

Saint Thomas's Church

**The Second Sunday After Epiphany
Sunday, January 16, 2022**

High Mass at 11 o'clock



The Marriage Feast at Cana, Bartolome Esteban Murillo, c. 1675
The Barber Institute of Fine Arts, Birmingham, United Kingdom

Saint Thomas's Anglican Church
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The Altar flowers are given to the honour and glory of almighty God:

Those on the High Altar are in loving remembrance of Lilian Wei-Chee Goh, from her husband Swee Chua;

and

Those on the Lady Altar are in loving remembrance of Janice Elizabeth Fortner. Once a bright light in my life, now forever a memory in my heart. Given by her mother, Nancy Fortner.

Celebrant: Fr. Humphrey
Deacon: Fr. Shire
Homilist: Fr. D'Angelo
Reader: Earl Barnsley
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Communion Service in C, *William H. Harris*

PRELUDE: Christum wir sollen loben schon, BWV 611, *J.S. Bach*

Please remain seated as the choir enters the church during the prelude. At the sound of the bell, all stand for the entrance of the Sacred Ministers.

INTROIT: Psalm 66.1-6, Ant. v.3; *Tone VIII,2*

- 1 O be joyful in God, all ye lands; /
sing praises unto the honour of his Name; make his praise to be glorious.
- 2 Say unto God, 'O how wonderful are thy works! /
because of the greatness of thy power shall thine enemies feign obedience unto thee.
- 3 All the world shall worship thee, / sing of thee, and praise thy Name.'
- 4 O come hither, and behold the works of God: /
how wonderful he is in his doing toward the children of men.
- 5 He turned the sea into dry land, /
so that they went through the water on foot; there did we rejoice in him.
- 6 He ruleth with his power for ever; his eyes keep watch upon the nations: /
let not such as be rebellious exalt themselves.

GLORY be to the Father, and to the Son, and to the Holy Ghost; /
As it was in the beginning, is now, and ever shall be, world without end. Amen.
All the world shall worship thee, / sing of thee, and praise thy Name.

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Choir: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.
And with thy spirit.

Please remain standing for the Collect.

COLLECT OF THE DAY

Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

Please be seated.

THE FIRST LESSON: Isaiah 62.1-5

The First Lesson is written in the sixty-second chapter of the book of the prophet Isaiah, beginning at the first verse.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord.
Thanks be to God.

PSALM: 36.5-10; Tone II,1

- 5 Thy mercy, O Lord, reacheth unto the heavens, / and thy faithfulness unto the clouds.
6 Thy righteousness standeth like the strong mountains: /
thy judgements are like the great deep.
7 Thou, Lord, shalt save both man and beast; how excellent is thy mercy, O God! /
and the children of men shall put their trust under the shadow of thy wings.
8 They shall be satisfied with the plenteousness of thy house; /
and thou shalt give them drink of thy pleasures, as out of the river.
9 For with thee is the well of life; / and in thy light shall we see light.
10 O continue forth thy loving-kindness unto them that know thee, /
and thy righteousness unto them that are true of heart.

THE EPISTLE: 1 Corinthians 12.1-11

The Epistle is written in in the twelfth chapter of St Paul's first epistle to the Corinthians, beginning at the first verse.

Now concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

The word of the Lord.

Thanks be to God.

Please stand as the Choir sings:

GOSPEL ACCLAMATION

Alleluia. Alleluia. Jesus manifested his glory, and his disciples believed in him. Alleluia.

HOLY GOSPEL: John 2.1-11

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the second chapter of the Gospel according to Saint John, beginning at the first verse.

Glory be to thee O Lord.

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

The Gospel of Christ.

Praise be to thee, O Christ.

Please be seated.

SERMON

Please stand. All who are able to kneel, please do so at 'And was incarnate.'

THE NICENE CREED

Missa de Angelis

Celebrant: I believe in one God

Choir: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, (*Kneel.*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, (*Rise.*) And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

OFFERTORY

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Please remain standing for the hymn during the Offertory.

OFFERTORY HYMN 396 – Hail to the Lord's Anointed

- 1 Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.
- 2 He shall come down like showers
Upon the fruitful earth;
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace, the herald, go;
From hill to vale the fountains
Of righteousness o'erflow.
- 3 Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.
- 4 O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest.
The tide of time shall never
His covenant remove;
His Name shall stand for ever,
His changeless Name of Love.

CRÜGER
Johann Crüger, 1640

James Montgomery, 1821

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [we pray especially for _____ on the anniversary of his/her baptism / ordination/ confirmation, etc.]. May God's abiding presence be with us always, and may we be a blessing to all people.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

We beseech thee, hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

The peace of the Lord be always with you.
And with thy spirit.

The Celebrant greets the Deacon, Subdeacon and People with bows, then kneels to begin the Prayer of Humble Access.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

O Sacred Feast, *Healey Willan*

O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia!

(Saint Thomas Aquinas (1225-1274))

Please kneel.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN – From glory to glory advancing

- 1 From glory to glory advancing,
We praise thee, O Lord;
Thy name with the Father and Spirit
Be ever adored.
From strength unto strength
We go forward on Sion's highway,
To appear before God
In the city of infinite day.
- 2 Thanksgiving and glory
And worship and blessing and love,
One heart and one song
Have the saints upon earth and above.
O Lord, evermore to thy servants
Thy presence be nigh.
Ever fit us by service on earth
For thy service on high.

SHEEN
Gustav Holst (1874-1934)

Liturgy of St James
Tr. Charles Humphreys (1840-1921)

The people may be seated. Please maintain an atmosphere of reverent silence during and after the Postlude.

POSTLUDE: Wie schön leuchtet der Morgenstern, BWV 739, *J.S. Bach*