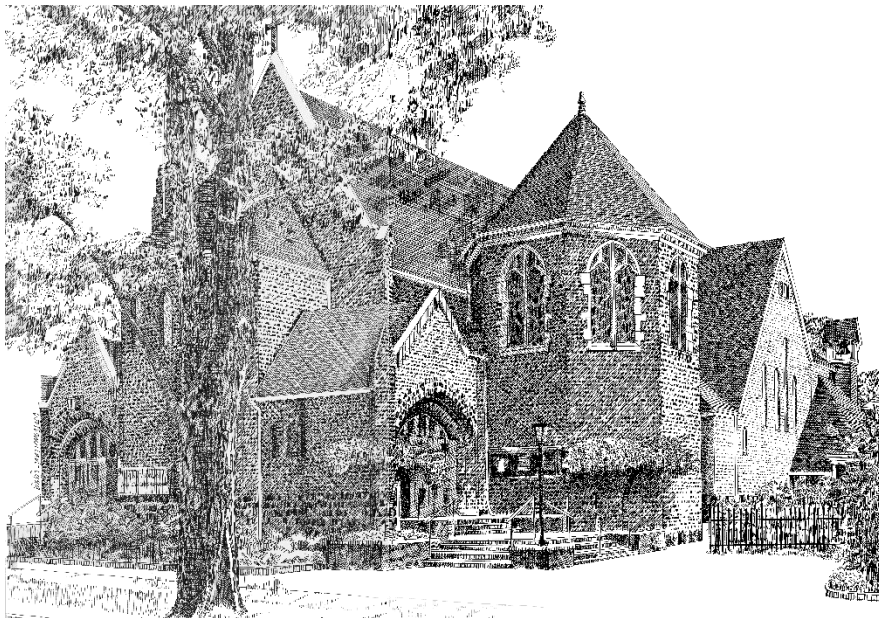




Septuagesima
Sunday, January 31, 2021

Sung Eucharist at 9:30 am
livestreamed



The Altar flowers are given to the honour and glory of almighty God:

*They were given in in loving memory of James and Ethel Baskin, and John Atkinson,
by Betty Anne and family;*

In memory of Lilly and Neilson Swan;

In memory of Bobby Hitchman by her daughter Barbara, and family;

And in loving memory of Jean and Joe Josselyn by Dan and Jeff Josselyn-Creighton.

Celebrant & Homilist: Fr D'Angelo
Cantor: Shannon Halliwell-MacDonald
Reader: Ronwen Guest
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Community Mass, *Richard Proulx*

PRELUDE: Schmücke dich, o liebe Seele, *Johannes Brahms*

GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: *And also with you.*

COLLECT FOR PURITY

Celebrant: Almighty God,

People: *To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

GLORIA IN EXCELSIS DEO

Celebrant: Glory to God in the highest,
and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Let us pray.

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. *Amen.*

FIRST READING: Genesis 1.1-5

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

The word of the Lord
R / *Thanks be to God*

PSALM 9.9-20, Tone VI



- 9 THE LORD / will be a refuge for the **op**-pressed, :
a refuge in **time** öf trou-ble.
- 10 Those who know your name will put their trust **in** you :
for you never forsake those **who** seek you, O Lord.
- 11 Sing praise to the Lord who dwells in **Zi**-on :
proclaim to the peoples **the** things he has done.
- 12 The avenger of blood will remem-**ber** them :
he will not forget the cry of **the** äf-flic-ted.
- 13 Have pity on me, **O** Lord : see the misery I suffer from those
who hate me, O you who lift me up from **the** gäte of death.
- 14 So that I may tell of all your praises and rejoice in your sal-**va**-tion :
in the gates of the ci-**ty** öf Zi-on.
- 15 The ungodly have fallen into the pit **they** dug :
and in the snare they set is **their** öwn foot caught.
- 16 The Lord is known by his acts of **jus**-tice :
the wicked are trapped in the works **of** thëir own hands.
- 17 The wicked shall be given over to **the** grave,
and also all the peoples **that** för-get God.
- 18 For the needy shall not always be for-**got**-ten :
and the hope of the poor shall not per-**ish** för ev-er.
- 19 Rise up, O Lord, let not the ungodly have the up-**per** hand :
let them be **judged** bë-fore you.
- 20 Put fear upon them, **O** Lord :
let the ungodly know they **are** büt mor-tal.

SECOND READING: 1 Corinthians 9.24-27

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. Well, I do not run aimlessly, I do not box as one beating the air; but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

The word of the Lord
R / *Thanks be to God*

GRADUAL: Psalm 119, Part 4



- 25 MY SOUL cleaves to **the** dust;
*give me life ac-**cord**-ing tö your word.
- 26 I have confessed my ways, and you an-**swered** me;
*instruct me **in** your stä-tutes.
- 27 Make me to understand the way of your com-**mand**-ments,
*that I may meditate on your **mar**-vel-loüs works.
- 28 My soul melts away for **sor**-row;
*strengthen me ac-**cord**-ing tö your word.
- 29 Take from me the way of **ly**-ing;
*let me find **grace** through yöur law.
- 30 I have chosen the way of faith-**ful**-ness;
*I have set your judge-**ments** be-före me.
- 31 I hold fast to your **de**-crees;
*O Lord, let me **not** be püt to shame.
- 32 I will run the way of your com-**mand**-ments,
*for you have set my **heart** at li-ber-ty.

THE HOLY GOSPEL: Matthew 20.1-16

V / The Lord be with you.

R / *And also with you.*

V / The Holy Gospel of our Lord Jesus Christ according to Matthew

R / *Glory to you, Lord Jesus Christ.*

“For the kingdom of heaven is like a householder who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his steward, ‘Call the labourers and pay them their wages, beginning with the last, up to the first.’ And when those hired

about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

The Gospel of Christ
R / *Praise to you, Lord Jesus Christ*

SERMON

THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in your mercy
R / *Hear our prayer.*

Intercessor: Let us pray for the whole Church, especially Linda, Anne, Andrew, and Jenny our Archbishops and Bishops and for all the clergy and laity who serve God's people in this parish that they will accept and hand on the inclusive generosity of God.

silence

Lord, in your mercy
R / *Hear our prayer.*

Intercessor: We pray for all in authority in our country, province, and city, for all who promote and protect our health, safety, and peace, that God may observe our civil life and judge it good.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Intercessor: We pray for all those in need, for the sick.....for elders in isolation, for prisoners, for those who mourn, and all for whom our prayers are asked.....trusting that God will not forget the afflicted.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Intercessor: We pray for the dead, those who have died recently.....and those whose year's mind is today.....that they share with the apostles, prophets, and all saints in the eternal kingdom, whole, valued, and loved by our Lord.

silence

Lord, in your mercy
R / ***Hear our prayer.***

Celebrant: God, who wonderfully created all things and saw that they were good, lead us in your generosity, into the way and truth of your son Jesus Christ, who lives and reigns with You and your Spirit, one God now and forever. ***Amen.***

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. ***Amen.***

THE PEACE

V / The peace of the Lord be always with you.

R / *And also with you.*

OFFERTORY HYMN 101 – Creator of the world, to thee

- 1 Creator of the world, to thee
An endless rest of joy belongs;
And heavenly choirs are ever free
To sing on high their festal songs.
- 2 But we are fallen creatures here,
Where pain and sorrow daily come;
And how can we, in exile drear,
Sing out, as they, sweet songs of home?
- 3 O Father, who dost promise still,
That they who mourn shall blessed be;
Grant us to mourn for deeds of ill,
That banish us so long from thee:
- 4 But, weeping, grant us faith to rest
In hope upon thy loving care;
Till thou restore us, with the blest,
Their songs of praise in heaven to share.

ST GREGORY

Tr. from C. Coffin (1736) by Rev. J.M. Neale, 1849, and compilers, A. & M., 1861

Knorr's Neuer Helicon, Nürnberg, 1684

PRAYER OVER THE GIFTS

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of your Son, Jesus Christ our Lord. *Amen.*

THE GREAT THANKSGIVING

V / The Lord be with you.

R / *And also with you.*

V / Lift up your hearts.

R / *We lift them to the Lord.*

V / Let us give thanks to the Lord our God.

R / *It is right to give our thanks and praise.*

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: ***We remember his death,
we proclaim his resurrection,
we await his coming in glory.***

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: "I am the Bread of life," says the Lord.
"Whoever comes to me will never be hungry;
Whoever believes in me will never thirst."

People: ***Taste and see that the Lord is good;
Happy are they who trust in him!***

AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. *Amen.*

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

CONCLUDING HYMN 381 – When all thy mercies, O my God

- 1 When all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.
- 2 Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.
- 3 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.
- 4 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.
- 5 Through all eternity to thee
A joyful song I'll raise;
For O! eternity's too short
To utter all thy praise.

S^t STEPHEN
Joseph Addison, 1712

Rev. William Jones, 1789

POSTLUDE: O Gott, du frommer Gott, *Johannes Brahms*