

Saint Thomas's Church

Septuagesima

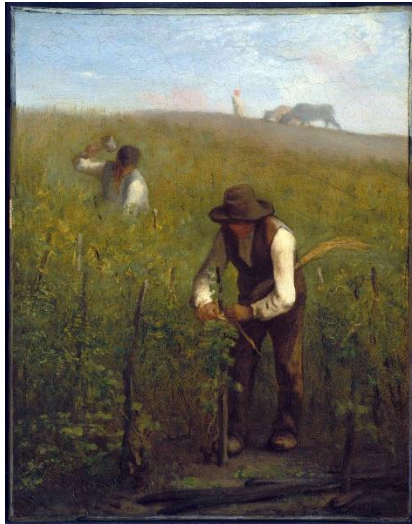
Sunday, January 31, 2021

Livestreamed

Prelude at 4:00

Evensong at 4:15 pm

Coffee Hour from 4:45 to 5:30



In the Vineyard
Jean François Millet, 1853

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Officiant: Fr D'Angelo
Cantor: Jennifer McCallum

PRELUDE: Exsultate, jubilate, K. 165, and short organ works; *W.A. Mozart*

HYMN 102 – Let us with a gladsome mind

- 1 Let us with a gladsome mind
Praise the Lord, for he is kind:
*For his mercies aye endure
Ever faithful, ever sure.*
- 2 He with all-commending might
Filled the new-made world with light:
- 3 He the golden-tressèd sun
Caused all day his course to run:
- 4 All things living he doth feed,
His full hand supplies their need:
- 5 Let us then with gladsome mind,
Praise the Lord, for he is kind.

MONKLAND
John Milton, 1623

Arranged (1861) by J.B. Wilkes, from tune written 1824

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*
V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
V / Praise ye the Lord;
R / *The Lord's Name be praised.*

PSALM: 80, *Tone IV, 4*

- 1 Hear O thou Shepherd of Israel, thou that leadest Joseph like a flock; /
show thyself also, thou that sittest upon the cherubim.
- 2 Before Ephraim, Benjamin, and Manasseh, /
stir up thy strength, and come and help us.
- 3 Turn us again, O God; /
show the light of thy countenance, and we shall be whole.
- 4 O Lord God of hosts, /
how long wilt thou be angry with thy people that prayeth?
- 5 Thou hast fed them with the bread of tears, /
and hast given them plenteousness of tears to drink.
- 6 Thou makest us a very strife unto our neighbours, /
and our enemies laugh us to scorn.
- 7 Turn us again, O God of hosts; /
show the light of thy countenance, and we shall be whole.
- 8 Thou broughtest a vine out of Egypt; /
thou didst drive out the nations, and plant it in.
- 9 Thou madest room for it; / and when it had taken root it filled the land.
- 10 The hills were covered with the shadow of it, /
and the mighty cedars with the boughs thereof.
- 11 She stretched out her branches unto the sea, / and her boughs unto the River.
- 12 Why hast thou then broken down her fences, /
so that all they that go by pluck her grapes?
- 13 The wild boar out of the wood doth root it up, /
and the wild beasts of the field devour it.
- 14 Turn us again, O God of hosts; /
show the light of thy countenance, and we shall be whole.
- 15 Look down from heaven, behold, and visit this vine,
and the stock that thy right hand hath planted, /
and the branch that thou madest so strong for thyself.
- 16 It is burnt with fire and cut down; /
they perish at the rebuke of thy countenance.
- 17 Let thy hand be upon the man of thy right hand, /
and upon the son of man, whom thou madest so strong for thine own self.

- 18 And so shall we not go back from thee: /
O let us live, and we will call upon thy Name.
19 Turn us again, O LORD God of hosts; /
show the light of thy countenance, and we shall be whole.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – Genesis 2.4-end

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no man to till the ground; but a mist went up from the earth and watered the whole face of the ground— then the Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. And out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is Pishon; it is the one which flows around the whole land of Hav'ilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one which flows around the whole land of Cush. And the name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphra'tes. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, saying, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him. So the Lord God caused a deep sleep to fall upon the man, and

while he slept took one of his ribs and closed up its place with flesh; and the rib which the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Here endeth the First Lesson.

THE MAGNIFICAT

Plainchant, Tone V

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Revelation 4

After this I looked, and lo, in heaven an open door! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up hither, and I will show you what must take place after this.” At once I was in the Spirit, and lo, a throne stood in heaven, with one seated on the throne! And he who sat there appeared like jasper and carnelian, and round the throne was a rainbow that looked like an emerald. Round the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clad in white garments, with golden crowns upon their heads. From the throne issue flashes of lightning, and voices and peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God; and before the throne there is as it were a sea of glass, like crystal. And round the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all round and within, and day and night they never cease to sing, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” And whenever the living creatures give glory and honour and thanks to him who is seated on the throne, who lives for ever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives for ever and ever; they cast their crowns before the throne, singing, “Worthy art thou, our Lord and God, to receive glory and honour and power, for thou didst create all things, and by thy will they existed and were created.”

Here endeth the Second Lesson

NUNC DIMITTIS

Plainchant, Tone III

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God

the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost, Born of

the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended

into hell; The third day he rose again from the

dead; He ascended into heaven, And sitteth on

the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

V / The Lord be with you;

*R / **And with thy spirit.***

V / Let us pray.

V / Lord, have mercy upon us.

*R / **Christ, have mercy upon us.***

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be

done, on earth as it is in heaven. Give us this day our daily bread; And forgive

us our trespasses, As we forgive them that trespass against us; And lead us not

into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Priest: O Lord, save the Queen;
People: And mercifully hear us when we call upon thee.
Priest: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Priest: O Lord, save thy people;
People: And bless thine inheritance.
Priest: Give peace in our time, O Lord;
People: And evermore mightily defend us.
Priest: O God, make clean our hearts within us;
People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.
Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

PRAYERS AND GENERAL THANKSGIVING

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14