

Saint Thomas's Church
Midnight Mass
on
Christmas Eve

Friday, December 24, 2021
10:00 pm



Historiated Initial P Excised from a Gradual: The Nativity
Lippo Vanni, c. 1350-1375



Saint Thomas's Anglican Church

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CHRISTMAS FLOWERS AND DECORATIONS

ARE GIVEN TO THE GLORY OF GOD

AND IN THANKSGIVING FOR: The Nativity of our Lord, and for His coming again.

For the Intercessions of the Saints, in particular the Blessed Virgin Mary, and St. Thomas our Patron, for God's faithfulness and provision, for family, parents friends, loved ones, for the birth of a child, for birthdays, for St. Thomas's parishioners, clergy, friends & associates, and in memory of those known only to God.

AND IN LOVING MEMORY OF:

John Bulicz
Jozef & Romana Bulicz
Warren Heaslip
Murray Kingsburgh

L. Bigford
R. Corbie
The Hendrickson Family
Pearl Phillips

Teresa Tiee-Mei Nee

Ernie & Betty Jesshope
Jean & Geo Cushing

Mary Suddon
Patricia Goss
Lilian Wei-Chee Goh
Francis Burk Sutton

Dr. Audrey Noreen Crocker
John Gardham
Katherine Barber
Doreen Stanton
Dr. Celia Viets
Irene Sheridan
John Paul Napier
Ruth Mallett
Jack Hamilton Bush
John Lawson
Marjorie Rhodes Willis
Leslie Birmingham
Susan Clarke

Parents, family and friends, and
those known only to God.

Celebrant: Fr. D'Angelo
Homilist: Fr. Humphrey
Deacon: Fr. Shire
Organist & Director of Music: Matthew Whitfield

PROVISOS FOR IN-PERSON ATTENDANCE

1. *Given recent research, cloth masks on their own, unless worn with two disposable masks, provide insufficient protection. At all times, therefore, everyone in the church must wear an N95, KN95, or an acceptable equivalent mask. If you do not have one of these qualifying masks, the minimum acceptable coverage is two disposable medical face masks properly fitted. If you do not have an acceptable mask, two disposable masks will be issued to you at the door.*

2. *Congregational singing is still allowed, but we strongly recommend that you do so softly, if at all. Tuneful humming, such as when we are enjoying a piece of music on the radio, is fine; we want you to enjoy the music and to participate in it, but with this new variant that is several times more contagious than others, we can't encourage anything more than gentle singing behind your mask(s).*

MUSIC OF THE MASS: Missa 'Ad praesepe,' *George Malcolm*

PRELUDE AT 9:30 PM: Organ Recital

Toccata on 'Veni Emmanuel,' Andrew Carter
Carol-Prelude on 'Away in a Manger,' Derek Holman
Noël Suisse, Louis-Claude Daquin
Weihnachten, Max Reger
Vom himmel hoch, Johann Pachelbel

HYMN 77—Hark! the Herald Angels Sing

- 1 Hark! the herald angels sing
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
Join the triumph of the skies;
With the angelic host proclaim,
'Christ is born in Bethlehem.'

Refrain:

*Hark! the herald angels sing
Glory to the new-born King.*

2 Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the Incarnate Deity!
Pleased as Man with man to dwell,
Jesus, our Emmanuel.

Refrain

3 Hail, the heaven-born Prince of peace!
Hail, the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

Refrain

MENDELSSOHN
From a chorus by Felix Mendelssohn-Bartholdy 1809-47

Charles Wesley 1707-88 and others

Please kneel.

COLLECT FOR PURITY & KYRIE ELEISON

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir sings:

Kyrie Eleison : Lord, have mercy upon us
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

The Lord be with you.
And with thy spirit.
Let us pray.

Please remain standing for the Collect.

Almighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.
Amen.

Please be seated.

FIRST READING: Isaiah 9.2, 6-7

The First Lesson is written in the ninth chapter of the book of the prophet Isaiah, beginning at the second verse.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

The word of the Lord.

Thanks be to God.

The people remain seated.

PSALM 96.1-3, 11-13

VIII. 2.



- 1 O sing unto the LORD a new song :
sing unto the LORD, all the whole earth.
- 2 Sing unto the LORD, and praise his Name :
be telling of his salvation from day to day.
- 3 Declare his honour among the nations :
and his wonders among all peoples.
- 11 Let the heavens rejoice and let the earth be glad :
let the sea make a noise, and all that is there-in.
- 12 Let the field be joyful, and all that is in it :
then shall all the trees of the wood rejoice before the Lord;
- 13 For he cometh, for he cometh to judge the earth :
and with righteousness to judge the world, and the peoples with his truth.

THE EPISTLE: Titus 2.11-14

The Epistle is written in the second chapter of St Paul's epistle to Titus, beginning at the eleventh verse.

For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

The word of the Lord.

Thanks be to God.

HYMN 823 - From east to west

A solis ortus cardine

- 1 From east to west, from shore to shore,
Let ev'ry heart awake and sing
The Holy Child whom Mary bore,
The Christ, the everlasting King.
- 2 Behold! the world's Creator wears
The form and fashion of a slave;
Our very flesh our Maker shares,
His fallen creature, man, to save.
- 3 For this how wondrously he wrought!
A maiden, in her lowly place,
Became, in ways beyond all thought,
The chosen vessel of his grace.
- 4 She bowed her to the angel's word
Declaring what the Father willed,
And suddenly the promised Lord
That pure and hallowed temple filled.
- 5 He shrank not from the oxen's stall,
He lay within the manger bed,
And he whose bounty feedeth all
At Mary's breast himself was fed.
- 6 And while the angels in the sky
Sang praise above the silent field,
To shepherds poor, the Lord most high,
The one great Shepherd, was revealed.
- 7 All glory for this blessed morn
To God the Father ever be,
All praise to thee, O Virgin-born,
All praise, Holy Ghost, to thee. Alleluia.

Please stand.

HOLY GOSPEL: Luke 2.1-20

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the second chapter of the Gospel according to Saint Luke, beginning at the first verse.

Glory be to thee O Lord.

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, And on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand.

THE NICENE CREED

Celebrant: I believe in one God

People: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, (*Kneel.*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, (*Rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And

ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

OFFERTORY

I bring you good news of great joy which will come to all the people; for to you is born this day a Saviour, Christ the Lord.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 79 - Of the Father's love begotten

Corde natus ex parentis

- | | |
|---|---|
| 1 Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the Source, the Ending he,
Of the things that are, that have been,
And that future years shall see,
<i>Evermore and evermore.</i> | 5 O ye heights of heaven, adore him;
Angel-hosts, his praises sing;
All dominions, bow before him,
And extol our God and King;
Let no tongue on earth be silent,
Every voice in concert ring,
<i>Evermore and evermore.</i> |
| 2 At his word the worlds were framèd;
He commanded: it was done:
Heaven and earth and depths of ocean,
In their threefold order one;
All that grows beneath the shining,
Of the moon and burning sun,
<i>Evermore and evermore.</i> | 6 Thee let old men, thee let young men,
Thee let boys in chorus sing;
Matrons, virgins, little maidens,
With glad voices answering;
Let their guileless songs re-echo,
And the heart its praises bring,
<i>Evermore and evermore.</i> |
| 3 O that birth forever blessed!
When the Virgin, full of grace,
By the Holy Ghost conceiving,
Bare the Saviour of our race,
And the Babe, the world's Redeemer,
First revealed his sacred face,
<i>Evermore and evermore.</i> | 7 Christ, to thee with God the Father,
And, O Holy Ghost, to thee,
Hymn, and chant, and high thanksgiving,
And unwearied praises be,
Honour, glory and dominion,
And eternal victory,
<i>Evermore and evermore.</i> |
| 4 This is he whom seers in old time
Chanted of with one accord;
Whom the voices of the prophets,
Promised in their faithful word;
Now he shines, the long-expected;
Let creation praise its Lord,
<i>Evermore and evermore.</i> | |

The People stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Lord, accept these our gifts on this joyful feast of our salvation; and grant that by our communion with God made man we may be found in the likeness of him in whom our substance is united unto thee; through the same Christ our Lord. *Amen.*

Please kneel.

INTERCESSIONS

Celebrant: Let us pray to our incarnate Lord, who has brought us out of darkness and into his own marvellous light. Let us pray for the church and for the world.

Intercessor: On this holy night, Christ came among us in great humility. We pray for the Church, for Andrew our bishop, for _____ according to the Anglican Cycle of Prayer, for _____ according to the Diocesan Cycle of Prayer, and for all the clergy and laity who serve God's people, especially in this parish; for Justin, Archbishop of Canterbury and Linda our Primate.

Lord in thy mercy

We beseech thee, hear our prayer.

Intercessor: On this holy night, the angels sang "on earth peace, good will toward men." We pray for the Queen and all in authority in this country, province, and city, that they may work for peace and promote the well-being of all.

Lord in thy mercy

We beseech thee, hear our prayer.

Intercessor: On this holy night, the shepherds found the Christ Child lying in a manger, and Blessed Virgin Mary and Blessed Joseph: bless our homes and families, and all those we love. We give thanks for all that God has given us that we now name, silently or aloud _____. May we be guided by angels to God's abundant love for us all.

Lord in thy mercy

We beseech thee, hear our prayer.

Intercessor: The darkness of this night is scattered with the light of Christ's presence: bring comfort to all who suffer, who grieve, who are alone, who are ill, who are poor or homeless, and who are oppressed. We pray for the sick, especially for _____, and we pray for those whom we have been asked to pray, especially for _____.

Lord in thy mercy

We beseech thee, hear our prayer.

Intercessor: In the Word made flesh, you have joined heaven and earth. We pray for those who have died in recent days, especially _____, and for those others whose years mind is at this time _____. Keep in safety all those who have died that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in the joys of heaven.

Lord in thy mercy

We beseech thee, hear our prayer.

Celebrant: O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you.
And with thy spirit.

The Celebrant greets the Deacon, Subdeacon, and People with bows, then kneels for the Prayer of Humble Access.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

MOTET

Choral Fantasy on Old Carols, *Gustav Holst*

Incorporates the following carols: *Good Christian Men Rejoice; God Rest Ye Merry, Gentlemen; Come Ye Lofty, Come Ye Lowly; The First Nowell.*

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord
Thanks be to God.

HYMN 75 - O come, all ye faithful

During this hymn, the Celebrant takes up the image of the Christ Child from the High Altar and carries it in procession to the Crib.

O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!
God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:
O come, let us adore him.
O come, let us adore him,
O come, let us adore him, Christ the Lord!

BLESSING OF THE CRIB

Almighty and everlasting God, who for our salvation didst cause thine only-begotten Son to come down from heaven, and to be born of the blessed and glorious ever-Virgin Mary: Vouchsafe, we beseech thee, to bless and hallow this crib, wherein are shown forth the wonders of that sacred birth; that all we who behold it shall ponder and adore the mystery of his holy Incarnation, and be fulfilled with thy heavenly benediction unto life eternal. Through the same Jesus Christ our Lord.
Amen.

BLESSING AND DISMISSAL OF THE CONGREGATION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God

In the Highest:

O come, let us adore him.

O come, let us adore him,

O come, let us adore him, Christ the Lord!

See how the Shepherds,
Summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither

Bend our joyful footsteps:

O come, let us adore him.

O come, let us adore him,

O come, let us adore him, Christ the Lord!

Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory given;
Word of the Father,
Now in flesh appearing:

O come, let us adore him.

O come, let us adore him,

O come, let us adore him, Christ the Lord!

ADESTE FIDELES

Melody probably by J.F. Wade 1711-86

Latin 18th century

Tr Frederick Oakeley 1802-80 and others

The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.

POSTLUDE: In dulci jubilo, BWV 729, J.S. Bach