blessed face and mine.
- 2 I see thee not, I hear thee not,
Yet art thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with thee.
- 3 Yet, though I have not seen, and still
Must rest in faith alone;
I love thee, dearest Lord, and will,
Unseen but not unknown.
- 4 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall thee reveal
All glorious as thou art.

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the ☩ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN - From glory to glory advancing

- 1 From glory to glory advancing,
We praise thee, O Lord;
Thy name with the Father and Spirit
Be ever adored.
From strength unto strength
We go forward on Sion's highway,
To appear before God
In the city of infinite day.
- 2 Thanksgiving and glory
And worship and blessing and love,
One heart and one song
Have the saints upon earth and above.
O Lord, evermore to thy servants
Thy presence be nigh.
Ever fit us by service on earth
For thy service on high.

SHEEN
Gustav Holst (1874-1934)

Liturgy of St James
Tr. Charles Humphreys (1840-1921)

VOLUNTARY

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DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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