

**Saint Thomas's Church**  
**The Third Sunday After Epiphany**  
**Sunday, January 22, 2023**  
**Evensong & Devotions at 5:00 pm**



*The Canaanite Woman* from  
Les Très Riches Heures du Duc de Berry, c. 1410

**Saint Thomas's Anglican Church**  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar are in loving memory of Margaret and Benjamin Stitt,  
and Madeline Graham by Gail Fox.*



SCAN ME

St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Officiant:** Fr. Humphrey  
**Interim Director of Music & Organist:** Elizabeth Anderson

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**ORGAN VOLUNTARY:** Master Tallis' Testament, *Herbert Howells (1892-1983)*

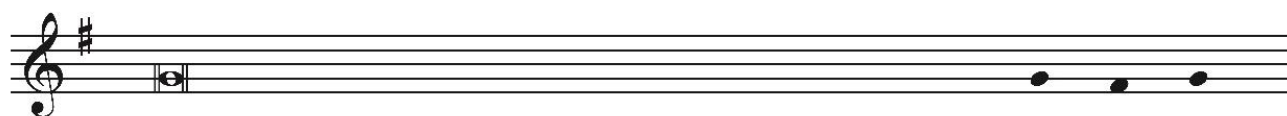
**PRECES**



∇. O Lord, open thou our lips;      ℞. And our mouth shall show forth thy praise.



∇. O God, make speed to save us;      ℞. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the      Ho - ly Ghost.



℞. As it was in the beginning, is now, and ever shall be, world without end.      A - men.



∇. Praise ye — the Lord; —      ℞. The Lord's name — be prais - ed.

*The People sit when the Choir sits.*

**PSALM:** 65. *Te decet hymnus.*

VIII. 1.



*Cantor* 1 PRAISE IS due to thee, O God, in **Si**-on :

*People* and unto thee shall the vow be perform-ed **in** Je-ru-sa<sup>2</sup>lem.

2 Thou that hearest the **prayer** : unto **thee** shall all flesh<sup>^</sup> come.

*Cantor* 3 My misdeeds prevail a-**gainst** me : O be thou merciful **un**-to our sins.

*People* 4 Bless-ed is the man whom thou choos-est and re-**ceiv**-est : that he may **dw**ell  
in thy courts.

- Cantor* 5 We shall be satisfi-ed with the pleasures of thy **house** :  
even of thy **ho-ly** tem-ple.
- People* 6 Thou shalt show us wonderful things in thy righteousness, O God of our sal-  
**va-tion** : thou that art the hope of all the ends of the earth, and of them that  
remain **in** the broad sea;
- Cantor* 7 Who in his strength setteth fast the **moun-tains** : and is gird-**ed** a-bout  
with **power**;
- People* 8 Who stilleth the raging of the **seas** : the roaring of their waves, and the  
tumult **of** the peo-ples.
- Cantor* 9 They also that dwell in the uttermost parts of the earth are afraid at thy  
**to-kens** : thou that makest the outgoings of the morning and even-**ing** to  
praise thee.
- People* 10 Thou visitest the earth and **wa-ter** **est** **it** : thou makest it **ve-ry** plen-teous.
- Cantor* 11 The river of God is full of **wa-ter** : thou preparest their grain, for so  
thou pro-**vi**-dest for the **earth**.
- People* 12 Thou waterest her furrows, smoothing the ridges there-**of** : thou makest it  
soft with the drops of rain, and blessest the **in**-crease of it.
- Cantor* 13 Thou crownest the year with thy **good-ness** : and thy paths **drip** with  
fat-ness.
- People* 14 The pastures of the wilderness **drip** : and the little hills re-**joice** on  
ev-ery **side**.
- Cantor* 15 The pastures are cloth-ed with **flocks** : the valleys also stand so thick with  
grain **that** they laugh and **sing**.
- People* Glory be to the Father, and to the **Son** : and **to** the Ho-ly **Ghost**;
- Cantor* As it was in the beginning, is now, and ever **shall** be :
- People* world with-**out** end. A-men.

**PSALM: 67. Deus misereatur.**

III. 4.



*Cantor* 1 GOD BE merciful unto **us**, and bless us :

*People* and show us the light of his countenance, and be merci-ful un-to us;

2 That thy way may be **known** up-on earth : thy saving health among **all** na-tions.

*Cantor* 3 Let the people **praise** thee, O God : yea, let all the peo-ple praise thee.

*People* 4 O let the nations re-**joice** and be glad : for thou shalt judge the folk righteously, and govern the nations **up**-on earth.

*Cantor* 5 Let the people **praise** thee, O God : yea, let all the peo-ple praise thee.

*People* 6 The earth hath brought **forth** her in-crease : and God, even our own God, shall give us **his** bless-ing.

*Cantor* 7 **God** shall bless us : and all the ends of the world **shall** fear him.

*People* Glory be to the Father, **and** to the Son : and to **the** Ho-ly Ghost;

*Cantor* As it was in the beginning, is now, and **ev**-er shall be :

*People* world without **end**. A-men.

## FIRST LESSON: Isaiah 46.3-end

The First Lesson is written in the book of the prophet Isaiah, in the forty-third chapter, beginning at the third verse.

Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from your birth, carried from the womb; even to your old age I am he, even when you turn gray I will carry you. I have made, and I will bear; I will carry and will save. To whom will you liken me and make me equal, and compare me, as though we were alike? Those who lavish gold from the purse, and weigh out silver in the scales - they hire a goldsmith, who makes it into a god; then they fall down and worship! They lift it to their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries out to it, it does not answer or save anyone from trouble. Remember this and consider, recall it to mind, you transgressors, remember the former things of old; for I am God, and there is no other; I am God, and there is no one like me, declaring the end from the beginning and from ancient times things not yet done, saying, "My purpose shall stand, and I will fulfill my intention," calling a bird of prey from the east, the man for my purpose from a far country. I have spoken, and I will bring it to pass; I have planned, and I will do it. Listen to me, you stubborn of heart, you who are far from deliverance: I bring near my deliverance, it is not far off, and my salvation will not tarry; I will put salvation in Zion, for Israel my glory.

Here endeth the First Lesson.

## THE MAGNIFICAT

The Short Service, *Orlando Gibbons (1583-1625)*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## SECOND LESSON: Mark 7.24-end

The Second Lesson is written in the Gospel according to Saint Mark, in the seventh chapter, beginning at the twenty-fourth verse.

From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go - the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Here endeth the Second Lesson.

## NUNC DIMITTIS

The Short Service, *Orlando Gibbons (1583-1625)*

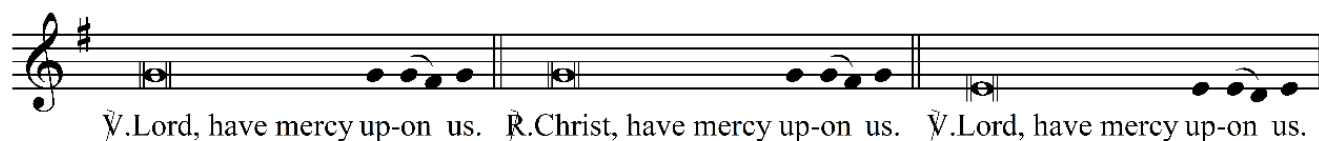
Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

## APOSTLES' CREED

*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary, Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
**I believe in the Holy Ghost; The holy Catholic Church;**  
**The Communion of Saints; The Forgiveness of sins;**  
**The Resurrection of the body,**  
**And the Life everlasting. Amen.**

## THE SALUTATION AND LESSER LITANY



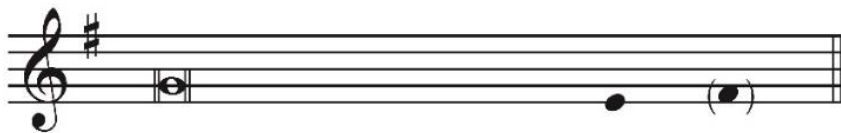
## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father  
**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on**  
**earth as it is in heaven. Give us this day our daily bread; And forgive us our**  
**trespasses, As we forgive them that trespass against us; And lead us not into**  
**temptation, But deliver us from evil. Amen.**



## THE RESPONSES



V̄. O Lord, show thy mercy up-**on** us;

R̄. And grant us thy salva-**tion**.

V̄. O Lord, save **the** King,

R̄. And mercifully hear us when we call up-**on** thee.

V̄. Endue thy ministers with righ-**teous**ness.

R̄. And make thy chosen people joy-**ful**.

V̄. O Lord, save thy peo-**ple**.

R̄. And bless thine inhe-**ri**tance.

V̄. Give peace in our time, **O** Lord;

R̄. And evermore mightily defend **us**.

V̄. O God, make clean our hearts with-**in** us;

R̄. And take not thy Holy Spirit **from** us.

## THE COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

**ANTHEM:** 'Hail, gladdening light,' *Charles Wood (1866-1926)*

Hail, gladdening light, of His pure glory poured Who is th'Immortal Father, Heavenly, Blest, Holiest of Holies Jesu Christ our Lord. Now we are come to the sun's hour of rest, The lights of evening round us shine, We hymn the Father, Son, and Holy Spirit Divine. Worthiest art Thou at all times to be sung With undefiled tongue, Son of our God, Giver of life alone; Therefore in all the world Thy glories Lord, they own.

(John Keble)

## **CONCLUDING PRAYERS**

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,  
**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## **A PRAYER OF SAINT CHRYSOSTOM**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## **THE GRACE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

## HYMN 90 – The heavenly Child in stature grows

- 1 The heavenly Child in stature grows,  
And, growing, learns to die;  
And still his early training shows  
His coming agony.
- 2 The Son of God his glory hides  
With parents mean and poor;  
And he, who made the heavens, abides  
In dwelling-place obscure.
- 3 Those mighty hands that rule the sky  
No earthly toil refuse;  
The Maker of the stars on high  
A humble trade pursues.
- 4 He, whom the choirs of angels praise,  
Bearing each dread decree,  
His earthly parents now obeys  
In deep humility.
- 5 For this thy lowliness revealed,  
Jesu, we thee adore;  
And praise to God the Father yield  
And Spirit evermore.

*TALLIS*  
*Thos. Tallis, 1567*

*Tr. from the Latin of Canon J.B. de Santeuil (1689)*  
*by Rev. J. Chandler*

## DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

*HEREFORD*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

**MOTET:** 'Jesu, the very thought of Thee,' *Edward C. Bairstow (1874-1946)*

Jesu, the very thought of Thee With sweetness fills my breast; But sweeter far, Thy face to see, And in Thy presence rest.

(St. Bernard, tr. E. Caswell)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*GRAFTON*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from hea-ven;  
**Containing in itself all sweet-ness.**

### **COLLECT OF CORPUS CHRISTI**

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
and the truth of the Lord endureth for **ev**-ēr. Praise the<sup>^</sup>Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly<sup>^</sup>Ghost;

As it was in the beginning, is now, and ever **shall** be :  
world with-**out** end. A-men.

*All repeat the Antiphon from the beginning.*