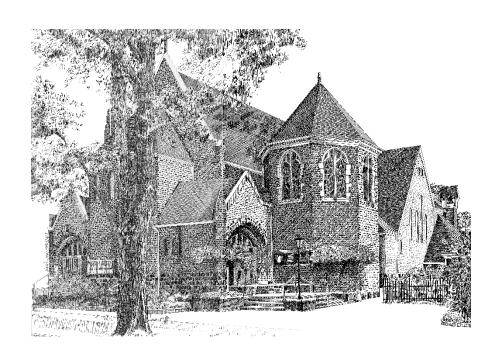


# The Third Sunday After the Epiphany Sunday, January 24, 2021

# Sung Eucharist at 9:30 am livestreamed



## The Altar flowers are given to the honour and glory of almighty God:

They were given in loving memory of Margaret and Benjamin Stitt, by Gail Fox;

In loving remembrance of Janice Elizabeth Fortner.

Once a bright light in my life, now forever a memory in my heart. Given by her mother, Nancy Fortner;

and

In loving memory of John Bulicz, donated by Robin Kingsburgh and Justin & Adam Bulicz.

Celebrant: Fr James Shire Homilist: Fr James Shire Cantor: Rigzin Tute

**Reader:** Bruce McEachern

Organist & Director of Music: Matthew Whitfield

### MUSIC OF THE MASS – Community Mass, Richard Proulx

PRELUDE: Adagio in E, Frank Bridge

#### **GREETING**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy

Spirit, be with you all.

People: And also with you.

#### **COLLECT FOR PURITY**

Celebrant: Almighty God,

People: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### GLORIA IN EXCELSIS DEO

Celebrant: Glory to God in the highest,

and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

#### FIRST READING: Jonah 3.1-5,10

Then the word of the LORD came to Jonah the second time, saying, "Arise, go to Nin'eveh, that great city, and proclaim to it the message that I tell you." So Jonah arose and went to Nin'eveh, according to the word of the LORD. Now Nin'eveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he cried, "Yet forty days, and Nin'eveh shall be overthrown!" And the people of Nin'eveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

The word of the Lord R / *Thanks be to God* 

#### **RESPONSORIAL PSALM: 62.6-14**



For God alone my soul in silence waits; truly, my hope is in him. He alone is my rock and my salvation, my stronghold, so that I shall not be shaken. R /.

In God is my safety and my honour; God is my strong rock and my refuge. Put your trust in him always, O people, pour out your hearts before him, for God is our refuge. R /.

Those of high degree are but a fleeting breath, even those of low estate cannot be trusted. On the scales they are lighter than a breath, all of them together. R /.

Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it. God has spoken once, twice I have heard it, that power belongs to God. Steadfast love is yours, O Lord, for you repay everyone according to his deeds. R /.

#### SECOND READING: 1 Corinthians 7.29-31

I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

The word of the Lord R / *Thanks be to God* 

#### **GOSPEL ACCLAMATION**

Alleluia. Alleluia. The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel. Alleluia.

#### THE HOLY GOSPEL: Mark 1.14-20

V / The Lord be with you.

R / And also with you.

V / The Holy Gospel of our Lord Jesus Christ according to Mark

R / Glory to you, Lord Jesus Christ.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.

The Gospel of Christ R / Praise to you, Lord Jesus Christ

#### **SERMON**

#### THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **INTERCESSIONS**

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in your mercy R / *Hear our prayer*.

Intercessor: I ask your prayers for Church and for all who minister and serve God's people throughout the world, for Andrew our bishop, and for Jenny our area bishop.

silence

Lord, in your mercy R / *Hear our prayer*.

Intercessor: I ask your prayers for the Queen, and for all in authority in our country, province and city; for all entrusted with promoting and protecting our health and safety during the pandemic; for justice and peace among all people.

silence

Lord, in your mercy R / *Hear our prayer*.

Intercessor: I ask your prayers for all those in need: for the sick, especially	_; for the elderly
and isolated; for prisoners; for those who mourn and all for whom we have been as	sked to pray,
especially	
cilanca	

silence

Lord, in your mercy R / *Hear our prayer*.

Intercessor: I ask your prayers for the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in your mercy R / *Hear our prayer*.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen*.

#### Invitation, Confession, Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.* 

#### THE PEACE

V / The peace of the Lord be always with you.

R / And also with you.

#### OFFERTORY HYMN 186 – Jesus calls us!

- 1 Jesus calls us! O'er the tumult Of our life's wild restless sea Day by day his sweet voice soundeth, Saying, 'Christian, follow me':
- 2 As of old Saint Andrew heard it By the Galilean lake, Turned from home, and toil, and kindred, Leaving all for his dear sake.
- 3 Jesus calls us from the worship Of the vain world's golden store, From each idol that would keep us, Saying, "Christian, love me more."
- 4 In our joys and in our sorrows, Days of toil and hours of ease, Still he calls, in cares and pleasures, 'Christian, love me more than these.'
- 5 Jesus calls us! By thy mercies, Saviour, may we hear thy call, Give our hearts to thine obedience, Serve and love thee best of all.

S<sup>T</sup> OSWALD Cecil Frances Alexander, 1852

#### PRAYER OVER THE GIFTS

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. *Amen*.

#### THE GREAT THANKSGIVING

V / The Lord be with you.
R / And also with you.
V / Lift up your hearts.
R / We lift them to the Lord.

V / Let us give thanks to the Lord our God. R / It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name. *Amen*.

#### **SANCTUS & BENEDICTUS**

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

People: We remember his death,

we proclaim his resurrection, we await his coming in glory.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen*.

#### THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant:* "I am the Bread of life," says the Lord.

"Whoever comes to me will never be hungry; Whoever believes in me will never thirst."

People: Taste and see that the Lord is good;

Happy are they who trust in him!

#### **AGNUS DEI**

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.

# AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

#### **ANIMA CHRISTI**

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

#### **PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. *Amen.* 

#### **BLESSING AND DISMISSAL**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen* 

Celebrant: Go in peace to love and serve the Lord. People: *Thanks be to God*.

## **CONCLUDING HYMN 388** – Jesus shall reign where'er the sun

- Jesus shall reign where'er the sun
   Doth his successive journeys run;
   His kingdom stretch from shore to shore,
   Till moons shall wax and wane no more.
- 2 People and realms of every tongue Dwell on his love with sweetest song, And infant voices shall proclaim Their early blessings on his Name.
- 3 Blessings about where'er he reigns; The prisoner leaps to lose his chains; The weary find eternal rest, And all the sons of want are blest.
- 4 Let every creature rise and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the loud Amen.

DUKE STREET Rev. Isaac Watts, 1719 John Hatton, 1793

**POSTLUDE**: Carillon, *Herbert Murrill*