

Saint Thomas's Church

**The Fifth Sunday After Epiphany
Sunday, February 6, 2022**

High Mass at 11 o'clock



Miraculous Draught of Fishes, Raphael, 1515
Victoria and Albert Museum, London

Saint Thomas's Anglican Church
383 Huron Street,
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The Altar flowers are given to the honour and glory of almighty God:

*Those at the High Altar in memory of Bobby Hitchman
by her daughter Barbara, and family;*

and

*Those on the Lady Altar in loving memory of Jean and Joe Josselyn
by Dan and Jeff Josselyn-Creighton.*

Celebrant: Fr. Shire
Homilist: Fr. D'Angelo
Deacon: Fr. Humphrey
Reader: Earl Barnsley
Organist & Director of Music: Matthew Whitfield

PROVISOS FOR IN-PERSON ATTENDANCE

1. Given recent research, cloth masks on their own, unless worn with two disposable masks, provide insufficient protection. At all times, therefore, everyone in the church must wear an N95, KN95, or an acceptable equivalent mask. If you do not have one of these qualifying masks, the minimum acceptable coverage is two disposable medical face masks properly fitted. If you do not have an acceptable mask, two disposable masks will be issued to you at the door.

2. Congregational singing is still allowed, but we strongly recommend that you do so softly, if at all. Tuneful humming, such as when we are enjoying a piece of music on the radio, is fine; we want you to enjoy the music and to participate in it, but with this new variant that is several times more contagious than others, we can't encourage anything more than gentle singing behind your mask(s).

MUSIC OF THE MASS – The Mass of Saint Thomas, *Robert Fleming*

PRELUDE: Duet on the tierces, *François Couperin*

Please stand as the choir enters the church during the prelude, sitting again when the choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

INTROIT: Psalm 95.1-7 Ant. v 6; *Tone III, 4*

- 1 O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving, /
and show ourselves glad in him with psalms.
- 3 For the Lord is a great God, / and a great King above all gods.
- 4 In his hand are all the corners of the earth: /
and the strength of the hills is his also.
- 5 The sea is his, and he made it: / and his hands prepared the dry land.
- 6 O come, let us worship, and fall down, / and kneel before the Lord our Maker.
- 7 For he is the Lord our God; /
and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father, and to the Son, and to the Holy Ghost :
As it was in the beginning, is now, and ever shall be, world without end. Amen.

O come, let us worship, and fall down, / and kneel before the Lord our Maker.

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Choir: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

COLLECT OF THE DAY

Let us pray.

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.
Amen.

Please be seated.

THE FIRST LESSON: Isaiah 6.1-8

The First Lesson is written in the sixth chapter of the book of the prophet Isaiah, beginning at the first verse.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The word of the Lord.

Thanks be to God.

The Choir sings

PSALM 138 - Confitebor tibi; *Tone III,2*

- 1 I will give thanks unto thee, O Lord, with my whole heart: /
even before the gods will I sing praise unto thee.
- 2 I will worship toward thy holy temple and praise thy Name,
because of thy loving-kindness and truth; /
for thou hast magnified thy Name and thy word above all things.
- 3 When I called upon thee, thou heardest me, /
and enduedst my soul with much strength.
- 4 All the kings of the earth shall praise thee, O Lord;/
for they have heard the words of thy mouth.
- 5 Yea, they shall sing of the ways of the Lord; / for great is the glory of the Lord.
- 6 For though the Lord be high, yet hath he respect unto the lowly: /
as for the proud, he beholdeth them afar off.
- 7 Though I walk in the midst of trouble, yet shalt thou refresh me: /
thou shalt stretch forth thy hand upon the fury of mine enemies,
and thy right hand shall save me.
- 8 The Lord shall fulfil his purpose toward me: /
yea, thy mercy, O Lord, endureth for ever;
forsake not then the works of thine own hands.

THE EPISTLE: 1 Corinthians 15.1-11

The Epistle is written in in the fifteenth chapter of St Paul's first epistle to the Corinthians, beginning at the first verse.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.
Thanks be to God.

Please stand as the Choir sings:

GOSPEL ACCLAMATION

Alleluia. Alleluia. I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life. Alleluia.

HOLY GOSPEL: Luke 5.1-11

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Luke, beginning at the first verse.

Glory be to thee O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Celebrant: I believe in one God

People: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, (*Kneel.*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, (*Rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

OFFERTORY

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 197 - We bless the God and Father

- 1 We bless the God and Father
Of Jesus Christ our Lord,
For saints of old who suffered
By fire or cross or sword,
Passed through the fiery furnace
As gold without alloy,
Triumphant over trials,
Accounting it all joy.
- 2 He heard thy Word eternal
By whom the worlds were made,
St. Peter at his labour,
A fisherman by trade;
Beside the shining water
He heard the 'Follow me',
Laid down his nets, and followed;
And so, dear Lord, may we.
- 3 God bless all seamen, braving
The peril of the deep;
All fishermen and mariners
In thy protection keep;
As thou didst save St. Peter,
As thou didst save St. Paul,
From reef and shoal and tempest,
O Lord, defend them all.
- 4 We bless the God and Father
Of Jesus Christ, our Lord,
For saints of old who suffered
By fire or cross or sword.
O may we join our voices
With those whose strife is o'er,
Who wear the crown of glory,
And praise thee evermore.

The congregation may sit at the conclusion of the offertory hymn. Please stand as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May God preserve the Church in truth and love.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city We give thanks especially on this, the seventieth anniversary of the accession of our Sovereign Lady, Queen Elizabeth to the throne of Canada. May God continue to guide her and all of us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of} _____.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____. May God grant that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.

silence

Lord, in thy mercy
We beseech thee, hear our prayer.

Celebrant: Father, use us, unworthy as we are, to bring in thy kingdom of mercy, justice, love and peace. Strengthen us by thy Spirit and unite us in thy Son, that all our joy and delight may be to serve thee, now and for ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you.
And with thy spirit.

The Celebrant greets the Deacon, Subdeacon and People with bows, then kneels to begin the Prayer of Humble Access.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

MOTET

'O for a closer walk with God,' Charles Villiers Stanford

O for a closer walk with God, A calm and heav'nly frame; A light to shine upon the road That leads me to the Lamb! Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast. So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

Please kneel or sit.

COMMUNION HYMN 584 - JESU, grant me this, I pray

- 1 JESU, grant me this, I pray,
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.
- 2 If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.
- 3 If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.

- 4 Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

*SONG 13 Tr (1861) from Latin (1753) by Rev. Sir H.W.Baker 1821-77
Orlando Gibbons 1623*

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 589 – Take up thy cross, the Saviour said

- 1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.
- 2 Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the Cross endured,
To save thy soul from death and hell.

- 4 Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.
- 5 Take up thy cross and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.
- 6 To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

BRESLAU
As hymnodus sacer, Leipzig, 1625

Rev. C. W. Everest, 1833

The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.

POSTLUDE: Fugue in C Major, BWV 545, *J.S. Bach*