

DAILY MASSES THIS WEEK

(BCP pages 67-86, 117) *Epiphany*

Ordinary Weekday Introit:

Behold, the Sovereign Lord is coming /
kingship, government and power are in his
hands. (Ps) Give the king thy judgements, O
God, and thy righteousness unto the king's
son. Glory be... [Repeat Antiphon]

MONDAY (6) *EPIPHANY* (White)

Solemn Eucharist & Procession at 6:15 pm

Propers: page 117; Introit: Psalm 72.1-7;

Gradual: Psalm 72.8-11

TUESDAY (7) In the Octave (White) 12:15 pm

1 John 3.18-4.6; Ps 2; Matthew 4.12-17,23-25

WEDNESDAY (8) In the Octave (White) 7:30 am

1 John 4.7-12; Ps 72.1-8; Mark 6.30-44

THURSDAY (9) In the Octave (White) 12:15 pm

1 John 4.11-19; Ps 72.1-2,10-13; Mark 6.45-52

FRIDAY (10) *Commemoration* (White) 5:30 pm

William Laud, Archbishop of Canterbury, 1645

1 John 4.19-5.4; Ps 72.1-2,14-21; Luke 4.14-22

SATURDAY (11) In the Octave (White) 10:00 am

1 John 5.5-12; Ps 147.13-21; Luke 5.12-16

SAINT THOMAS'S ANGLICAN CHURCH

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Saint Thomas's Church

(Congregation Established 1874)

Glory be to God on high, and on earth, peace!

ALMIGHTY GOD, who hast given us thy only begotten Son to take our nature
Upon him, and as at this time to be born of a pure Virgin: Grant that we
being regenerate, and made thy children by adoption and grace, may daily be
renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth
and reigneth with thee and the same Spirit, ever one God, world without end.

Amen.

Collect for the Second Sunday after Christmas

January 5, 2020

The Second Sunday After Christmas Day

EARLY EUCHARIST AT EIGHT O'CLOCK

Plain Celebration: Prayer Book, pages 67-86

Propers, page 115; Introit: Psalm 93; Gradual: Psalm 110.1-4

SUNG EUCHARIST AT HALF-PAST NINE

Book of Alternative Services Rite

Music of the Mass: Community Mass, *Richard Proulx*

Greeting and Gloria

THE PROCLAMATION OF THE WORD

Revised Common Lectionary

Homily: Fr Brinton

Creed

The Prayers of the People (*as announced*)

Confession & Absolution & the Peace

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 691 'In the bleak mid-winter'

CRANHAM

Eucharistic Prayer no. 3

Our Father, etc.

Communion Motet: *Personent hodie*

Gustav Holst

Let children's voices resound today, merrily praising him who has been born, sent by almighty God and brought forth from a virgin's womb. He was born into the world, wrapped in swaddling clothes, and placed in the manger in a cattle shed, the Lord of the heavens, the Prince who destroyed the spoils of hell. Three wise men appeared; they offered gifts and asked for a boy-child, following a star; they worshipped him, offering him gold, frankincense, and myrrh. Let all the clerics, and likewise the boys, sing like the angels: "You have come to the world; therefore I pour out praises to you: Glory to God in the highest!"

Hymn 319 'It Came Upon the Midnight Clear'

NOEL

Prayer after Communion, Blessing & Dismissal

MORNING PRAYER (MATTINS) AT HALF-PAST TEN

Prayer Book, pages 115, Psalm 132; Isaiah 41.20-end & 1 John 1-2.6

SOLEMN EUCHARIST AT ELEVEN O’CLOCK

Music of the Mass: O magnum mysterium, Victoria

Prelude: La Nativité (Poèmes Évangéliques) *Jean Langlais*
Entrance Hymn: 81 ‘Angels, from the realms of glory’ *REGENT SQUARE*
Introit: Psalm 93, ant v.1 (*Prayer Book, page 450*) *Tone V,3*
Please kneel for the Collect for Purity, Summary of the Law, Kyrie Eleison, (page 67) then stand for
Gloria In Excelsis (*page 86*) *Missa de Angelis*
Please remain standing for the Collect of the Day.
First Reading: Jeremiah 31.7-14
Psalm: 147.12-20 *Tone VIII,1*
Second Reading: Ephesians 1.3-14
Alleluia: 1 Timothy 3.16 *Tone VI*
Gospel: John 1.1-18
Creed (*page 71*) *Missa de Angelis*
Homily: Fr Brinton
Offertory Hymn 736 ‘See amid the winter’s snow’ *SEE AMID THE WINTER’S SNOW*

*Please be seated at the conclusion of the hymn
and stand again as the thurifer approaches for the censuring.*

Intercessions (*please stand, kneel, or sit*) R / Lord, hear our prayer
Invitation, Confession and Absolution (*pages 76-77*)
Sursum Corda, Sanctus & Benedictus (*pages 78-81*)
Eucharistic Prayer (*pages 82-83*)
The Lord’s Prayer (*page 85*) *Merbecke*
Peace, Prayer of Humble Access & Agnus Dei (*pages 83 & 84*)
Communion Hymn 691 ‘In the bleak mid-winter’ *CRANHAM*

Motet: *A great and mighty wonder* *Prætorius*
A great and mighty wonder, a full and holy cure! The Virgin bears the Infant with virgin-honor pure: Repeat the hymn again! "To God on high be glory, and peace on earth to men." The Word becomes incarnate, and yet remains on high; and cherubim sing anthems to shepherds from the sky; Repeat the hymn again! "To God on high be glory, and peace on earth to men." While thus they sing your Monarch, those bright angelic bands, rejoice, ye vales and mountains, ye oceans, clap your hands: Repeat the hymn again! "To God on high be glory, and peace on earth to men." Since all he comes to ransom, by all be he adored, the infant born in Bethl’em, the Saviour and the Lord: Repeat the hymn again! "To God on high be glory, and peace on earth to men." And idol forms shall perish, And error shall decay, And Christ shall wield His sceptre, Our Lord and God for ay. Repeat the hymn again! "To God on high be glory, and peace on earth to men."

Post-Communion Prayer & Blessing (*page 85 & 86*)
Hymn 319 ‘It Came Upon the Midnight Clear’ *NOEL*
Postlude: Vom Himmel hoch *Johann Pachelbel*

SOLEMN EVENSONG & DEVOTIONS AT SEVEN O’CLOCK

THE FIRST EVENSONG OF THE FEAST OF THE EPIPHANY

Prelude: La Nativité (Poèmes Évangéliques) *Jean Langlais*
Hymn: 94 ‘Earth has many a noble city’ *STUTTGART*
Versicles and Responses (*Prayer Book, pages 20-21*)
Psalms: 66, 67 (*Pr Bk page 408-409*) *Tones VIII,2; III,4*
First Lesson: Isaiah 60.1-7
Magnificat (*page 21*) *Fauxbourdons, Tone VI, Healey Willan*
Second Lesson: Romans 15.8-21
Nunc Dimittis (*page 22*) *Fauxbourdons, Tone III, Healey Willan*
Creed through Collects (*pages 22-24, 117*)
Anthem: ‘Lully, lullay, thou little tiny Child’ *Kenneth Leighton*
Lully Lulla, thou little tiny child, By by, lully lullay. O sisters too, How may we do For to preserve this day This poor youngling, For whom we do sing, By by, lully lullay? Herod, the king, In his raging, Chargèd he hath this day His men of might, In his own sight, All young children to slay. That woe is me, Poor child for thee! And ever morn and day, For thy parting Neither say nor sing By by, lully lullay!
Prayers and Thanksgivings. (*The General Thanksgiving, page 14, may be said*)
Hymn (Collection) 86 ‘JESUS, Name of wondrous love’ *POSEN*

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2) *ST VENANTIUS*
Motet: ‘O Jesulein Süß’ *J.S. Bach*
O little one sweet, O little one mild, Thy Father’s purpose thou hast fulfilled; Thou cam’st from heav’n to mortal ken, Equal to be with us poor men. O little one sweet, O little one mild, With joy thou hast the whole world filled; Thou camest here from heav’n’s domain, To bring men comfort in their pain, O little one sweet, O little one mild. In thee Love’s beauties are all distilled; Then light in us thy love’s bright flame, That we may give thee back the same. O little one sweet, O little one mild. Help us to do as thou hast willed. Lo, all we have belongs to thee! Ah, keep us in our fealty! O little one sweet, O little one mild.
Tantum Ergo Sacramentum (Hymn 234, Part 2) *ST HELEN*
*V/ Thou gavest them Bread from heaven;
R/ Containing in itself all sweetness.*

Collect of Corpus Christi:
O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. Amen.

Psalm—Laudate Dominum *Tone VI*
Antiphon: Lët üs ad-öre Christ our Lord : in the most hö-ly Sac-ra-ment.

O präise the Lord, all ye **na**-tions : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** änd. A-men. (*Psalm 117*) [*repeat antiphon*]