

Saint Thomas's Church

The First Sunday in Lent

Sunday, February 18, 2024

Evensong & Adoration at 5:00 pm



The Bargain of Judas, Lippo Memmi, c. 1340
Fresco, Collegiate Church of San Gimignano, Italy

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself.

Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. Don Beyers
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY


Prelude in B Minor, BWV 544, J.S. Bach (1685-1750)

The People stand at the sound of the bell.

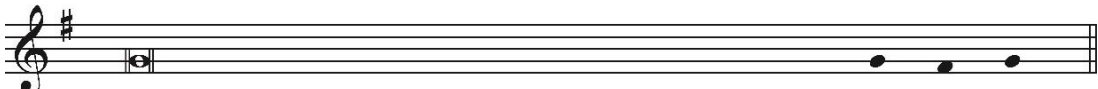
PRECES



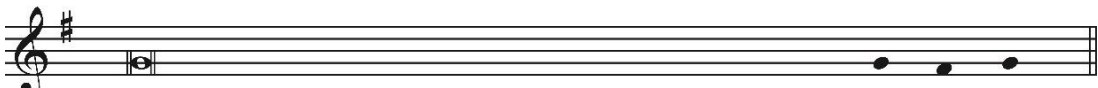
∇. O Lord, open thou our lips; R̄. And our mouth shall show forth thy praise.



∇. O God, make speed to save us; R̄. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.



∇. Praise ye — the Lord; — R̄. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 32

Beati, quorum

VI.



- Cantor* 1 BLESS-ED is he whose unrighteousness is for-**giv**-en :
People and whose **sin** is cov-er^e-ed.
- 2 Bless-ed is the man unto whom the Lord imputeth **no** sin :
and in whose spi-rit there is no^e-guile.
- Cantor* 3 For while I held **my** tongue :
my bones consum-ed away through my dai-ly cöm-plain-ing.
- People* 4 For thy hand was heavy upon me day **and** night :
and my moisture was chang-ed as with the **drought** öf sum-mer.
- Cantor* 5 I acknowledg-ed my sin un-to thee :
and mine unrighteousness **have** I not hid.
- People* 6 I said, 'I will confess my sins unto **the** Lord' :
and so thou forgavest the wicked-**ness** öf my sin.
- Cantor* 7 For this shall every one that is godly make his prayer unto thee,
in a time when thou mayest **be** found :
when the great waters overflow, they shall **not** cöme nigh him.
- People* 8 Thou art a place to hide me in; thou shalt preserve me from **trou**-ble :
thou shalt compass me about with songs **of** dë-liv-er^e-ance.
- Cantor* 9 I will inform thee, and teach thee in the way wherein thou **shalt** go :
and I will guide thee with mine **eye** üp-on thee.
- People* 10 Be ye not like to horse and mule, which have no under-**stand**-ing :
whose mouths must be held with bit and bridle,
else they will **not** cöme nigh thee.
- Cantor* 11 Great plagues remain for the un-**god**-ly :
but whoso putteth his trust in the Lord, mercy embraceth **him**
ön ev-ery^e-side.
- People* 12 Be glad, O ye righteous, and rejoice in **the** Lord :
and be joyful, all ye **that** äre true of^e-heart.
- Cantor* Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^e-Ghost;
People As it was in the beginning, is now, and ever **shall** be :
world with-**out** änd. A-men.



- Cantor* 1 SIN SPEAK-eth to the wicked deep in his **heart** :
- People* there is no fear of God **be**-fore^h his eyes.
- 2 For he flattereth himself in his own **sight** :
- that his iniquity shall not be found out and **be** hat-ed.
- Cantor* 3 The words of his mouth are unrighteous and full of de-**ceit** :
- he hath left off to behave himself wisely and **to** do good.
- People* 4 He imagineth mischief upon his bed, and setteth himself
in no good **way** : neither doth he abhor any thing that **is** e-vil.
- Cantor* 5 Thy mercy, O Lord, reacheth unto the **hea**-vens :
- and thy faithfulness un-**to** the clouds.
- People* 6 Thy righteousness standeth like the strong **moun**-tains :
- thy judgements are like **the** great deep.
- Cantor* 7 Thou, Lord, shalt save both man and beast; how excellent is thy
mercy, O **God**! : and the children of men shall put their trust under
the sha-**dow** of^h thy wings.
- People* 8 They shall be satisfi-ed with the plenteousness of thy **house** :
- and thou shalt give them drink of thy pleasures, as out of **the** ri-ver.
- Cantor* 9 For with thee is the well of **life** : and in thy light shall **we** see light.
- People* 10 O continue forth thy loving-kindness unto them that **know** thee :
- and thy righteousness unto them that **are** true^h of heart.
- Cantor* 11 O let not the foot of pride come against **me** :
- and let not the hand of the ungodly drive **me** a-way.
- People* 12 There are they fallen, that work **wick**-ed^h-ness :
- they are cast down, and shall not be a-**ble** to stand.
- Cantor* Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;
- People* As it was in the beginning, is now, and ever **shall** be :
- world without **end**. A-men.

The First Lesson is written in the book Genesis, in the forty second chapter, beginning at the first verse.

When Jacob learned that there was grain in Egypt, he said to his sons, "Why do you keep looking at one another? I have heard," he said, "that there is grain in Egypt; go down and buy grain for us there, that we may live and not die." So ten of Joseph's brothers went down to buy grain in Egypt. But Jacob did not send Joseph's brother Benjamin with his brothers, for he feared that harm might come to him. Thus the sons of Israel were among the other people who came to buy grain, for the famine had reached the land of Canaan.

Now Joseph was governor over the land; it was he who sold to all the people of the land. And Joseph's brothers came and bowed themselves before him with their faces to the ground. When Joseph saw his brothers, he recognized them, but he treated them like strangers and spoke harshly to them. "Where do you come from?" he said. They said, "From the land of Canaan, to buy food." Although Joseph had recognized his brothers, they did not recognize him. Joseph also remembered the dreams that he had dreamed about them. He said to them, "You are spies; you have come to see the nakedness of the land!" They said to him, "No, my lord; your servants have come to buy food. We are all sons of one man; we are honest men; your servants have never been spies." But he said to them, "No, you have come to see the nakedness of the land!" They said, "We, your servants, are twelve brothers, the sons of a certain man in the land of Canaan; the youngest, however, is now with our father, and one is no more." But Joseph said to them, "It is just as I have said to you; you are spies! Here is how you shall be tested: as Pharaoh lives, you shall not leave this place unless your youngest brother comes here! Let one of you go and bring your brother, while the rest of you remain in prison, in order that your words may be tested, whether there is truth in you; or else, as Pharaoh lives, surely you are spies." And he put them all together in prison for three days.

On the third day Joseph said to them, "Do this and you will live, for I fear God: if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, and bring your youngest brother to me. Thus your words will be verified, and you shall not die." And they agreed to do so. They said to one another, "Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded

with us, but we would not listen. That is why this anguish has come upon us.” Then Reuben answered them, “Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood.” They did not know that Joseph understood them, since he spoke with them through an interpreter. He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes. Joseph then gave orders to fill their bags with grain, to return every man’s money to his sack, and to give them provisions for their journey. This was done for them.

They loaded their donkeys with their grain, and departed. When one of them opened his sack to give his donkey fodder at the lodging place, he saw his money at the top of the sack. He said to his brothers, “My money has been put back; here it is in my sack!” At this they lost heart and turned trembling to one another, saying, “What is this that God has done to us?”

When they came to their father Jacob in the land of Canaan, they told him all that had happened to them, saying, “The man, the lord of the land, spoke harshly to us, and charged us with spying on the land. But we said to him, ‘We are honest men, we are not spies. We are twelve brothers, sons of our father; one is no more, and the youngest is now with our father in the land of Canaan.’ Then the man, the lord of the land, said to us, ‘By this I shall know that you are honest men: leave one of your brothers with me, take grain for the famine of your households, and go your way. Bring your youngest brother to me, and I shall know that you are not spies but honest men. Then I will release your brother to you, and you may trade in the land.’”

As they were emptying their sacks, there in each one’s sack was his bag of money. When they and their father saw their bundles of money, they were dismayed. And their father Jacob said to them, “I am the one you have bereaved of children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has happened to me!” Then Reuben said to his father, “You may kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you.” But he said, “My son shall not go down with you, for his brother is dead, and he alone is left. If harm should come to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol.”

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

Fauxbourdons, Frank Nakashima (b. 1951)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON

Luke 22.1-30

The Second Lesson is written in the Gospel according to Luke, in the twenty-second chapter, beginning at the first verse.

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Fauxbourdons, Frank Nakashima

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

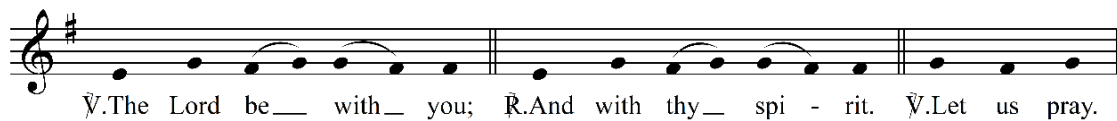
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

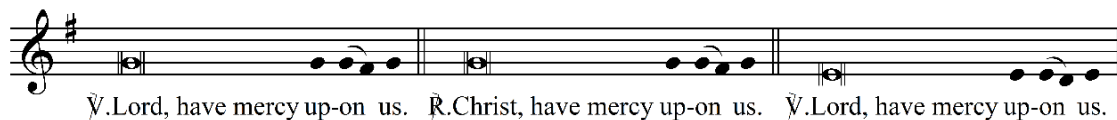
The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



The People kneel.



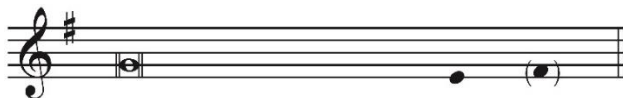
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



♩. O Lord, show thy mercy up-**on** us;

♫. And grant us thy salva-**tion**.

♩. O Lord, save **the** King,

♫. And mercifully hear us when we call up-**on** thee.

♩. Endue thy ministers with righ-**teous**ness.

♫. And make thy chosen people joy-**ful**.

♩. O Lord, save thy peo-**ple**.

♫. And bless thine inhe-**ri**tance.

Ÿ. Give peace in our time, **O** Lord;
R̄. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;
R̄. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

O Lord who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

A LENTEN PROSE

Refrain

Cantor | *All*

Hear us, O Lord, have mer - cy up - on us:

for we have sin - ned a - gainst___ thee.

Verse 1

Lower Voices

To thee, re - deem - er,___ on thy throne of glo - ry:

lift we our weep - ing eyes in ho - ly plead - ings:

lis - ten O Je - su, to our sup - pli - ca - tions.

Refrain

All

Hear us, O Lord, have mer - cy up - on us:

for we have sin - ned a - gainst___ thee.

Verse 2
Upper Voices



O thou chief Cor - ner - stone, Right Hand of the



Fa - ther: Way of Sal - va - tion, Gate of Life Ce - le - stial:



cleanse thou our sin - ful souls from all de - file - ment.

Refrain
All



Hear us, O Lord, have mer - cy up - on us:



for we have sin - ned a - gainst___ thee.

Verse 3
Lower Voices



God, we im - plore thee, in thy glo - ry seat - ed:



bow down and heark - en to thy weep - ing chil - dren:



pi - ty and par - don all our grie - vous tres - pass - es.

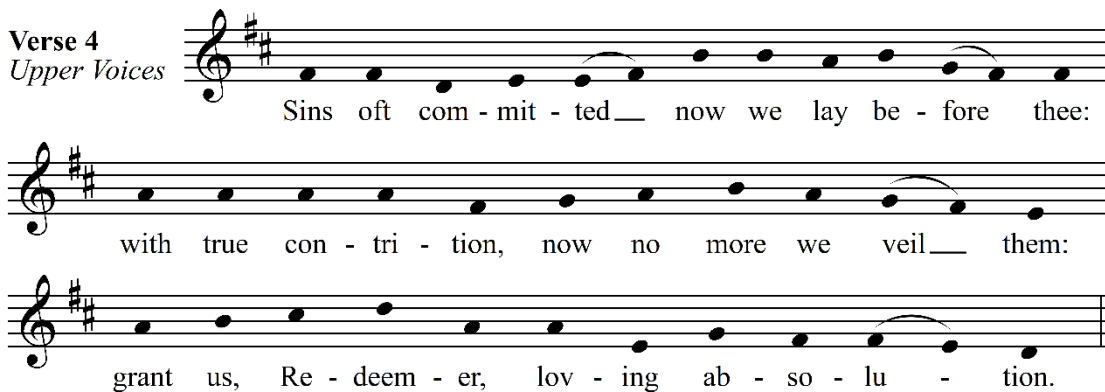
Refrain
All



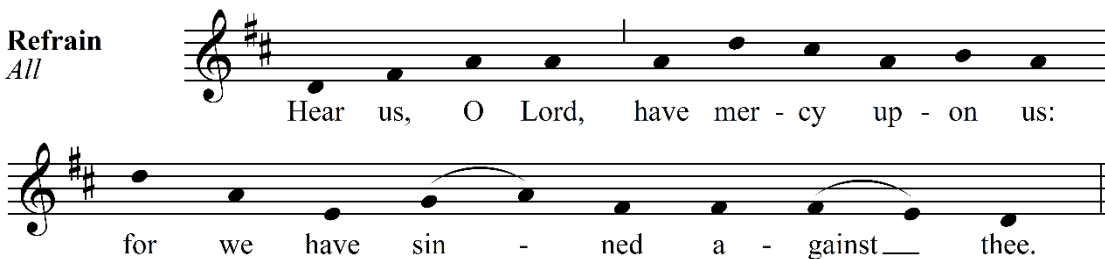
Hear us, O Lord, have mer - cy up - on us:



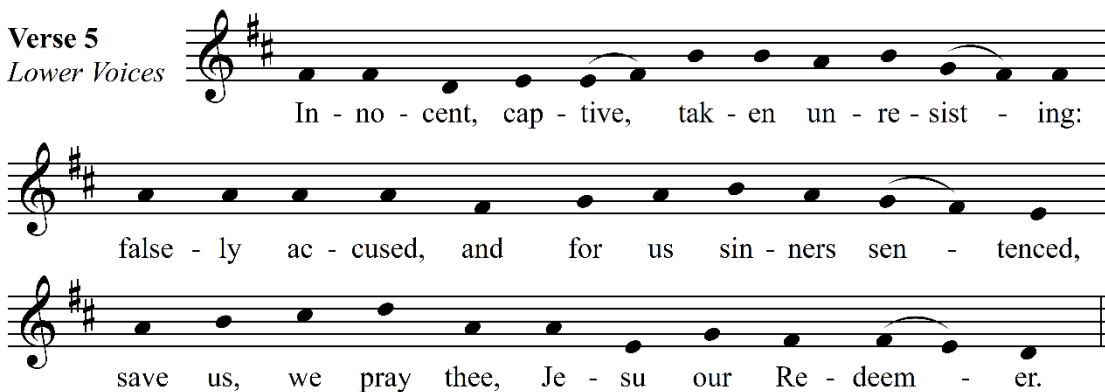
for we have sin - ned a - gainst___ thee.

Verse 4*Upper Voices*

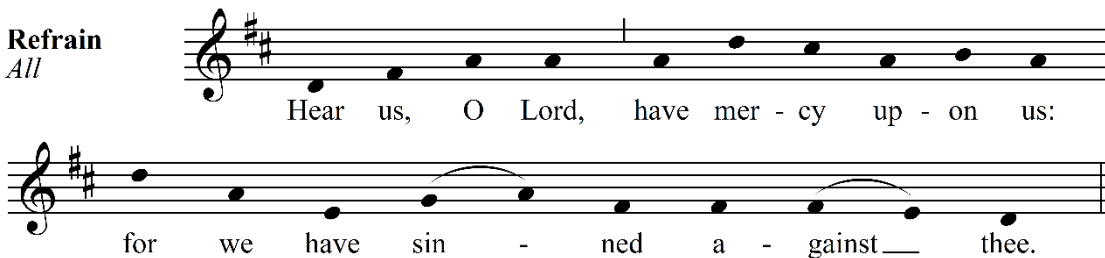
Sins oft com - mit - ted__ now we lay be - fore thee:
with true con - tri - tion, now no more we veil__ them:
grant us, Re - deem - er, lov - ing ab - so - lu - tion.

Refrain*All*

Hear us, O Lord, have mer - cy up - on us:
for we have sin - ned a - gainst__ thee.

Verse 5*Lower Voices*

In - no - cent, cap - tive, tak - en un - re - sist - ing:
false - ly ac - cused, and for us sin - ners sen - tenced,
save us, we pray thee, Je - su our Re - deem - er.

Refrain*All*

Hear us, O Lord, have mer - cy up - on us:
for we have sin - ned a - gainst__ thee.

The People kneel.

CONCLUDING PRAYERS

The Officiant may say selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

HYMN 107

O Lord, turn not thy face from me

- 1 O Lord, turn not thy face from me
Who lie in woeful state,
Lamenting all my sinful life
Before thy mercy-gate;
- 2 A gate which opens wide to those
That do lament their sin;
Shut not that gate against me, Lord,
But let me enter in.
- 3 So come I to thy mercy-gate,
Where mercy doth abound,
Requiring mercy for my sin
To heal my deadly wound.
- 4 Mercy, good Lord, mercy I ask;
This is the total sum;
For mercy, Lord is all my suit,
Lord, let mercy come.

BANGOR
Tans'ur's Compleat Melody, 1734

Rev. John Marckant

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

VERBUM SUPERNUM

O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘View me, Lord,’ Richard Lloyd (1933-2021)

View me, Lord, a work of thine! Shall I then lie drown'd in night? Might thy grace
in me but shine, I should seem made all of light. Cleanse me, Lord, that I may
kneel at thine altar pure and white; they that once thy mercies feel, gaze no more
on earth's delight. Worldly joys, like shadows, fade when the heav'nly light
appears; but the cov'nants Thou hast made, endless, know nor days nor years. In
thy word, Lord, is my trust, to thy mercies fast I fly; though I am but clay and dust,
yet thy grace can lift me high.

(Thomas Campion, 1567-1620)

TANTUM ERGO SACRAMENTUM

PANGE LINGUA

Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-out end. A-men.

All repeat the Antiphon from the beginning.

The People remain kneeling as the Sacrament is carried to the Lady Altar and reposed.

The People rise at the sound of the Sanctus bells.

Copyright Information:

Fauxbourdons Text: *Traditional* Music by: *Nakashima, Frank*

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View me, Lord Text: *Campion, Thomas* Music by: *Lloyd, Richard*

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