

# Saint Thomas's Church

## The Last Sunday After the Epiphany

Sunday, February 11, 2024

Sung Mass at 9:30 am



Elijah taken up in a Chariot of Fire, Giuseppe Angeli, c. 1740  
The National Gallery, London

**Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant & Homilist:** Fr. James Shire  
**Reader:** Michael Rowland  
**Intercessor:** Evelyn Chau  
**Organist & Choirmaster:** Elizabeth Anderson  
**Assistant Organist & Choirmaster:** Manuel Piazza

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## GREETING

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**And also with you.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS DEO Communion Service, William Mathias (1934-1992)



Glo-ry to God in the high- est, and peace to his peo-ple on



earth. Lord God, heav'n-ly King, al- mighty - y God and Fa-ther, we wor-ship you, we



give you thanks, we praise\_ you for\_ your glo - ry. Lord, Je- sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the

24  
  
 world: have mer - cy on us; you are seat - ed at the right\_ hand of the

30  
  
 Fa - ther: re - ceive our prayer. For

37  
  
 you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High,

43  
  
 Je - sus Christ, with the Ho - ly\_ Spi - rit, in the

49  
  
 glo - ry of God the Fa - ther.\_\_\_\_ A - - - men.

## THE COLLECT OF THE DAY

Let us pray.

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*The People sit.*

**FIRST LESSON**

2 Kings 2.1-12

A reading from the second book of the Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM 50.1-6

*The Choir sings the Refrain, which is repeated by the People. The Choir then sings the verses, and all repeat the Refrain where indicated.*



The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory. *Refrain.*

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above to witness the judgement of his people. *Refrain.*

“Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.” Let the heavens declare the rightness of his cause; for God himself is judge. *Refrain.*

## SECOND LESSON

2 Corinthians 4.3-6

A reading from St. Paul’s second Epistle to the Corinthians.

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The word of the Lord.

**Thanks be to God.**

*The People stand.*

## GOSPEL ACCLAMATION

*The Cantor sings the Alleluias, which are repeated by the People. The Cantor then sings the verse, and all repeat the Alleluias.*



*Verse:* Shine as lights in the world, holding fast the word of life. Alleluia. *Repeat Alleluias.*

## THE HOLY GOSPEL

Mark 9.2-9

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

**Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*The People sit.*

## **SERMON**

*After the Sermon, the People remain seated for a period of silent reflection, standing when the Celebrant stands.*

## **THE NICENE CREED**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(Bow.)* by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. *(Rise.)***

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



*The People remain standing.*

## **INTERCESSIONS**

*Celebrant:* Sisters and Brothers in Christ, with joyous hearts and united minds, let us pray for the needs of the church, our community all of humanity.

For the Church in the world, for \_\_\_\_\_ in the Anglican Cycle of Prayer, for \_\_\_\_\_ according to the Diocesan Cycle, for all who proclaim the word of truth, Andrew, Riscylla, and Kevin our bishops, and for those who worship, volunteer and minister in our church, let us ask the infinite wisdom of Christ. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

For all who have consecrated their lives to the kingdom of God, those with anniversaries of baptism or ordination this week \_\_\_\_\_, for all struggling to follow the way of Christ and for whom we are asked to pray \_\_\_\_\_ let us ask the gifts of the life-giving Spirit. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

Guide and direct our governors and leaders around the world, all those in civil authority in our nation, province and city; aid them in administering justice and peace on all levels. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

Bless and protect those who live in the shadow of war, in particular Palestine, Israel, Ukraine, Sudan; for those affected by weather-related challenges, for all who suffer from prejudice, unrest or calamity, deliver this world and delay no longer. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

For scholars and researchers, for medical care-givers, that their work may comfort the sick named today \_\_\_\_\_ let us ask the light and love of the Lord. For all care-givers, guests and volunteers of the Friday Food Ministry and food banks in the world; lead us all to serve the needs of our fellow humans, loving them as ourselves. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

We give thanks for the people, neighbours and friends of this parish, those who are with us in person or via livestream, and for newcomers and visitors this morning. [We give thanks especially on this day for \_\_\_\_\_.] And for other thanksgivings we now name, silently or aloud \_\_\_\_\_. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

I ask your prayers for the souls of the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. *(Silence)*

**Lord, in your mercy,**  
Hear our prayer.

*Celebrant:* Lord, help us be mindful of the blessings already in our lives, and look with faith and hope towards the grace that awaits us in the eternal kingdom. **Amen.**

### **INVITATION, CONFESSION, & ABSOLUTION**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*The People bow or kneel. Silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as**

ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All standing, the Celebrant bids the Peace.*

The peace of the Lord be always with you.

**And also with you.**

*The People remain standing for the hymn during the Offertory.*

## OFFERTORY HYMN 284

Thou whose almighty word



1. Thou whose al - might - y word      Cha - os and dark - ness heard,      And took their flight,  
 2. Thou who didst come to bring      On thy re - deem - ing wing      Heal - ing and sight,  
 3. Spi - rit of truth and love,      Life - giv - er from a - bove,      Speed forth thy flight:  
 4. Ho - ly and Bles - sed Three,      Glo - ri - ous Tri - ni - ty,      Wis - dom, Love, Might,



Hear us, we hum - bly pray,      And where the gos - pel - day  
 Health to the sick in mind,      Sight to the in - ly blind,  
 Move on the wa - ter's face,      Bear - ing the lamp of grace,  
 Bound - less as o - cean tide,      Rol - ling in ful - lest pride,



Sheds not his glo - rious ray,      Let there be light!  
 O now, to all man - kind,      Let there be light!  
 And in earth's dark - est place      Let there be light!  
 Through the world, far and wide,      Let there be light!

## PRAYER OVER THE GIFTS

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And also with you.

The musical notation for this line consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves are in a treble clef with a key signature of two flats (Bb and Eb). The melody is written in a simple, hymn-like style with quarter and half notes, some beamed together. The lyrics are placed below the notes, with lines indicating where the voice should breathe.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

The musical notation for this line consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves are in a treble clef with a key signature of two flats. The melody is simple, with some notes beamed together. The lyrics are placed below the notes, with lines indicating where the voice should breathe.

*Celebrant* Let us give thanks to the Lord our God.

The musical notation for this line is on a single staff. It is in a treble clef with a key signature of two flats. The melody is simple, with some notes beamed together. The lyrics are placed below the notes, with lines indicating where the voice should breathe.

*People* It is right to give our thanks and praise.

The musical notation for this line is on a single staff. It is in a treble clef with a key signature of two flats. The melody is simple, with some notes beamed together. The lyrics are placed below the notes, with lines indicating where the voice should breathe.

Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

*The People and Choir sing,*

## SANCTUS & BENEDICTUS

Plainsong Mass, David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The People remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command:

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

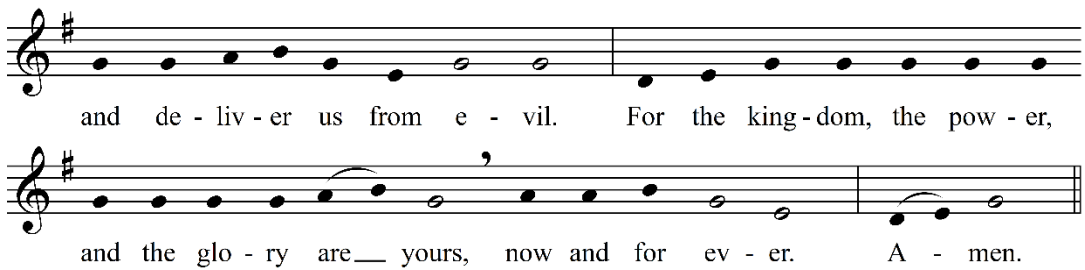
Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

McNeil Robinson (1943-2015)

*Celebrant* *People*

As our Sa - viour taught us, let us pray, Our Fa - ther in heav - en,  
hal - lowed be your name, your king - dom come, your will be done,  
on earth as in heav - en. Give us to - day our dai - ly bread, For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,



and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are\_\_ yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.  
**God here among us, light in the midst of us, bring us to light and life.**

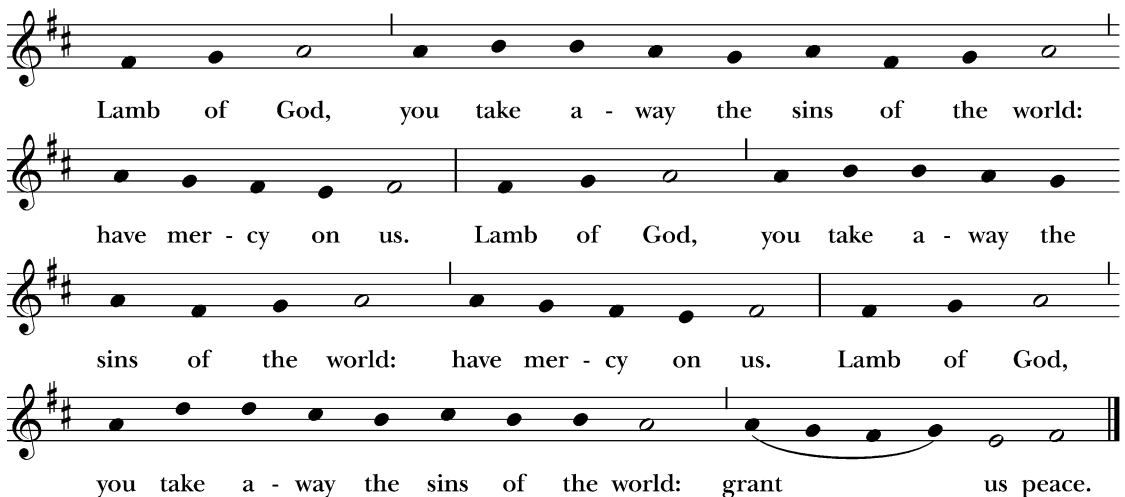
## HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*The People and Choir sing:*

## AGNUS DEI

Plainsong Mass, David Hurd



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## MOTET

King of Glory, David Charles Walker (1938-2018)

King of glory, king of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art, I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.

George Herbert (1593-1633)

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I humbly ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.



## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

*The People stand.*

## PRAYER AFTER COMMUNION

Let us pray.

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

## DOXOLOGY

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## CONCLUDING HYMN 375

Ye holy angels bright



1. Ye ho - ly an - gels bright, Who wait at God's right hand,
2. Ye bles - sed souls at rest, Who ran this earth - ly race,
3. Ye saints, who toil be - low, A - dore your heaven - ly King,
4. My soul, bear thou thy part, Tri - umph in God a - bove,



Or through the realms of light fly at your Lord's com - mand,  
And now, from sin re - leased, be - hold your Sa - viour's face,  
And on - ward as ye go some joy - ful an - them sing;  
And with a well-tuned heart sing thou the songs of love!



As - sist our song, Or else the theme too high doth seem for mor - tal tongue.  
His prai - ses sound, As in his sight with sweet de - light ye do a - bound.  
Take what he gives, And praise him still, through good and ill, who e - ver lives!  
Let all thy days til life shall end, what - e'er he send, be filled with praise!

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in memory of Bobby Hitchman  
by her daughter Barbara, and family;*

*and*

*Those on the Lady altar are in memory of Jean Paul Napier,  
given by friends.*

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Copyright Year: 1976 Publisher: David Charles Walker

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

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