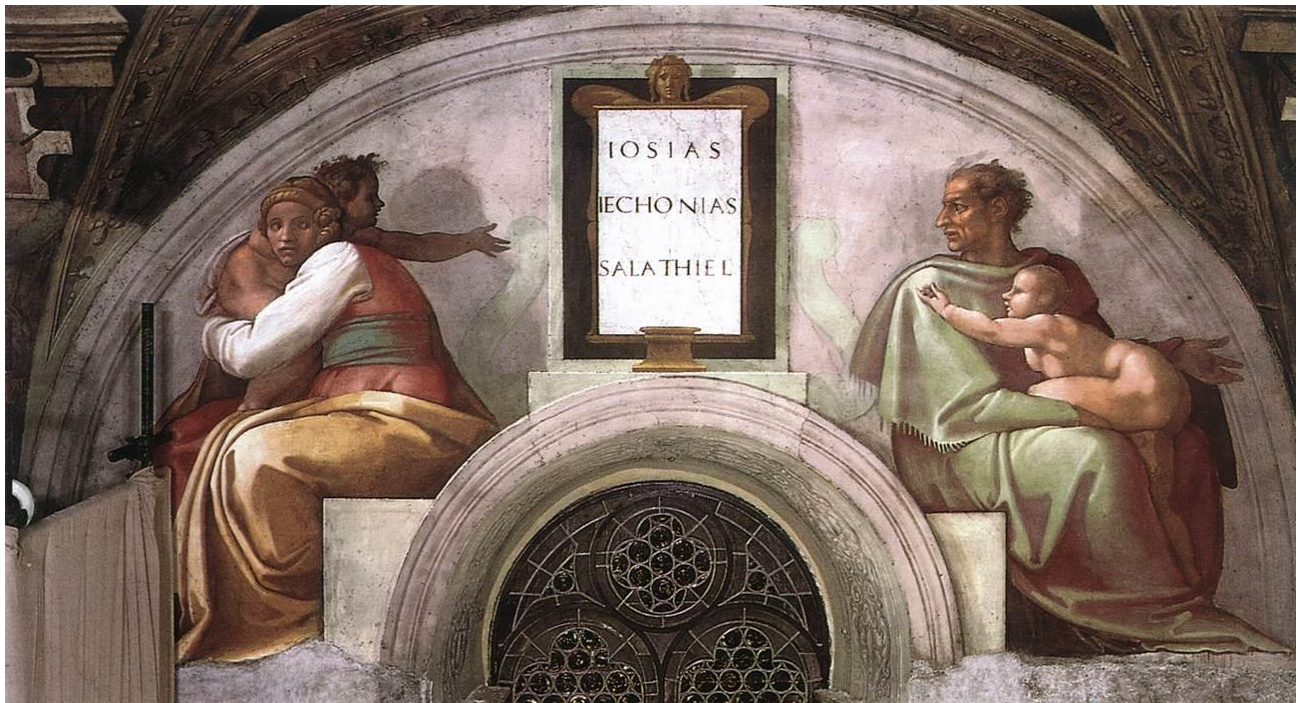


# Saint Thomas's Church

**Trinity IV**  
**Sunday, July 10, 2022**

**Evensong & Devotions**  
**at 3:00 pm**



*Fresco of Josiah, Jechoniah, and Sheatiel;*  
painted by Michelangelo at the Sistine Chapel in the Vatican  
between 1508 and 1512

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Elizabeth Thoms, by her grateful family;*

*and*

*Those on the Lady Altar in loving memory of Ernest, Vera and Peter Hall, by Dianne Hall.*

**Officiant:** Fr. Carefoote  
**Organist & Director of Music:** Matthew Whitfield

---

**GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE**

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**PRELUDE:**

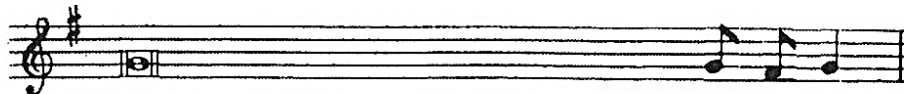
Adagio in E-flat, *C.P.E. Bach*



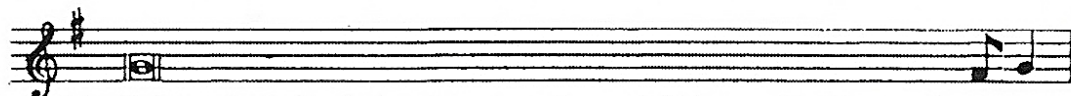
V. O Lord, open thou our lips; R. And our mouth shall shew forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye the Lord; R. The Lord's Name be prais - ed.

**PSALM: 18, part 2**

*Diligam te, Domine - Tone 1, 1*



- 33 For who is God but the Lord? / or who hath any strength except our God?  
34 It is God that girdeth me with strength, /and maketh my way perfect.  
35 He maketh my feet like hinds' feet, / and setteth me up on high.  
36 He teacheth my hands to fight, /  
so that mine arms can bend even a bow of steel.  
37 Thou hast given me the defence of thy salvation; /  
thy right hand also hath held me up,  
and thy loving correction hath made me great.  
38 Thou hast made room enough under me for to go, /  
that my footsteps did not slide.  
39 I followed upon mine enemies and overtook them; /  
neither did I turn again till I had destroyed them.

40 I smote them, that they were not able to stand, / but fell under my feet.  
41 Thou hast girded me with strength unto the battle; /  
thou hast thrown down mine enemies under me.  
42 Thou didst make mine enemies also to turn their backs upon me, /  
and I destroyed them that hated me.  
43 They cried, but there was none to help them; /  
yea, even unto the Lord did they cry, but he did not hear them.  
44 I beat them as small as the dust before the wind: /  
I cast them out as the clay in the streets.  
45 Thou hast delivered me from the strivings of the people,  
and hast made me the head of the nations; /  
a people whom I had not known did serve me.  
46 As soon as they heard of me, they obeyed me; /  
and strangers humbled themselves before me.  
47 The strangers lost heart, / and came trembling out of their strongholds.  
48 The Lord liveth, and blessed be my strong helper, /  
and praised be the God of my salvation;  
49 Even the God that seeth that I be avenged, /  
and subdueth the peoples under me.  
50 It is thou that deliverest me from my cruel enemies,  
and settest me up above mine adversaries: /  
thou dost rid me from the wicked man.  
51 For this cause will I give thanks unto thee, O Lord, among the nations, /  
and sing praises unto thy Name.  
52 Great deliverance giveth he unto his king, /  
and showeth loving-kindness unto his anointed,  
unto David and unto his seed for evermore.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

## FIRST LESSON

2 Kings 22

The First Lesson is written in the second book of the Kings, in the twenty second chapter, beginning at the first verse.

Josiah was eight years old when he began to reign; he reigned for thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah of Bozkath. He did what was right in the sight of the Lord, and walked in all the way of his father David; he did not turn aside to the right or to the left. In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah, son of Meshullam, the secretary, to the house of the Lord, saying, 'Go up to the high priest Hilkiah, and have him count the entire sum of the money that has been brought into the house of the Lord, which the keepers of the threshold have collected from the people; let it be given into the hand of the workers who have the oversight of the house of the Lord; let them give it to the workers who are at the house of the Lord, repairing the house, that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house. But no account shall be asked from them for the money that is delivered into their hand, for they deal honestly.'

The high priest Hilkiyah said to Shaphan the secretary, 'I have found the book of the law in the house of the Lord.' When Hilkiyah gave the book to Shaphan, he read it. Then Shaphan the secretary came to the king, and reported to the king, 'Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house of the Lord.' Shaphan the secretary informed the king, 'The priest Hilkiyah has given me a book.' Shaphan then read it aloud to the king. When the king heard the words of the book of the law, he tore his clothes. Then the king commanded the priest Hilkiyah, Ahikam son of Shaphan, Achbor son of Micaiah, Shaphan the secretary, and the king's servant Asaiah, saying, 'Go, inquire of the Lord for me, for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the Lord that is kindled against us, because our ancestors did not obey the words of this book, to do according to all that is written concerning us.' So the priest Hilkiyah, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah the wife of Shallum son of Tikvah, son of Harhas, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her. She declared to them, 'Thus says the Lord, the God of Israel: Tell the man who sent you to me, Thus says the Lord, I will indeed bring disaster on this place and on its inhabitants—all the words of the book that the king of Judah has read. Because they have abandoned me and have made offerings to other gods, so that they have provoked me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. But as to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him, Thus says the Lord, the God of Israel: Regarding the words that you have heard, because your heart was penitent, and you humbled yourself before the Lord, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and because you have torn your clothes and wept before me, I also have heard you, says the Lord. Therefore, I will gather you to your ancestors, and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place.' They took the message back to the king.

Here endeth the First Lesson.

### THE MAGNIFICAT

Fauxbourdons, *Thomas Morley*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.

He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The Second Lesson is written in the Gospel according to Saint John, in the fourteenth chapter, beginning at the fifteenth verse.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ Judas (not Iscariot) said to him, ‘Lord, how is it that you will reveal yourself to us, and not to the world?’ Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.’

Here endeth the Second Lesson.

### NUNC DIMITTIS

Fauxbourdons, *Thomas Morley*

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
 For mine eyes have seen thy salvation, /  
 which thou hast prepared before the face of all people;  
 To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
 Glory be to the Father, and to the Son, / and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, /  
 world without end. Amen.

### APOSTLES' CREED

*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost, Born of**  
**the Virgin Mary, Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried: He descended**



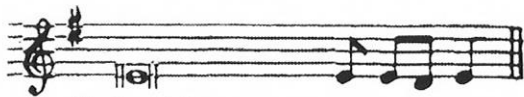
into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.



V. The Lord be with you; R. And with thy spi - rit. V. Let us pray.



V. Lord, have mercy up - on us. R. Christ, have mercy up - on us.



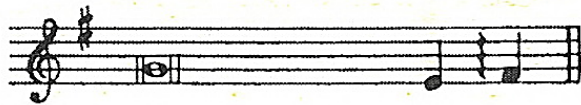
V. Lord, have mercy up - on us.

## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.



- V. O Lord, show thy mercy up-on us;  
 R. And grant us thy salva-tion.  
 V. O Lord, save the Queen;  
 R. And mercifully hear us when we call up-on thee.  
 V. Endue thy ministers with righ-teous-ness;  
 R. And make thy chosen people joy-ful.  
 V. O Lord, save thy peo-ple;  
 R. And bless thine inhe-ri-tance.  
 V. Give peace in our time, O Lord;  
 R. And evermore mightily defend us.  
 V. O God, make clean our hearts with-in us;  
 R. And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.**

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

## ANTHEM

O Lorde the Maker, *John Joubert*

O Lorde, the maker of al thing, We pray Thee nowe in this evening Us to defende, through Thy mercy, From al deceite of our enemy. Let neither us deluded be, Good Lorde, with dreame or phantasy, Oure hearte wakyng in Thee Thou kepe, That we in sinne fal not on slepe. O Father, throughe Thy blessed Sonne, Grant us this oure petition, To whom with the Holy Ghost alwaies, In heaven and yearth be laude and praise. (*King Henry VIII*)

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

**Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**



## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

## HYMN 44 – The Day Hath Now an Ending

- 1 The day hath now an ending,  
O Light, all light transcending,  
Be with us as we pray;  
O stay thou close beside us,  
Jesus, our Saviour, hide us,  
Until the earth's shadows flee away.
- 2 And then, for those, and our nearest,  
Our friends below'd and dearest,  
God keep you in his sight!  
His angel-guards attend you,  
His sheltering arms defend you,  
Till morning breaks with golden light.

*INNSBRÜCK*

*Ascribed to Heinrich Isaac, 1539*

*Adapted and harmonized by J.S. Bach, 1685-1750*

*Tr. From the German of Paul Gerhardt 1649*

## DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

*HEREFORD*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

## MOTET

O Bone Jesu, *Philip Radcliffe*

O good Jesus, have mercy on us, since you made us. You have redeemed us with your most precious blood.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*GRAFTON*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

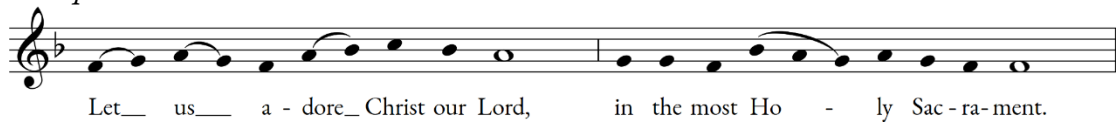
Thou gavest them Bread from heaven;  
**Containing in itself all sweetness.**

### COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

*Antiphon:*



O praise the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more **to-wards** us :  
and the truth of the Lord endureth for **ev-ër**. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.  
*[repeat antiphon]*