

# The Fifth Sunday After Epiphany Sunday, February 6, 2022

Sung Mass at 9:30 am



The Miraculous Draught of Fishes, Peter Paul Rubens, 1610 The National Gallery, London

Saint Thomas's Anglican Church

383 Huron Street, Toronto, Ontario M5S 2G5 416-979-2323

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The Altar flowers are given to the honour and glory of almighty God:

Those at the High Altar in memory of Bobby Hitchman
by her daughter Barbara, and family;

and

Those on the Lady Altar in loving memory of Jean and Joe Josselyn by Dan and Jeff Josselyn-Creighton.

# Celebrant & Homilist: Fr. D'Angelo

**Reader:** Daniel McCarley

Organist & Director of Music: Matthew Whitfield

# **PROVISOS FOR IN-PERSON ATTENDANCE**

- 1. Given recent research, cloth masks on their own, unless worn with two disposable masks, provide insufficient protection. At all times, therefore, everyone in the church must wear an N95, KN95, or an acceptable equivalent mask. If you do not have one of these qualifying masks, the minimum acceptable coverage is two disposable medical face masks properly fitted. If you do not have an acceptable mask, two disposable masks will be issued to you at the door.
- 2. Congregational singing is still allowed, but we strongly recommend that you do so softly, if at all. Tuneful humming, such as when we are enjoying a piece of music on the radio, is fine; we want you to enjoy the music and to participate in it, but with this new variant that is several times more contagious than others, we can't encourage anything more than gentle singing behind your mask(s).

# MUSIC OF THE MASS – Community Mass, Richard Proulx

Please stand at the sound of the bell.

# **GREETING**

*Celebrant*: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

# **COLLECT FOR PURITY**

Celebrant: Almighty God,

People: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Choir sings:

# GLORIA IN EXCELSIS DEO

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# THE COLLECT OF THE DAY

Let us pray.

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

# FIRST READING: Isaiah 6.1-8

A reading from the book of the prophet Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The word of the Lord.

Thanks be to God.

The Choir sings:



I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, because of your love and faithfulness. *R*/.

For you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me. R.

All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. *R*/.

Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands. R/.

# **SECOND READING:** 1 Corinthians 15.1-11

A reading from the First Epistle to the Corinthians:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles,

unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

Please stand.

#### GOSPEL ACCLAMATION

Alleluia. Alleluia. I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life. Alleluia.

THE HOLY GOSPEL: Luke 5.1-11

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

Glory to you. Lord Jesus Christ

Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.** 

Please he seated.

**SERMON** 

After the Sermon, please remain seated for a period of silent reflection. Please stand when the Celebrant stands.

# THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: (Bow.) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (Rise.)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing.

#### **INTERCESSIONS**

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for\_\_\_\_\_ according to the Anglican cycle of prayer, for\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. May God preserve the Church in truth and love.

\*\*Silence\*\*

Lord, in thy mercy **We beseech thee, hear our prayer.** 

*Intercessor*: I bid your prayers for the Queen and for all in authority in our country, province, and city We give thanks especially on this, the seventieth anniversary of the accession of our Sovereign Lady, Queen Elizabeth to the throne of Canada. May God continue to guide her and all of us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

# Lord, in thy mercy

# We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially on the anniversary this week of the {baptism of / confirmation of / marriage of / ordination of}\_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people.

silence

Lord, in thy mercy We beseech thee, hear our prayer.

Intercessor. I bid your prayers for all those in need, for the sick, and all those suffering in mind, body, or estate due to the ongoing pandemic, for elders in isolation, for prisoners, for refugees and migrants, for
the oppressed, for those who mourn, and for all others for whom our prayers are asked May God grant that they will be comforted by the ever-present love of our Lord.
silence
Lord, in thy mercy We beseech thee, hear our prayer.
Intercessor. I bid your prayers for the souls of the departed, especially who have died in recent days, and on their year's mind for, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory.
silence
Lord, in thy mercy

# We beseech thee, hear our prayer.

*Celebrant*: Father, use us, unworthy as we are, to bring in your kingdom of mercy, justice, love and peace. Empower us by your Spirit and unite us in your Son, that all our joy and delight may be to serve you, now and for ever. *Amen*.

# Invitation, Confession, Absolution

*Celebrant*: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Please kneel. Silence is kept.

Celebrant: Most merciful God,

People: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant*: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

All standing, the Celebrant bids the Peace.

# THE PEACE

The peace of the Lord be always with you.

And also with you.

# **OFFERTORY HYMN 197 -** We bless the God and Father

- 1 We bless the God and Father Of Jesus Christ our Lord, For saints of old who suffered By fire or cross or sword, Passed through the fiery furnace As gold without alloy, Triumphant over trials, Accounting it all joy.
- 2 He heard thy Word eternal
  By whom the worlds were made,
  St. Peter at his labour,
  A fisherman by trade;
  Beside the shining water
  He heard the 'Follow me',
  Laid down his nets, and followed;
  And so, dear Lord, may we.
  - KING'S LYNN
    English Traditional Melody

- 3 God bless all seamen, braving
  The peril of the deep;
  All fishermen and mariners
  In thy protection keep;
  As thou didst save St. Peter,
  As thou didst save St. Paul,
  From reef and shoal and tempest,
  O Lord, defend them all.
- 4 We bless the God and Father Of Jesus Christ, our Lord, For saints of old who suffered By fire or cross or sword. O may we join our voices With those whose strife is o'er, Who wear the crown of glory, And praise thee evermore.

Bishop Philip Carington, 1938

# PRAYER OVER THE GIFTS

God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.** 

# THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore we praise you, joining our voices to proclaim the glory of your name.

# SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# Please remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: We remember his death,

we proclaim his resurrection, we await his coming in glory.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

# THE LORD'S PRAYER

*Celebrant*: As our Saviour taught us, let us pray:

People: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant:* "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: Taste and see that the Lord is good;

Happy are they who trust in him!

#### HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.

People: Thanks be to God.

The Choir sings:

# AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.

All baptized Christians are invited to come forward to receive Holy Communion as directed by the Sidespeople.

#### Мотет

'O for a closer walk with God,' Charles Villiers Stanford

O for a closer walk with God, A calm and heav'nly frame; A light to shine upon the road That leads me to the Lamb! Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast. So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

# AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

# **ANIMA CHRISTI**

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

Please stand.

#### **PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.** 

# **BLESSING AND DISMISSAL**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

*Celebrant:* Go in peace to love and serve the Lord.

People: Thanks be to God.

# **CONCLUDING HYMN 589** – Take up thy cross, the Saviour said

- 1 Take up thy cross, the Saviour said, If thou wouldst my disciple be; Deny thyself, the world forsake, And humbly follow after me.
- 2 Take up thy cross; let not its weight Fill thy weak spirit with alarm; His strength shall bear thy spirit up, And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame, Nor let thy foolish pride rebel; Thy Lord for thee the Cross endured, To save thy soul from death and hell.

- 4 Take up thy cross then in his strength, And calmly every danger brave; 'Twill guide thee to a better home, And lead to victory o'er the grave.
- 5 Take up thy cross and follow Christ, Nor think till death to lay it down; For only he who bears the cross May hope to wear the glorious crown.
- 6 To thee, great Lord, the One in Three,All praise for evermore ascend;O grant us in our home to seeThe heavenly life that knows no end.

BRESLAU
As hymnodus sacer, Leipzig, 1625