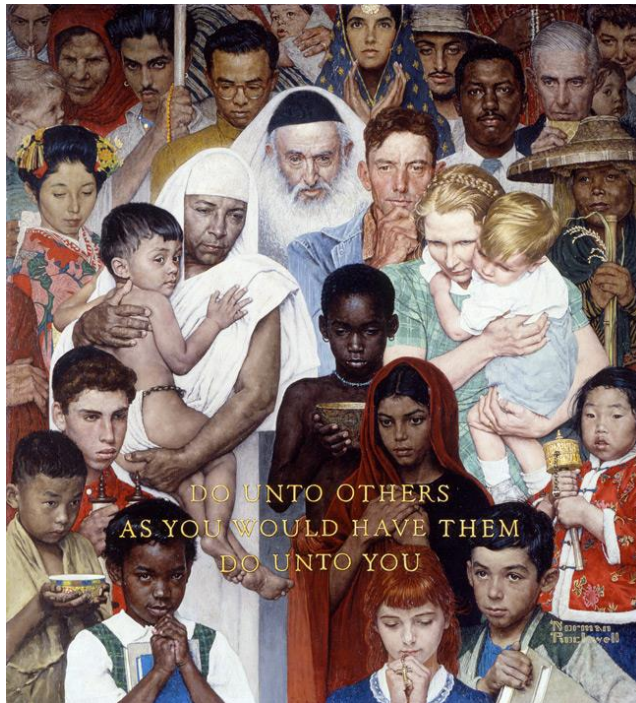


**Saint Thomas's Church**  
**The Sunday Called Quinquagesima**  
**Sunday, February 19, 2023**  
**High Mass at 10:30 am**



*The Golden Rule*, Norman Rockwell, 1961  
The Norman Rockwell Art Collection

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in memory of Bobby Hitchman  
by her daughter Barbara, and family.*

*and*

*Those on the Lady altar are in memory of Jean Paul Napier, given by friends.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant & Homilist:** Fr. Humphrey  
**Deacon:** Fr. Shire  
**Readers:** Earl Barnsley & Georgiana Beal  
**Interim Director of Music & Organist:** Elizabeth Anderson

---

**MUSIC OF THE MASS**

Communion Service in E (Collegium Regale),  
Harold Darke (1888-1976)

*Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.*

**VOLUNTARY**

Adoration, Florence Price (1887-1953)  
*Please see Notices for information on composer.*

*The People stand as the choir enters the church during the prelude, sitting again when the choir sits.*

*At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**ENTRANCE HYMN 350** - All people that on earth do dwell

- 1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him gladly serve, his praise forth tell;  
Come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed;  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.
- 3 O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his Name always,  
For it is seemly so to do.

- 4 For why, the Lord our God is good;  
His mercy is forever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.
- 5 To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore.

*OLD HUNDRETH*  
*Melody from Genevan Psalter, 1551*

*Rev. William Kethe, 1561*

*The People kneel.*

### **COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

### **KYRIE ELEISON**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Kyrie Eleison.  
Christe Eleison.  
Kyrie Eleison.

### **COLLECT OF THE DAY**

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

*The People sit.*

## FIRST LESSON Exodus 24.12-18

The First Lesson is written in the twenty-fourth chapter of the book of Exodus, beginning at the twelfth verse.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

**Thanks be to God.**

*The People remain seated for the Psalm.*

## PSALM 2

*Quare fremuerunt gentes?*

V. 1.



- Cantor* 1 WHY DO the nations so furiously rage to-**geth**-er :  
*People* and why do the peoples ima-**gine** a vain thing?
- 2 The kings of the earth stand up, and the rulers take counsel  
to-**geth**-er : against the Lord, and against **his** an-oint-ed:
- Cantor* 3 ‘Let us break their bonds a-**sun**-der : and cast a-**way** their cords  
from^us.’
- People* 4 He that dwelleth in heaven shall laugh them to **scorn** : the Lord shall  
have them **in** de-ri-sion.

- Cantor* 5 Then shall he speak unto them in his **wrath** : and vex them in his **sore** dis-plea-sure:
- People* 6 ‘Yet have I set my **king** : upon my holy **hill** of Si-on.’
- Cantor* 7 I will tell of the decree of the Lord, wherein he hath said unto **me** :  
‘Thou art my son, this day have **I** be-got-ten^thee.
- People* 8 Desire of me, and I shall give thee the nations for thine in-**he**-ri^tance :  
and the utmost parts of the earth for **thy** pos-ses-sion.
- Cantor* 9 Thou shalt bruise them with a rod of **i**-ron : and break them in pieces  
like a **pot**-ter’s ves-sel.’
- People* 10 Be wise now therefore, O ye **kings** : be warn-ed, ye that are **judg**-es of  
the^earth.
- Cantor* 11 Serve the Lord with **fear** : and bow down unto **him** with re-ver^ence;
- People* 12 Lest he be angry, and ye perish in the wăy; for his wrath is quickly  
**kin**-dled : Bless-ed are all they that **put** their trust in^him.

## THE EPISTLE 2 Peter 1.16-21

The Epistle is written in in the first chapter of the St Peter’s second epistle, beginning at the sixteenth verse.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.  
**Thanks be to God.**

*The People stand.*

## GOSPEL ACCLAMATION

*Cantor* Al - le - lu - ia. *People* \* Al - le - lu - ia. *Tone VI*

*Cantor* THIS IS my beloved Son, with whom I am well **pleas-ed** : **lis-tën** to him.

*People* \* Alleluia.

## THE HOLY GOSPEL Matthew 17.1-9

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the seventeenth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

**Glory be to thee, O Lord.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

## SERMON

*The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."*

## THE NICENE CREED

*Missa de Angelis*

*Celebrant*                      *People*

I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,  
And of all things vis - - - i - ble and in - vis - - - i - ble;  
And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,  
Be - got - ten of the Fath - - er be - fore all worlds; God, of God; Light, of Light;  
Ve - ry God, of Ve - ry God; Be - got - ten not made; Be - ing of one sub - stance  
with the Fath - er; Through whom all things were made: Who for us men  
and for our sal - va - tion came down from hea - ven, And was in - car - nate by  
the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,





And was cru - - ci - fi - ed al - so for\_ us un - der Pon - tius Pi - late.



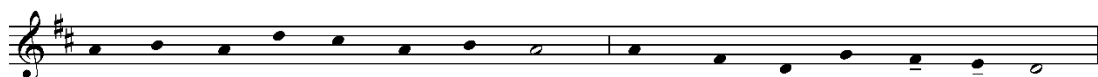
He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for

the Re - sur - rec - tion of \_\_\_ the dead, And the\_ Life of the world to\_\_\_ come.

A - - - - - men.

**OFFERTORY SENTENCE**

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*The People sit.*

**AN ACT OF THANKSGIVING**

*The Obazee family comes forward at the invitation of the Rector.*

*The People stand for the hymn.*

**OFFERTORY HYMN 358 – Christ is our corner-stone**

- 1 Christ is our corner-stone,  
 On him alone we build;  
 With his true saints alone  
 The courts of heaven are filled:  
 On his great love  
 Our hopes we place  
 Of present grace  
 And joys above.

- 2 O then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song  
Both loud and long  
That glorious Name
- 3 Here, gracious God, do thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh:  
In copious shower  
On all who pray,  
Each holy day  
Thy blessings pour.
- 4 Here may we gain from heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away.

*HAREWOOD*  
*S.S. Wesley, 1868*

Latin of 8<sup>th</sup> Cent.  
*Tr. by Rev. John Chandler*

*The People remain standing as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**

Merciful God, your word inspires us to bring an offering of our love. May we always be ready to work according to your will. We ask this in the name of Jesus Christ, the Lord. **Amen.**

*The People kneel.*

## INTERCESSIONS

*Celebrant:* We have the prophetic message as something completely reliable, and we will do well to pay attention to it, as to a light shining in darkness, until the day dawns and the morning star rises in our hearts. May we find comfort in God's presence as we give thanks for the gifts of this parish and present our petitions before him.

*Intercessor:* Remember before God, our King and all those in civil authority, and the many places in our world where security, freedom and basic needs are missing. We pray that God safekeep the many engaged in supplying the necessities of life and the restoration of peace. Where natural disasters have disrupted lives, we pray that his mighty hand and strong arm will help restore what is broken. Inspire us to acts of mercy toward those who are hungry, cold and homeless.



The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The staff is divided into two parts by a double bar line. The first part is labeled 'Intercessor' and contains five notes: a quarter note G4, a quarter note A4, a quarter note B-flat4, a half note C5, and a quarter note B-flat4. The second part is labeled 'People' and contains seven notes: a quarter note G4, a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note B-flat4, a quarter note A4, and a quarter note G4. Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

*Intercessor:* Lord of the universe, we pray for all Christians across our troubled planet. In the Anglican cycle of prayer give thanks for the Church in \_\_\_\_\_ and in our Diocese for Andrew, our Bishop, and for Kevin and Riscylla his suffragans. May we all in spiritual union show forth your praises, who has called us out of darkness into his marvellous light.

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

We thank God for generations past who provided for this building; and for those who continue to care for her. We give thanks for our clergy and staff, the Altar Guild, the Acolytes, the members of Corporation and the many others who have shown in word and deed the importance of maintaining this house dedicated to God's service.

Lord, in thy mercy,

**We beseech thee, hear our prayer.**

*Intercessor:* We come to God as living stones, rejected by many, but chosen by Him as precious. Give to each one of us the happiness we yearn for, the health, food, strength, meaning in our lives, success in what we undertake, joy in one another's love, deliverance from burdens we carry with us, vision to serve our neighbour, humility to count others more highly than ourselves, wisdom to seek and accept His guidance.

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* We commend to you those among us who are sick and troubled. We pray for the sick \_\_\_\_\_ and for those for whom we have been asked to pray \_\_\_\_\_. Listen to the supplications of your people as they pray for healing and restoration of life.

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* We praise your name for those who have gone before us and commend them to your eternal care. We pray for \_\_\_\_\_ who died in recent days, and for \_\_\_\_\_ whose yearly remembrance occurs at this time. May they rest in peace and rise in glory.

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Almighty God, the heaven of heavens cannot contain you, much less the walls of churches made with human hands. Accept our thanks for this place of worship and the work of our hands, offered to your honour and glory. We praise your holy name who with Jesus Christ, our Saviour and Redeemer, and the Holy Spirit, is one God, now and forever. **Amen.**

## **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.



Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

### **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

*Celebrant* *People*

O Fa - ther al - might - ty, world with - out \_\_\_ end. A - men. \_\_\_

### THE LORD'S PRAYER

*Music by John Merbecke*

*Celebrant*

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

*People*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;





*The Choir alone sings:*

## **AGNUS DEI**

O Lamb of God, that takest away the sins  
of the world, have mercy upon us.

O Lamb of God, that takest away the sins  
of the world, have mercy upon us.

O Lamb of God, that takest away the sins  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

## **INVITATION TO COMMUNION**

Behold the Lamb of God; behold him that taketh away the sins of the world.

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

## **COMMUNION INSTRUCTIONS**

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## MOTET

‘God be in my head,’ Peter Aston (1938-2013)

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

*From the Sarum Primer, 1558*

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 426** – I feel the winds of God to-day

1 I feel the winds of God to-day;  
To-day my sail I lift,  
Though heavy oft with drenching spray,  
And torn with many a rift;  
If hope but light the water's crest,  
And Christ my bark will use,  
I'll seek the seas at his behest,  
And brave another cruise.

2 It is the wind of God that dries  
My vain regretful tears,  
Until with braver thoughts shall rise  
The purer, brighter years;  
If cast on shores of selfish ease  
Or pleasure I should be,  
Lord, let me feel thy freshening breeze,  
And I'll put back to sea.

3 If ever I forget thy love  
And how that love was shown,  
Lift high the blood-red flag above:  
It bears thy Name alone.  
Great Pilot of my onward way,  
Thou wilt not let me drift;  
I feel the winds of God to-day,  
To-day my sail I lift.

*KINGSFOLD*  
*from an English traditional melody*

*Jessie Adams, 1908*

*The People kneel.*

## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

## **DISMISSAL**

Go in peace to love and serve the Lord  
**Thanks be to God.**

**CONCLUDING HYMN 400** – Rejoice to-day with one accord

- 1 Rejoice to-day with one accord,  
Sing out with exultation;  
Rejoice and praise our mighty Lord,  
Whose arm hath brought salvation;  
His works of love proclaim  
The greatness of his Name;  
For he is God alone  
Who hath his mercy shown;  
Let all his saints adore him!
  
- 2 When in distress to him we cried,  
He heard our sad complaining;  
O trust in him, whate'er betide,  
His love is all-sustaining;  
Triumphant songs of praise  
To him our hearts shall raise;  
Now every voice shall say,  
'O praise our God alway;'  
Let all his saints adore him!

*EIN' FESTE BURG*  
Martin Luther, 1529

*Rev. Sir Henry W. Baker, 1861*

*The people may be seated. Please maintain an atmosphere of reverent silence during and after the Voluntary.*

**VOLUNTARY**

Wir glauben all' an einen Gott, BWV 680,  
J. S. Bach (1685-1750)

Copyright Information:

*Communion Service in E* Text by: *Harold Darke* Tune by: *Harold Darke*

Copyright Year: *1961* Publisher: *Oxford University Press*

*God be in my head* Text by: *Peter Aston* Tune by: *Peter Aston*

Copyright Year: *1980* Publisher: *The Royal School of Church Music*

One License Licensing Permission: Reprinted /Streamed with Permission Under One License #A-700000

All Rights Reserved.

Unless otherwise noted above, all images, music graphics, and lyrics are either in the public domain or proprietary to Saint Thomas's Anglican Church.



## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

### **Saint Thomas's Anglican Church**

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca)   [office@stthomas.on.ca](mailto:office@stthomas.on.ca)