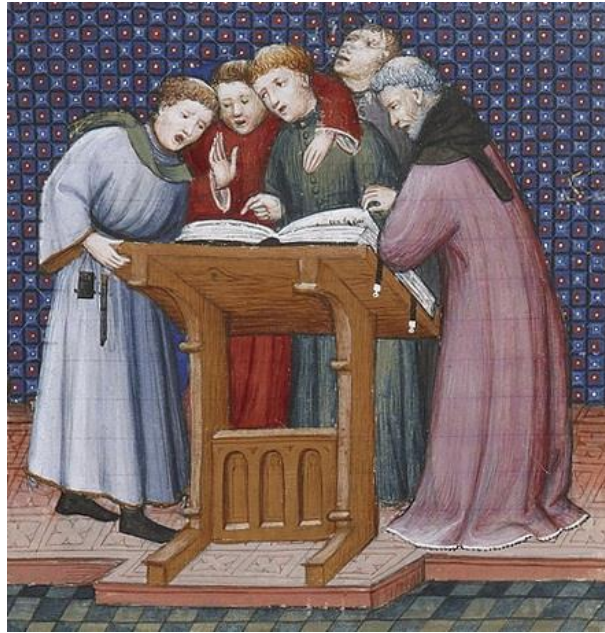


Saint Thomas's Anglican Church

# A Festival of Nine Lessons and Carols



The Fourth Sunday in Advent  
Sunday, December 19, 2021 at 4:00 pm

**Saint Thomas's Anglican Church**  
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**ORGAN PRELUDE** - Andante sostenuto (Symphony IX), *Charles-Marie Widor*

**OPENING HYMN:** Once in Royal David's City

- 1 Once in royal David's city  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little Child.
- 2 He came down to earth from heaven  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall:  
With the poor and mean and lowly,  
Lived on earth our Saviour holy.
- 3 And through all his wondrous childhood  
Day by day like us he grew,  
He was little, weak and helpless,  
Tears and smiles like us he knew:  
And he feeleth for our sadness,  
And he shareth in our gladness.
- 4 And our eyes at last shall see him,  
Through his own redeeming love,  
For that Child so dear and gentle,  
Is our Lord in heaven above:  
And he leads his children on  
To the place where he is gone.
- 5 Not in that poor lowly stable,  
With the oxen standing by,  
We shall see him: but in heaven,  
Set at God's right hand on high,  
Where like stars his children crowned,  
All in white shall wait around.

## BIDDING PRAYER AND LORD'S PRAYER

Dearly Beloved in Christ, be it our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child:

But first let us pray for the needs of his whole world; for peace and goodwill over all the earth; for unity and brotherhood within the Church he came to build. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Our Father, which art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. *Amen.*

The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen*

### CAROL - In the Bleak Midwinter, *Harold Darke*

*In the bleak mid-winter Frosty wind made moan, Earth stood hard as iron, Water like a stone; Snow had fallen, snow on snow, Snow on snow, In the bleak mid-winter Long ago. Our God, Heav'n cannot hold him Nor earth sustain; Heav'n and earth shall flee away When he comes to reign: In the bleak mid-winter A stable place sufficed The Lord God Almighty Jesus Christ. Enough for him, whom cherubim Worship night and day, A breastful of milk And a mangerful of hay; Enough for him whom angels Fall down before, The ox and ass and camel Which adore. What can I give him, Poor as I am? If I were a shepherd I would bring a lamb, If I were a Wise Man I would do my part, Yet what I can I give him, Give my heart.*

*lyrics by Christina Rossetti 1830-94*

**FIRST LESSON: Genesis 3.8-15, 17-19**

*(Read by one of the Young People of the Congregation)*

*Reader:* God tells sinful Adam that he has lost the life of Paradise,  
and that his seed will bruise the serpent's head.

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Here endeth the lesson.

**CAROL - Adam lay Ybounden, Boris Ord**

*Adam lay ybounden, bounden in a bond. Four thousand winters thought he not too long. And all was for an apple, an apple that he took as clerkes finden written in their book. Nay had the apple taken been, the apple taken been, nay had never our lady abeen heavenly queen. Blessed be the time that apple taken was. Therefore we bound singen deo gracias, deo gracias!*

**SECOND LESSON: Genesis 22.15-18**

*(Read by a Member of the Choir)*

*Reader:* God promises to faithful Abraham that in his seed  
shall all the nations of the earth be blessed.

And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

*Reader:* Here endeth the lesson.

**CAROL - Ding Dong! Merrily on High, Charles Wood**

*Ding dong merrily on high, in heav'n the bells are ringing: Ding dong! verily the sky is riv'n with angel singing. Gloria, Hosanna in excelsis! E'en so here below, below, let steeple bells be swungen, and "To, io, io!" by priest and people sungen. Gloria, Hosanna in excelsis! Pray you, dutifully prime, your matin chime, ye ringers, may you beautifully rhyme your eve'time song, ye singers. Gloria, Hosanna in excelsis!*

**THIRD LESSON: Isaiah 9.2, 6-7**  
*(Read by an Acolyte)*

*Reader:* The prophet foretells the coming of the Saviour.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

*Reader:* Here endeth the lesson.

**HYMN - O little town of Bethlehem**

- 1 O little town of Bethlehem  
How still we see thee lie;  
Above thy deep and dreamless sleep  
The silent stars go by:  
Yet in thy dark streets shineth  
The everlasting Light;  
The hopes and fears of all the years  
Are met in thee to-night.
- 2 For Christ is born of Mary;  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.  
O morning stars, together  
Proclaim the holy birth,  
And praises sing to God the King,  
And peace to men on earth!
- 3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of his heaven:  
No ear may hear his coming;  
But in this world of sin,  
Where meek souls will receive him, still  
The dear Christ enters in.

4 O Holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in;  
Be born in us to-day.  
We hear the heavenly angels  
The great glad tidings tell:  
O come to us, abide with us,  
Our Lord Immanuel.

FOREST GREEN  
English Traditional Melody

Bishop Phillips Brooks 1868

**FOURTH LESSON:** Isaiah 11.1-3a, 4a,6-9  
(Read by a Member of the Altar Guild)

*Reader:* The peace that Christ will bring is foreshown.

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord; but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

*Reader:* Here endeth the lesson.

**CAROL - The Lamb, John Tavener**

*Little Lamb who made thee? Dost thou know who made thee? Gave thee life and bid thee feed by the stream and o'er the mead; Gave thee clothing of delight, softest clothing woolly bright; Gave thee such a tender voice, making all the vales rejoice: Little Lamb who made thee? Dost thou know who made thee? Little Lamb I'll tell thee, Little Lamb I'll tell thee: He is called by thy name, for he calls himself a Lamb: He is meek and he is mild, He became a little child: I a child and thou a lamb, we are called by his name: Little Lamb God bless thee. Little Lamb God bless thee.*

**FIFTH LESSON:** Luke 1.26-35, 38  
(*Read by the Organist & Choirmaster*)

*Reader:* The Angel Gabriel salutes the Blessed Virgin Mary.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

*Reader:* Here endeth the lesson.

**CAROL** - The Angel Gabriel, *Traditional Basque carol*

*The angel Gabriel from heaven came with wings as drifted snow, his eyes as flame. "All hail," said he, "thou lowly maiden, Mary, most highly favoured lady." Gloria! "For known a blessed mother thou shalt be, all generations laud and honour thee. Thy son shall be Emmanuel, by seers foretold. Most highly favoured lady." Gloria! Then gentle Mary meekly bowed her head, "To me be as it pleaseth God," she said, "My soul shall laud and magnify His Holy Name. "Most highly favoured lady. Gloria! Of her, Emmanuel, the Christ, was born in Bethlehem all on a Christmas morn. And Christian folk throughout the world will ever say, "Most highly favoured lady." Gloria!*

**SIXTH LESSON:** Luke 2.1, 3-7  
(*Read by a lay member of the congregation*)

*Reader:* Saint Luke tells of the birth of Christ.

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

*Reader:* Here endeth the lesson.

**CAROL** - Lo, How a Rose E'er Blooming, *Michael Praetorius*

*Lo, how a Rose e'er blooming from tender stem hath sprung! Of Jesse's lineage coming as men of old have sung. It came, a flow'ret bright, amid the cold of winter, when half spent was the night. Isaiah 'twas foretold it, the rose I have in mind. With Mary we behold it, the Virgin Mother kind. To show God's love aright, she bore to men a Saviour, when half spent was the night. O flow'r, whose fragrance tender, with sweetness fills the air, dispel in glorious splendour the darkness ev'ry where. True man, yet very God, from sin and death now save us, and share our ev're load.*

**SEVENTH LESSON:** Luke 2.8-16

*(Read by the Assistant Priest)*

*Reader:* The shepherds go to the manger.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

*Reader:* Here endeth the lesson.

**HYMN** - God rest you merry, gentlemen

- |   |  |
|---|--|
| 1 God rest you merry, gentlemen<br>Let nothing you dismay,<br>For Jesus Christ our Saviour<br>Was born upon this day,<br>To save us all from Satan's power<br>When we were gone astray:<br><i>O tidings of comfort and joy,<br/>O tidings of comfort and joy.</i> | 4 But when to Bethlehem they came,<br>Whereat this infant lay,<br>They found him in a manger,<br>Where oxen feed on hay;<br>His mother Mary kneeling,<br>Unto the Lord did pray:   |
| 2 From God our heavenly Father<br>A blessed angel came,<br>And unto certain shepherds<br>Brought tidings of the same,<br>How that in Bethlehem was born<br>The Son of God by name:  | 5 Now to the Lord sing praises,<br>All you within this place,<br>And with true love and brotherhood<br>Each other now embrace;<br>This holy tide of Christmas<br>All others doth deface:<br>O tidings of comfort and joy.<br>O tidings of comfort and joy. |
| 3 The shepherds at those tidings<br>Rejoicèd much in mind,<br>And left their flocks a-feeding,<br>In tempest, storm and wind,<br>And went to Bethlehem straightway<br>This blessed Babe to find:  |  |



## **EIGHTH LESSON: Matthew 2.1-11**

*(Read by a Churchwarden)*

*Reader:* The wise men are led by the star to Jesus.

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

*Reader:* Here endeth the lesson.

### **CAROL - Star of the Mystic East, Edmund Rubbra**

*Star of the Mystic East that badest to the feast the Kings of yore, thy beam through every age proclaims to child and sage love's wondrous lore. Light of the hidden Lord, revealing where the Word - the Babe-God - lies, while near the Mother mild kneels worshipping her Child with love-lit eyes. Bring frankincense and gold, Children of God, be bold! Kneel by her side; let children bring their King themselves for offering at Christmastide.*

## **NINTH LESSON: John 1.1-14**

*(Read by the Rector)*

*Reader:* Saint John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

*Reader:* Here endeth the lesson.

**HYMN – O come all ye faithful**

1 O come all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him  
Born the King of angels:

*Refrain:*

*O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord.*

2 God of God,  
Light of Light,  
Lo, he abhors not the Virgin's womb;  
Very God,  
Begotten, not created;  
*Refrain*

3 Sing, choirs of angels,  
Sing in exultation,  
Sing, all ye citizens of heaven above,  
Glory to God  
In the highest;

*Refrain*

4 See how the Shepherds,  
Summoned to his cradle,  
Leaving their flocks,  
draw nigh with lowly fear;  
We too will thither  
Bend our joyful footsteps:  
*Refrain*

*J.F Wade's Cantus Diversi, 1751*

*From the 18th cent. Latin  
F. Oakley, W. T. Brooke, and others*

**CONCLUDING PRAYER AND BLESSING**

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: grant that as we joyfully receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill, and make you partakers of the divine nature; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

**HYMN – Hark! the herald angels sing**

1 Hark! the herald angels sing,  
Glory to the new-born King,  
Peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
Join the triumph of the skies;  
With the angelic host proclaim.  
'Christ is born in Bethlehem.'

*Refrain:*

*Hark! the herald angels sing  
Glory to the new-born King.*

2 Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
Late in time behold him come,  
Offspring of a Virgin's womb.  
Veiled in flesh the Godhead see!  
Hail, the Incarnate Deity!  
Pleased as Man with man to dwell,  
Jesus, our Emmanuel.

*Refrain*

3 Hail, the heaven-born Prince of peace!  
Hail, the Sun of Righteousness!  
Light and life to all he brings,  
Risen with healing in his wings.  
Mild he lays his glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.

*Refrain*

*MENDELSSOHN*  
*From a chorus by Felix Mendelssohn-Bartholdy 1809-47*

*Charles Wesley 1707-88*

**ORGAN POSTLUDE:** Toccata on 'Veni Emmanuel,' *Andrew Carter*