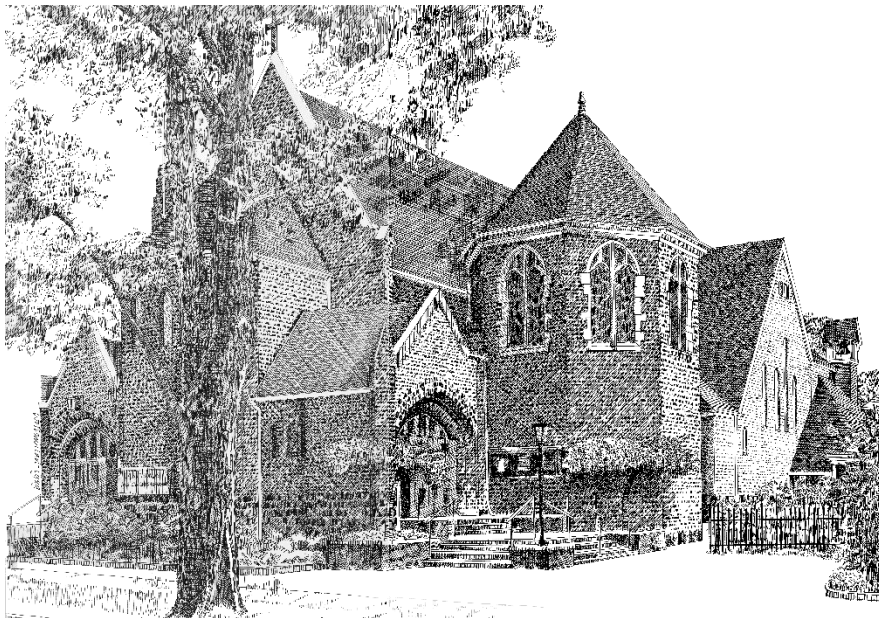




The Second Sunday in Lent
Sunday, February 28, 2021

Sung Eucharist at 9:30 am
livestreamed



Celebrant & Homilist: Fr Brinton
Cantor: Shannon Halliwell-MacDonald
Reader: David Jones
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – New Plainchant, *David Hurd*

PRELUDE: Da Jesus an dem Kreuze stund, BWV 621, *J.S. Bach*

GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

COLLECT FOR PURITY

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.

Christe Eleison : Christ, have mercy upon us.

Kyrie Eleison : Lord, have mercy upon us.

THE COLLECT OF THE DAY

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Genesis 17.1-7,15-16

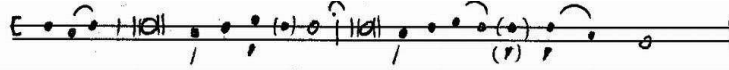
When Abram was ninety-nine years old the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will multiply you exceedingly." Then Abram fell on his face; and God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you. And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. And God said to Abraham, "As for Sar'ai your wife, you shall not call her name Sar'ai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by

her; I will bless her, and she shall be a mother of nations; kings of peoples shall come from her.”

The word of the Lord

R / *Thanks be to God*

PSALM 22.22-30, *Tone IV, 1*



- 22 Praise the Lord, / you that féar him; * stand in awe of him, Offspring of Israel; all you of /
Jacob’s líne, gíve glöry.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he / hide his fáce from them; *
but when they / cry to him hé hëars them.
- 24 My praise is of him in the / great assémbly; *
I will perform my vows in the presence of / those who wörshíp him.
- 25 The poor shall eat and be satisfied, and those who seek the / Lord shall práise him: *
“May / your heart live fór ëver!”
- 26 All the ends of the earth shall remember and turn /
to the Lórd, * and all the families of the na/tions shall böw before him.
- 27 For kingship belongs / to the Lórd; * he / rules ovèr thé nàtions.
- 28 To him alone all who sleep in the earth bow / down in wörship; * all who go down to the /
dust fall bë’före him.
- 29 My soul shall live for him; my descen/dants shall sérve him; they shall be known /
as the Lörd’s fór ëver.
- 30 They shall come and make known to a / people yét unborn *
the saving / deeds that hë ’häs done.

SECOND READING: Romans 4.13-25

The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants—not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations; as he had been told, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “reckoned to him as righteousness.” But the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, who was put to death for our trespasses and raised for our justification.

The word of the Lord

R / *Thanks be to God*

GOSPEL ACCLAMATION

Praise to you, Lord, king of eternal glory. I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. Praise to you, Lord, king of eternal glory.

THE HOLY GOSPEL: Mark 8.31-38

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to Mark

R / *Glory to you, Lord Jesus Christ.*

Jesus began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

The Gospel of Christ

R / *Praise to you, Lord Jesus Christ*

SERMON

THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Intercessor: I ask your prayers for the whole church of God, especially Andrew our bishop; and for the clergy and people of this parish. May God give us all grace to keep a holy Lent.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Intercessor: I ask your prayers for the Queen and for all in authority in our country, province, and city, for all who promote and protect our health, safety, and peace, that God may observe our civil life and judge it good.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Intercessor: I ask your prayers for all those in need, for the sick.....for elders in isolation, for prisoners, for those who mourn, and all for whom our prayers are asked.....trusting that God will not forget the afflicted.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Intercessor: I ask your prayers for the dead, for those who have died recently.....and for those whose year's mind is today.....that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

OFFERTORY HYMN 589 – Take up thy cross, the Saviour said

- 1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.
- 2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the Cross endured,
To save thy soul from death and hell.
- 4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.
- 5 Take up thy cross and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

BRESLAU
Rev. C.W. Everest, 1833

As hymnodus sacer, Leipzig, 1625

PRAYER OVER THE GIFTS

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. *Amen.*

THE GREAT THANKSGIVING

V / The Lord be with you.

R / And also with you.

V / Lift up your hearts.

R / We lift them to the Lord.

V / Let us give thanks to the Lord our God.

R / It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

SANCTUS & BENEDICTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: ***We remember his death,
we proclaim his resurrection,
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: We break this bread

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Celebrant: The gifts of God for the People of God.

People: ***Thanks be to God.***

AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. *Amen.*

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

CONCLUDING HYMN 586 – Must Jesus bear the Cross alone

- 1 Must Jesus bear the Cross alone
And all the world go free?
No, there's a cross for every one,
And there's a cross for me.
- 2 How happy now the saints of God,
Who once went sorrowing here;
They rest in joy, life's crown is theirs,
They know no pain nor tear.

- 3 They trod the path the Saviour trod,
They bore the cross he bore;
And none may look to wear the crown
Without the cross before.
- 4 Then help me, Lord, my cross to bear,
Till death shall set me free,
And so at last obtain my crown,
For there's a crown for me. Amen.

S^t AGNES
v 1, Rev T Shepherd, 1992; vv. 2-4 Archbishop David Williams, 1908.

Rev. John B. Dykes, 1866

POSTLUDE: Toccata in D Minor, *Max Reger*