

# Saint Thomas's Church

**The Sunday Called Septuagesima  
Sunday, February 13, 2022**

**High Mass at 11 o'clock**



*Sermon on the Mount*, Anonymous relief sculpture, c. 1424  
Schwebsange, Luxembourg

**Saint Thomas's Anglican Church**

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*The Altar flowers are given to the honour and glory of almighty God:  
Those at the High Altar in loving memory of Jack Allen Fader, by his wife Marlene;*

*and*

*Those on the Lady Altar are in loving memory of Jean and Doug Creighton  
by Dan and Jeff Josselyn-Creighton.*

**Celebrant:** Fr. D'Angelo  
**Homilist:** Nicholas Saulnier  
**Deacon:** Fr. Humphrey  
**Reader:** Maureen Somerville  
**Organist & Director of Music:** Matthew Whitfield

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**PROVISOS FOR IN-PERSON ATTENDANCE**

1. *Masks are required. The mask must be an N95, KN95, or acceptable equivalent. Exemptions are allowed as provided for by law; please inform a sidesperson if an exemption applies to you.*

2. *If you choose to sing, please do so softly.*

**MUSIC OF THE MASS** – Communion Service in B<sup>b</sup>, *Charles Villiers Stanford*

**PRELUDE:** *Wer nur den lieben Gott lässt walten, F.C.S. Mohrheim*

*Please stand as the choir enters the church during the prelude, sitting again when the choir sits.*

*At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**INTROIT:** Psalm 31.1-6, ant v.3; *Tone III,5*

- 1 In thee, O Lord, have I put my trust; /  
let me never be put to confusion; deliver me in thy righteousness.
- 2 Bow down thine ear to me; / make haste to deliver me,
- 3 And be thou my strong rock and house of defence, / that thou mayest save me.
- 4 For thou art my strong rock and my castle: /  
be thou also my guide, and lead me for thy Name's sake.
- 5 Draw me out of the net that they have hidden for me; /  
for thou art my strength.
- 6 Into thy hands I commend my spirit; /  
for thou hast redeemed me, O Lord, thou God of truth.

Glory be to the Father, and to the Son, and to the Holy Ghost :  
As it was in the beginning, is now, and ever shall be, world without end. Amen.  
And be thou my strong rock and house of defence, / that thou mayest save me.

*Please kneel.*

**COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and  
worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir sings*

**KYRIE ELEISON**

Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.

*Please stand for the Collect.*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

**COLLECT OF THE DAY**

Let us pray.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

**Amen.**

*Please be seated.*

**THE FIRST LESSON: Jeremiah 17.5-10**

The First Lesson is written in the seventeenth chapter of the book of the prophet Jeremiah, beginning at the fifth verse.

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

**Thanks be to God.**

*The Choir sings*

**PSALM 1 - Beatus vir, qui non abiit; Tone I, 1**

- 1 Blessed is the man that hath not walked in the counsel of the ungodly,  
nor stood in the way of sinners, / and hath not sat in the seat of the scornful.
- 2 But his delight is in the law of the Lord; / and in his law doth he meditate day and night.
- 3 And he shall be like a tree planted by the water-side, / that bringeth forth his fruit in due season,
- 4 Whose leaf also doth not wither; / and look, whatsoever he doeth, it shall prosper.
- 5 As for the ungodly, it is not so with them; /  
but they are like the chaff, which the wind scattereth away from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgement, /  
neither the sinners in the congregation of the righteous.
- 7 For the Lord knoweth the way of the righteous; / but the way of the ungodly shall perish.

**THE EPISTLE: 1 Corinthians 15.12-20**

The Epistle is written in in the fifteenth chapter of St Paul's first epistle to the Corinthians, beginning at the twelfth verse.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

**Thanks be to God.**

*Please stand as the Choir sings:*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Rejoice and leap for joy, for behold, your reward is great in heaven. Alleluia.

**HOLY GOSPEL: Luke 6.17-26**

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke, beginning at the seventeenth verse.

**Glory be to thee O Lord.**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of Christ.

**Praise be to thee, O Christ.**

*Please be seated.*

**SERMON**

*Please stand. All who are able to kneel, please do so at 'And was incarnate.'*

## THE NICENE CREED

*Celebrant:* I believe in one God

*People:* **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, (*Kneel.*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, (*Rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## OFFERTORY

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*Please remain standing for the hymn during the Offertory.*

### OFFERTORY HYMN 283 – Lord of all power and might

- 1 Lord of all power and might,  
Father of love and light,  
Speed on thy Word:  
O let the gospel sound  
All the wide world around,  
Wherever man is found;  
God speed his Word.
- 2 Lo, what embattled foes,  
Stern in their hate, oppose  
God's holy Word:  
One for his truth we stand,  
Strong in his own right hand,  
Firm as a martyr-band;  
God shield his Word.

3 Onward shall be our course,  
Despite of fraud or force;  
God is before;  
His Word ere long shall run  
Free as the noon-day sun;  
His purpose must be done:  
God bless his Word.

MOSCOW  
F. Giardini, 1769

Canon Hugh Stowell, 1853

*The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.*

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*Please kneel.*

### INTERCESSIONS

*Celebrant:* Dear friends in Christ, let us pray for the Church and for the world.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May God preserve the Church in truth and love.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

*silence*

Lord, in thy mercy

**We beseech thee, hear our prayer.**

*Celebrant:* O God, whose will it is that all should find salvation and come to know thy truth: receive the prayers and petitions which we offer to thee in faith and love; through him who gave proof of thy will, and who sacrificed himself to win freedom for all humankind, Jesus Christ our Lord. *Amen.*

#### INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir sings:*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you.  
**And with thy spirit.**

*The Celebrant greets the Deacon, Subdeacon and People with bows, then kneels to begin the Prayer of Humble Access.*

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

*Celebrant:* We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir sings:*

## AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.*

## MOTET

*'O sweet Jesu' Richard Graves*

Lord Jesu, thou art sweetness to my soul: I to myself am bitterness: Regard my fainting struggle toward the goal, Regard my manifold distress, O sweet Jesu. Thou art thyself my goal, O Lord, my King; Stretch forth thy hand to save my soul: What matters more or less of journeying? While I touch thee I touch my goal, O sweet Jesu. (*Christina Rossetti*)

*Please kneel or sit.*

**COMMUNION HYMN 554 - Blest are the pure in heart**

- 1 Blest are the pure in heart,  
For they shall see our God;  
The secret of the Lord is theirs,  
Their soul is Christ's abode.
- 2 The Lord, who left the heav'ns  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their Pattern and their King;
- 3 Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.
- 4 Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for thee.

*FRANCONIA*

*W.H. Havergal 1793-1870 adapted from melody  
in König's Harmonischer Liederschatz Frankfurt 1738*

*John Keble 1792-1866*

*Please kneel.*

**PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

**BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Please stand.*

**DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**CONCLUDING HYMN 102** – Let us with a gladsome mind

- 1 Let us with a gladsome mind  
Praise the Lord, for he is kind:  
*For his mercies aye endure  
Ever faithful, ever sure.*
- 2 He with all-commanding might  
Filled the new-made world with light:
- 3 He the golden-tressèd sun  
Caused all day his course to run:
- 4 All things living he doth feed,  
His full hand supplies their need:
- 5 Let us then with gladsome mind,  
Praise the Lord, for he is kind.

*MONKLAND*  
*Arranged (1861) by J.B. Wilkes, from tune written 1824*

*John Milton, 1623*

*The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.*

**POSTLUDE:** March in C, *Oliphant Chuckerbutty*