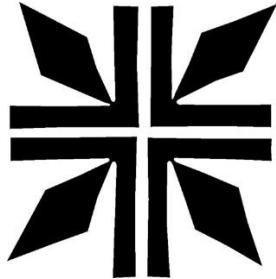


Saint Thomas's Church

The Second Sunday After Christmas

Sunday, January 3, 2021

Sung Eucharist at 11 o'clock
livestreamed



Saint Thomas's Anglican Church

383 Huron Street,
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Celebrant: Fr D'Angelo
Homilist: Fr Brinton
Gospeller and Intercessor: Fr Brinton
Cantor: Jennifer McCallum
Reader: Larry Beckwith
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Missa Parochialis, *George Oldroyd*

PRELUDE: Das alte Jahr vergangen ist, BWV 1091, *J.S. Bach*

INTROIT: Psalm 93

- 1 The Lord is King, and hath put on glorious apparel: /
the Lord hath put on his apparel, and girded himself with strength.
- 2 He hath made the round world so sure, / that it cannot be moved.
- 3 Ever since the world began hath thy throne been established: /
thou art from everlasting.
- 4 The floods have lift up, O Lord, the floods have lift up their voice: /
the floods lift up their waves.
- 5 Mightier than the roar of many waters, mightier than the breakers of the sea, /
the Lord, who dwelleth on high, is mighty.
- 6 Thy testimonies, O Lord, are very sure: /
holiness becometh thine house for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord is King, and hath put on glorious apparel: /
the Lord hath put on his apparel, and girded himself with strength.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you

R / *And with thy spirit.*

Please stand for the Collect

COLLECT OF CHRISTMAS DAY

Almighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

Please be seated

OLD TESTAMENT LESSON: Jeremiah 31.7-14

For thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'The Lord has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and E'phraim is my first-born. "Hear the word of the Lord, O nations, and declare it in the coastlands afar off; say, 'He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. Then shall the maidens rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, says the Lord."

The word of the Lord

R / *Thanks be to God*

PSALM 147.12-20; Tone VIII, 1



- 12 Praise the Lord, O Je-ru-sa-lem : praise thy **God**, O Si-on.
13 For he hath made fast the bars of thy **gates** : and hath blessed thy chil-dren with-in thee.
14 He maketh peace in thy bor-ders : and filleth thee with the fin-est of the wheat.
15 He sendeth forth his commandment upon **earth** : and his word runneth ve-ry swift-ly.
16 He giveth snow like **wool** : and scattereth the hoar-frost like ash-es.
17 He casteth forth his ice like mor-sels : who is able to a-bide his frost?
18 He sendeth out his word, and melt-eth them : he bloweth with his wind, and the wa-ters flow.
19 He showeth his word unto Ja-cob : his statutes and ordinances un-to Is-ra-el.
20 He hath not dealt so with any na-tion : neither have they know-ledge of his laws.

THE EPISTLE: Ephesians 1.3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

The word of the Lord
R/ **Thanks be to God**

GOSPEL ACCLAMATION

Alleluia. Alleluia. Glory to Christ who is preached among the nations, and believed on in the world. Alleluia.

HOLY GOSPEL: John 1.1-18
R / **Glory be to thee O Lord**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the

flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

The Gospel of Christ
R / *Praise be to thee, O Christ*

THE NICENE CREED
Missa de Angelis

Celebrant: I believe in one God

All: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

OFFERTORY HYMN 691 – In the bleak mid-winter

- 1 In the bleak mid-winter,
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter,
Long ago.

- 2 Our God, heaven cannot hold him,
Nor earth sustain;
Heaven and earth shall flee away
When he comes to reign;
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty,
Jesus Christ.
- 3 Angels and archangels
May have gathered there,
Cherubim and Seraphim
Thronged the air;
But only his mother
In her maiden bliss,
Worshipped the Beloved
With a kiss.
- 4 What can I give him,
Poor as I am?
If I were a shepherd,
I would bring a lamb;
If I were a wise man,
I would do my part;
Yet what I can I give him
Give my heart.
Amen.

CRANHAM

Words by Christina Rossetti, c. 1872

Gustav T. Holst, 1906

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. ***Amen.***

Please kneel

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy
R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people, especially in this parish; for Justin, Archbishop of Canterbury and Linda our Primate.

silence

Lord, in thy mercy
R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city; for all entrusted with promoting and protecting our health and safety during the pandemic; for justice and peace among all people.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need: for the sick, especially _____; for the elderly and isolated; for prisoners; for those who mourn and all for whom we have been asked to pray, especially _____

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially _____ who have died in recent days, and on their year's mind for _____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Celebrant: O God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION, CONFESSON AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men:** We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantor sings:

*O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.**

**From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

MOTET: A New Year Carol, Benjamin Britten

Here we bring new water from the well so clear For to worship God with, this happy New Year. Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine. Sing reign of Fair Maid, with gold upon her toe, Open you the West Door, and turn the Old Year go. Sing levy dew, sing levy dew, etc. Sing reign of Fair Maid, with gold upon her chin, Open you the East Door, and let the New Year in. Sing levy dew, sing levy dew, etc. (Anonymous)

PRAYER AFTER COMMUNION

Please kneel

Celebrant: Let us pray.

Almighty and everlasting God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

CONCLUDING HYMN 329 – Father, eternal, ruler of creation

- 1 Father eternal, ruler of creation,
Spirit of life, which moved ere form was made,
Through the thick darkness covering every nation,
Light to man's blindness, O be thou our aid:
- 2 Races and peoples, lo, we stand divided,
And, sharing not our griefs, no joy can share;
By wars and tumults Love is mocked, derided;
His conquering Cross no kingdom wills to bear:
- 3 Envious of heart, blind-eyed, with tongues confounded,
Nation by nation still goes unforgiven,
In wrath and fear, by jealousies surrounded,
Building proud towers which shall not reach to heaven:

- 4 Lust of possession worketh desolations;
There is no meekness in the sons of earth;
Led by no star, the rulers of the nations
Still fail to bring us to the blissful birth:
- 5 How shall we love thee, holy hidden Being,
If we love not the world which thou hast made?
O give us brother-love for better seeing
Thy Word made flesh, and in a manger laid:

LANGHAM
Geoffrey Shaw, 1919

Laurence Housman, 1919

POSTLUDE: Vom Himmel hoch, da komm ich her, BWV 606, *J.S. Bach*