

A Festival of Nine Lessons and Carols

The Third Sunday in Advent
Sunday, December 17, 2023 at 5:00 pm



Angeli adoranti, particolare dell'affresco di Benozzo Gozzoli, c. 1475
alla Cappella dei Magi,
Palazzo Medici Riccardi, Firenze, Italia

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Officiant: Fr. Nathan Humphrey
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

ORGAN VOLUNTARIES:

The Holy boy, John Ireland (1879-1962)
In dulci jubilo, Marcel Dupré (1886-1971)

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

The Choir and People sing.

OPENING HYMN

Once in royal David's city

Solo 1 Once in royal David's city
 Stood a lowly cattle shed,
 Where a mother laid her baby
 In a manger for his bed:
 Mary was that mother mild,
 Jesus Christ her little Child.

Choir 2 He came down to earth from heaven
 Who is God and Lord of all,
 And his shelter was a stable,
 And his cradle was a stall;
 With the poor and mean and lowly,
 Lived on earth our Saviour holy.

All 3 And through all his wondrous childhood
 Day by day like us he grew,
 He was little, weak and helpless,
 Tears and smiles like us he knew;
 And he feeleth for our sadness,
 And he shareth in our gladness.

All 4 And our eyes at last shall see him,
Through his own redeeming love,
For that Child so dear and gentle,
Is our Lord in heaven above;
And he leads his children on
To the place where he is gone.

All 5 Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high,
Where like stars his children crowned,
All in white shall wait around.

IRBY
H.J. Gauntlett (1805-1876)

Mrs. C. F. Alexander (1818-1895)

The People remain standing.

BIDDING PRAYER AND LORD'S PRAYER

Dearly Beloved in Christ, be it our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child.

But first let us pray for the needs of his whole world; for peace and goodwill over all the earth; for unity and brotherhood within the Church he came to build. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Our Father, which art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. **Amen.**

The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

The People sit, as the Choir sings.

CAROL

Sussex Carol

On Christmas night all Christians sing,
To hear the news the angels bring,
News of great joy, news of great mirth,
News of our merciful King's birth.

Then why should men on earth be so sad,
Since our Redeemer made us glad,
When from our sin he set us free,
All for to gain our liberty?

When sin departs before his grace,
Then life and health come in its place;
Angels and men with joy may sing,
All for to see the new-born King.

All out of darkness we have light,
Which made the angels sing this night:
Glory to God and peace to men,
Now and for evermore, Amen!

Arr. Sir David Willcocks (1919-2015)

ENGLISH TRADITIONAL

FIRST LESSON

Genesis 3.8-15, 17-19

Read by one of the Young People of the Congregation

Reader: God tells sinful Adam that he has lost the life of Paradise, and that his seed will bruise the serpent's head.

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Here endeth the lesson.

The Choir sings.

CAROL

Adam lay ybounden, Boris Ord (1897-1961)

Adam lay ybounden, bounden in a bond. Four thousand winter thought he not too long. And all was for an apple, an apple that he took, as clerkes finden written in their book. Ne had the apple taken been, the apple taken been, ne had never our lady abeen heavené queen. Blessed be the time that apple taken was. Therefore we moun singen, *Deo gracias, Deo gracias!*

ANON, 15TH CENTURY

SECOND LESSON

Genesis 22.15-18

Read by a Member of the Choir

Reader: God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Reader: Here endeth the lesson.

The Choir sings.

CAROL

Jesus Christ the Apple Tree

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Elizabeth Poston (1905-1987)

18th century poem

THIRD LESSON
Read by an Acolyte

Isaiah 9.2, 6-7

Reader: The prophet foretells the coming of the Saviour.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Reader: Here endeth the lesson.

The People and Choir stand to sing.

HYMN 82

O little town of Bethlehem

- All* 1 O little town of Bethlehem
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by:
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.
- All* 2 For Christ is born of Mary;
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth!
- Choir* 3 How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of his heaven:
No ear may hear his coming;
But in this world of sin,
Where meek souls will receive him, still
The dear Christ enters in.
- All* 4 O Holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in;
Be born in us to-day.
We hear the heavenly angels
The great glad tidings tell:
O come to us, abide with us,
Our Lord Immanuel.

The People sit.

FOURTH LESSON

Isaiah 11.1-3a, 4a,6-9

Read by a Member of the Altar Guild

Reader: The peace that Christ will bring is foreshown.

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord; but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Reader: Here endeth the lesson.

The Choir sings.

CAROL

The Holly and the Ivy

The holly and the ivy
When they are both full grown;
Of all the trees that are in the wood
The holly bears the crown.

Refrain:

*O the rising of the sun
And the running of the deer,
The playing of the merry organ,
Sweet singing in the choir*

The holly bears a blossom
As white as any flower;
And Mary bore sweet Jesus Christ
To be our sweet Saviour.
Refrain.

The holly bears a berry
As red as any blood;
And Mary bore sweet Jesus Christ
To do poor sinners good.
Refrain.

The holly bears a prickle
As sharp as any thorn;
And Mary bore sweet Jesus Christ
On Christmas Day in the morn.
Refrain.

The holly bears a bark
As bitt'r as any gall;
And Mary bore sweet Jesus Christ
For to redeem us all.
Refrain.

Arr. H. Walford Davies (1869-1941)

ENGLISH TRADITIONAL CAROL

FIFTH LESSON

Luke 1.26-35, 38

Read by the Organist & Choirmaster

Reader: The Angel Gabriel salutes the Blessed Virgin Mary.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt

call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Reader: Here endeth the lesson.

The Choir sings.

CAROL

Today the Virgin, John Tavener (1944-2013)

Today the Virgin comes to the cave to give birth to the Word eternal. *Rejoice, O world, with the Angels and the Shepherds, give glory to the Child, Alleluia!* Mary, my wife, O Mary my wife! What do I see? I took you blameless before the Lord from the priests of the Temple. What do I see? *Rejoice, O world, with the Angels and the Shepherds, give glory to the Child, Alleluia!* Joseph the Bridegroom, O Joseph the Bridegroom! Do not fear. God in His mercy has come down to earth. He takes flesh in my womb for all the world to see. *Rejoice, O world, with the Angels and the Shepherds, give glory to the Child, Alleluia!* Mary my Bride, O Mary my Bride! What do I see? You, a Virgin giving birth. Strange mystery! *Rejoice, O world, with the Angels and the Shepherds, give glory to the Child, Alleluia!* Joseph the Bridegroom, O Joseph the Bridegroom! Do not fear. God in His mercy has come down to earth. He takes flesh in my womb for all the world to see. *Rejoice, O world, with the Angels and the Shepherds, give glory to the Child, Alleluia!* Warned by the Angel we believe that Mary gives birth inexplicable to the infant, Christ, our God. *Rejoice, O world, with the Angels and the Shepherds, give glory to the Child, Alleluia!*

Mother Thekla (1918-2011)

SIXTH LESSON

Luke 2.1, 3-7

Read by a student

Reader: Saint Luke tells of the birth of Christ.

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Reader: Here endeth the lesson.

The Choir sings.

CAROL

Still, still, still

Still, still, still,
One can hear the falling snow.
For all is hushed, the world is sleeping,
Holy star, its vigil keeping.
Still, still, still,
One can hear the falling snow.

Sleep, sleep, sleep,
'Tis the eve of our Saviour's birth.
The night is peaceful all around you,
Close your eyes, let sleep surround you.
Sleep, sleep, sleep,
'Tis the eve of our Saviour's birth.

Dream, dream, dream
Of the joyous day to come.
While guardian angels, without number,
Watch you as you sweetly slumber.
Dream, dream, dream
Of the joyous day to come.

Arr. Matthew Culloton (B. 1976)

TRADITIONAL AUSTRIAN CAROL

SEVENTH LESSON

Luke 2.8-16

Read by the Interim Associate Priest

Reader: The shepherds go to the manger.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Reader: Here endeth the lesson.

The People and Choir stand to sing.

HYMN

God rest you merry, gentlemen

- 1 God rest you merry, gentlemen
Let nothing you dismay,
For Jesus Christ our Saviour
Was born upon this day,
To save us all from Satan's power
When we were gone astray:
O tidings of comfort and joy,
O tidings of comfort and joy.
- 2 From God our heavenly Father
A blessèd angel came,
And unto certain shepherds
Brought tidings of the same,
How that in Bethlehem was born
The Son of God by name:
- 3 The shepherds at those tidings
Rejoicèd much in mind,
And left their flocks a-feeding,
In tempest, storm and wind,
And went to Bethlehem
straightway
This blessèd Babe to find:

- 4 But when to Bethlehem they came,
Whereat this infant lay,
They found him in a manger,
Where oxen feed on hay;
His mother Mary kneeling,
Unto the Lord did pray:
- 5 Now to the Lord sing praises,
All you within this place,
And with true love and
brotherhood
Each other now embrace;
This holy tide of Christmas
All others doth deface:
O tidings of comfort and joy,
O tidings of comfort and joy.

The People sit.

EIGHTH LESSON

Matthew 2.1-11

Read by a Churchwarden

Reader: The wise men are led by the star to Jesus.

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Reader: Here endeth the lesson.

The Choir sings.

CAROL

A Child is born in Bethlehem

A Child is born in Bethlehem, *Alleluia, alleluia!*
Await him all Jerusalem. *Alleluia, alleluia!*
From Gabriel the word has come: *Alleluia, alleluia!*
The Virgin will conceive a son. *Alleluia, alleluia!*
Within a manger now he lies,
The King of kings and Lord most high.
The shepherds hear the angel's word,
This child is truly Christ our Lord. *Alleluia, alleluia!*
The Magi, from the desert sun, *Alleluia, alleluia!*
With incense, gold and myrrh they come, *Alleluia, alleluia!*
And with their gifts they enter in, *Alleluia, alleluia!*
And worship Christ, the newborn King.
Alleluia, alleluia, alleluia, alleluia!

He comes to save us from our sin. *Alleluia, alleluia!*
Let joy and love and life begin! *Alleluia, alleluia!*
To Father, Son and Spirit praise. *Alleluia, alleluia!*
To God on high our voices raise.
Alleluia, alleluia, alleluia, alleluia,
Alleluia, alleluia, alleluia!
Alleluia!

Grayston Ives (b. 1948)

Translated from the Latin

NINTH LESSON

John 1.1-14

Read by the Rector

Reader: Saint John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that

Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Reader: Here endeth the lesson.

The People and Choir stand to sing.

HYMN

O come all ye faithful

1 O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to
Bethlehem;
Come and behold him
Born the King of angels:

Refrain:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

2 God of God,
Light of Light,
Lo, he abhors not the Virgin's
womb;
Very God,
Begotten, not created;
Refrain.

3 Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God
In the highest;
Refrain.

4 See how the Shepherds,
Summoned to his cradle,
Leaving their flocks,
Draw nigh with lowly fear;
We too will thither
Bend our joyful footsteps:
Refrain.

The People kneel.

CONCLUDING PRAYER AND BLESSING

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Amen.

Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill, and make you partakers of the divine nature; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

The People and Choir stand to sing.

HYMN

Hark! the herald angels sing

- 1 Hark! the herald angels sing,
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim.
'Christ is born in Bethlehem.'

Refrain:

*Hark! the herald angels sing
Glory to the new-born King.*

2 Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the Incarnate Deity!
Pleased as Man with man to dwell,
Jesus, our Emmanuel.
Refrain.

3 Hail, the heaven-born Prince of peace!
Hail, the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Refrain.

MENDELSSOHN
From a chorus by Felix Mendelssohn-Bartholdy 1809-47

Charles Wesley 1707-1788

The People may be seated. Please maintain an atmosphere of reverent silence during and after the Voluntary.

VOLUNTARY

In dulci jubilo, BWV 729, J.S. Bach (1685-1750)

A festive reception follows in the Parish Hall. Please join us!

Sunday, December 24 is both Advent IV and Christmas Eve. The Services will be as follows: 7:30 am Mattins; 8:00 am Low Mass; 9:30 am Advent IV Sung Mass (BAS) and 11:00 am Advent IV High Mass (BCP). At 5:00 pm there will be a Sung Mass of Christmas Eve.

Beginning at 9:30 pm on Christmas Eve, there will be an organ recital, followed by Midnight Mass, which will commence at 10:00 pm.

Christmas Day Services are as follows: 7:30 am Mattins; 8:00 am Low Mass; 9:30 am Sung Mass (BAS) and 11:00 am High Mass (BCP). There will be no Evensong on Christmas Day.