#### THE WORD OF THE LORD : TODAY'S SCRIPTURE READINGS At the Liturgy at Nine Thirty

A vision of a new heaven and a new earth is vividly sketched in the text from Third Isaiah that serves as the Old Testament reading for today. The response is provided not by the Psalter, but by the song of praise in Isaiah 12, which heralds God as strength, shield, and source of saving power. The Epistle, from 2 Thessalonians, addresses the problem of idleness as an erroneous response to the preaching of an imminent Parousia. The Gospel reading is Luke's version of Jesus's apocalyptic discourses concerning the end of Jerusalem and the temple, the coming of the Son of Man, and the Eschaton. In all of today's texts that speak of God's judgement, we are reminded that it will be a time of both distress and joy.

# COLLECT OF THE DAY

*Presider:* Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

## FIRST READING: Isaiah 65.17-25

Thus says the Lord GOD: I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The word of the Lord *R/. Thanks be to God* 



Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defence, and he will be my Saviour. R/.

Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the Lord and call upon his name; make his deeds known among the peoples; see that they remember that his name is exalted. R/.

Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. R/.

SECOND READING: 2 Thessalonians 3.6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The word of the Lord *R/. Thanks be to God* 

#### GOSPEL ACCLAMATION: Luke 21.28

Alleluia. Alleluia. Look up and raise your heads, because your redemption is drawing near. Alleluia.

# GOSPEL: Luke 21.5-19 *R/. Glory to you, Lord Jesus Christ*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, `I am he!' and, `The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of Christ *R/. Praise to you, Lord Jesus Christ* 

# PRAYER OVER THE GIFTS

*Presider:* Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. People: Amen

### PRAYER AFTER COMMUNION

*Presider:* Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. People: Amen

*Proper 33C / 9:30* between November 13 and 19