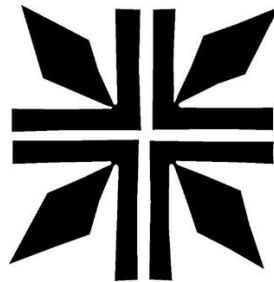


Saint Thomas's Church

**The Second Sunday After the Epiphany
Sunday, January 17, 2021**

Evensong & Devotions at 4:00 pm



Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

*The Altar flowers are given to the honour and glory of almighty God:
They were given in loving memory of Margaret and Benjamin Stitt, by Gail Fox;*

*In loving remembrance of Janice Elizabeth Fortner.
Once a bright light in my life, now forever a memory in my heart.
Given by her mother, Nancy Fortner;*

and

*In loving memory of John Bulicz,
donated by Robin Kingsburgh and Justin & Adam Bulicz.*

Officiant: Fr Ipema
Cantor: Rigzin Tute
Organist & Director of Music: Matthew Whitfield

PRELUDE: Machs mit mir, Gott (Op. 78, No. 13), *Sigfrid Karg-Elert*

Hymn to be sung by Cantor only

HYMN 90 – The heavenly Child in stature grows

- 1 The heavenly Child in stature grows,
And, growing, learns to die;
And still his early training shows
His coming agony.
- 2 The Son of God his glory hides
With parents mean and poor;
And he, who made the heavens, abides
In dwelling-place obscure.
- 3 Those mighty hands that rule the sky
No earthly toil refuse;
The Maker of the stars on high
A humble trade pursues.
- 4 He, whom the choirs of angels praise,
Bearing each dread decree,
His earthly parents now obeys
In deep humility.
- 5 For this thy lowliness revealed,
Jesu, we thee adore;
And praise to God the Father yield
And Spirit evermore.

TALLIS
Tr. from the Latin of Canon J.B. Santeuil (1689) by Rev. J. Chandler

Thos. Tallis,

Responses sung by Cantor only

V / O Lord, open thou our lips;
R / ***And our mouth shall show forth thy praise.***
V / O God, make speed to save us;
R / ***O Lord, make haste to help us.***

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

V / Praise ye the Lord;
R / ***The Lord's Name be praised.***

PSALM: 34, *Tone V,3*

- 1 I will always give thanks unto the Lord; /
his praise shall ever be in my mouth.
- 2 My soul shall make her boast in the Lord; /
the humble shall hear thereof and be glad.
- 3 O praise the Lord with me, /
and let us magnify his Name together.
- 4 I sought the Lord, and he heard me; /
yea, he delivered me out of all my fears.
- 5 O look unto him and be lightened; /
and your faces shall not be ashamed.
- 6 This poor man cried, and the Lord heard him; /
yea, and saved him out of all his troubles.
- 7 The angel of the Lord tarrieth round about them that fear him, /
and delivereth them.
- 8 O taste and see how gracious the Lord is: /
blessed is the man that trusteth in him.
- 9 O fear the Lord, ye that are his saints; /
for they that fear him lack nothing.
- 10 The lions do lack, and suffer hunger; /
but they who seek the Lord shall want no manner of thing that is good.
- 11 Come, ye children, and hearken unto me; /
I will teach you the fear of the Lord.
- 12 What man is he that desireth to live, /
and would fain see good days?
- 13 Keep thy tongue from evil, /
and thy lips, that they speak no guile.
- 14 Depart from evil, and do good; / seek peace, and pursue it.
- 15 The eyes of the Lord are over the righteous, /
and his ears are open unto their prayers.
- 16 The countenance of the Lord is against them that do evil, /
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord heareth them, /
and delivereth them out of all their troubles.
- 18 The Lord is nigh unto them that are of a contrite heart, /
and will save such as be of an humble spirit.
- 19 Great are the troubles of the righteous; /
but the Lord delivereth him out of all.
- 20 He keepeth all his bones, / so that not one of them is broken.
- 21 But misfortune shall slay the ungodly; /
and they that hate the righteous shall be desolate.
- 22 The Lord delivereth the souls of his servants; /
and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Isaiah 44.6-23

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it, let him declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.” All who make idols are nothing, and the things they delight in do not profit; their witnesses neither see nor know, that they may be put to shame. Who fashions a god or casts an image, that is profitable for nothing? Behold, all his fellows shall be put to shame, and the craftsmen are but men; let them all assemble, let them stand forth, they shall be terrified, they shall be put to shame together. The ironsmith fashions it and works it over the coals; he shapes it with hammers, and forges it with his strong arm; he becomes hungry and his strength fails, he drinks no water and is faint. The carpenter stretches a line, he marks it out with a pencil; he fashions it with planes, and marks it with a compass; he shapes it into the figure of a man, with the beauty of a man, to dwell in a house. He cuts down cedars; or he chooses a holm tree or an oak and lets it grow strong among the trees of the forest; he plants a cedar and the rain nourishes it. Then it becomes fuel for a man; he takes a part of it and warms himself, he kindles a fire and bakes bread; also he makes a god and worships it, he makes it a graven image and falls down before it. Half of it he burns in the fire; over the half he eats flesh, he roasts meat and is satisfied; also he warms himself and says, “Aha, I am warm, I have seen the fire!” And the rest of it he makes into a god, his idol; and falls down to it and worships it; he prays to it and says, “Deliver me, for thou art my god!” They know not, nor do they discern; for he has shut their eyes, so that they cannot see, and their minds, so that they cannot understand. No one considers, nor is there knowledge or discernment to say, “Half of it I burned in the fire, I also baked bread on its coals, I roasted flesh and have eaten; and shall I make the residue of it an abomination? Shall I fall down before a block of wood?” He feeds on ashes; a deluded mind has led him astray, and he cannot deliver himself or say, “Is there not a lie in my right hand?” Remember these things, O Jacob, and Israel, for you are my servant; I formed you, you are my servant; O Israel, you will not be forgotten by me. I have swept away your transgressions like a cloud, and your sins like mist; return to me, for I have redeemed you. Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in Israel.

Here endeth the First Lesson.

THE MAGNIFICAT
Canticles in E^b, *Edward Bairstow*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Mark 1.35-end

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

Here endeth the Second Lesson

NUNC DIMITTIS

Canticles in E^b, *Edward Bairstow*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
**the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.**

V / The Lord be with you;

R / *And with thy spirit.*

V / Let us pray.

V / Lord, have mercy upon us.

R / *Christ, have mercy upon us.*

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father
**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is
in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them
that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

Priest: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Priest: O Lord, save the Queen;
People: And mercifully hear us when we call upon thee.
Priest: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Priest: O Lord, save thy people;
People: And bless thine inheritance.
Priest: Give peace in our time, O Lord;
People: And evermore mightily defend us.
Priest: O God, make clean our hearts within us;
People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

ANTHEM: An Evening Hymn, *Henry Purcell*

Now, now that the sun hath veil'd his light and bid the world goodnight; To the soft bed my body I dispose, but where shall my soul repose? Dear, dear God, even in Thy arms, and can there be any so sweet security! Then to thy rest, O my soul! And singing, praise the mercy that prolongs thy days. Hallelujah!
(William Fuller)

PRAYERS AND GENERAL THANKSGIVING

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

VERBUM SUPERNUM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

V / Thou gavest them Bread from heaven;
R / *Containing in itself all sweetness.*

Collect of Corpus Christi:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

Psalm 117—Laudate Dominum

Tone VI

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.

O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and to **thë** Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men. [*repeat antiphon*]