

Saint Thomas's Church

Trinity V
Sunday, July 17, 2022

Evensong & Devotions
at 3:00 pm



Detail of mosaic on the apse on the Lady chapel in Westminster Cathedral, London.

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
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The Altar flowers are given to the honour and glory of Almighty God:

Those on the Lady Altar are in memory of deceased members of the Acolytes' Guild.

Officiant: Fr. Shire
Organist & Director of Music: Matthew Whitfield

GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.

Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.

PRELUDE:

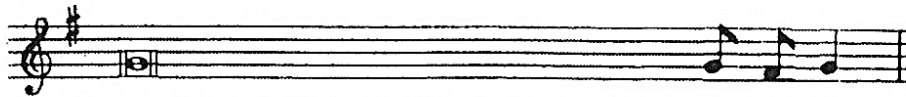
Adagio e Messo, C.P.E. Bach



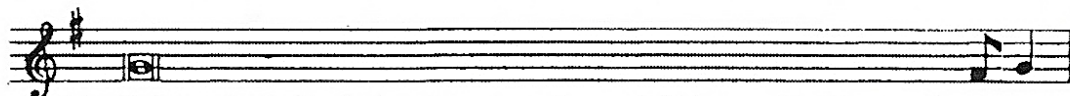
V. O Lord, open thou our lips; R̄. And our mouth shall shew forth thy praise.



V. O God, make speed to save us; R̄. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R̄. As it was in the beginning, is now, and ever shall be, world without end. A-men.



V. Praise ye the Lord; R̄. The Lord's Name be prais - ed.

PSALM: 30

Tone VIII, 1



- 1 I will magnify thee, O Lord, for thou hast set me up, /
and not made my foes to triumph over me.
- 2 O Lord my God, I cried unto thee, / and thou hast healed me.
- 3 Thou, Lord, hast brought up my soul from hell: /
thou hast kept my life from them that go down to the pit.
- 4 Sing praises unto the Lord, O ye saints of his; /
and give thanks unto his holy Name.
- 5 For his wrath endureth but the twinkling of an eye, and in his favour is life; /
heaviness may endure for a night, but joy cometh in the morning.
- 6 As for me, in my prosperity I said, 'I shall never be moved'; /
thou, Lord, of thy goodness hadst made my hill so strong.
- 7 But thou didst turn thy face from me, / and I was troubled.
- 8 Then cried I unto thee, O Lord, / and gat me to my Lord right humbly:
- 9 'What profit is there in my blood, / when I go down to the pit?
- 10 Shall the dust give thanks unto thee? / or shall it declare thy truth?
- 11 Hear, O Lord, and have mercy upon me; / Lord, be thou my helper.'
- 12 Thou hast turned my heaviness into joy; /
thou hast put off my sackcloth, and girded me with gladness;
- 13 That my soul may sing of thy praise without ceasing. /
O Lord my God, I will give thanks unto thee for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

PSALM: 32

Tone VI



- 1 Blessed is he whose unrighteousness is forgiven, / and whose sin is covered.
- 2 Blessed is the man unto whom the Lord imputeth no sin, /
and in whose spirit there is no guile.
- 3 For while I held my tongue, /
my bones consumed away through my daily complaining.
- 4 For thy hand was heavy upon me day and night, /
and my moisture was changed as with the drought of summer.
- 5 I acknowledged my sin unto thee; / and mine unrighteousness have I not hid.
- 6 I said, 'I will confess my sins unto the Lord'; /
and so thou forgavest the wickedness of my sin.
- 7 For this shall every one that is godly make his prayer unto thee,
in a time when thou mayest be found; /
when the great waters overflow, they shall not come nigh him.
- 8 Thou art a place to hide me in; thou shalt preserve me from trouble; /
thou shalt compass me about with songs of deliverance.
- 9 I will inform thee, and teach thee in the way wherein thou shalt go; /
and I will guide thee with mine eye upon thee.

- 10 Be ye not like to horse and mule, which have no understanding; /
whose mouths must be held with bit and bridle,
else they will not come nigh thee.
- 11 Great plagues remain for the ungodly; /
but whoso putteth his trust in the Lord, mercy embraceth him on every side.
- 12 Be glad, O ye righteous, and rejoice in the Lord; /
and be joyful, all ye that are true of heart.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

FIRST LESSON

Jeremiah 36.1-26

The First Lesson is written in the book of the prophet Jeremiah, in the thirty sixth chapter, beginning at the first verse.

In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin. Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. And Jeremiah ordered Baruch, saying, 'I am prevented from entering the house of the Lord; so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people.' And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house. In the fifth year of King Jehoiakim son of Josiah of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the towns of Judah to Jerusalem proclaimed a fast before the Lord. Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the Lord, in the chamber of Gemariah son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the Lord's house. When Micaiah son of Gemariah son of Shaphan heard all the words of the Lord from the scroll, he went down to the king's house, into the secretary's chamber; and all the officials were sitting there: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the officials. And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people. Then all the officials sent Jehudi son of Nethaniah son of Shelemiah son of Cushi to say to Baruch, 'Bring the scroll that you read in the hearing of the people, and come.' So Baruch son of Neriah took the scroll in his hand and came to them. And they said to him, 'Sit down and read it to us.' So Baruch read it to them. When they heard all the words, they turned to one another in alarm, and said to Baruch, 'We certainly must report all these words to the king.' Then they questioned Baruch, 'Tell us now, how did you write all these words? Was it at his dictation?' Baruch answered them, 'He dictated all these words to me, and I wrote them with ink on the scroll.' Then the officials said to Baruch, 'Go and hide, you and Jeremiah, and let no one know where you are.' Leaving the scroll in the chamber of Elishama the secretary, they went to the court of the king; and they reported all the words to the king. Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him.

As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. Yet neither the king, nor any of his servants who heard all these words, was alarmed, nor did they tear their garments. Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them. And the king commanded Jerahmeel the king's son and Seraiah son of Azriel and Shelemiah son of Abdeel to arrest the secretary Baruch and the prophet Jeremiah. But the Lord hid them.

Here endeth the First Lesson.

THE MAGNIFICAT
Fauxbourdons, Robert H. Bell

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON

John 15.1-16

The Second Lesson is written in the Gospel according to Saint John, in the fifteenth chapter, beginning at the first verse.

Jesus said, 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know

what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.'

Here endeth the Second Lesson.

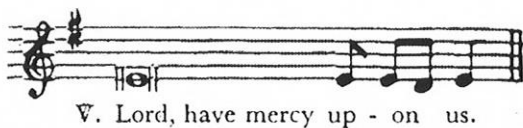
NUNC DIMITTIS
Fauxbourdons, *Robert H. Bell*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

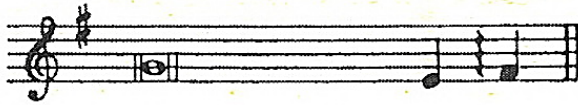


THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.



- V. O Lord, show thy mercy up-**on** us;
R. And grant us thy salva-**tion**.
- V. O Lord, save **the** Queen;
R. And mercifully hear us when we call up-**on** thee.
- V. Endue thy ministers with righ-**teous**ness;
R. And make thy chosen people joy-**ful**.
- V. O Lord, save thy peo-**ple**;
R. And bless thine inhe-**ri**tance.
- V. Give peace in our time, **O** Lord;
R. And evermore mightily defend **us**.
- V. O God, make clean our hearts with-**in** us;
R. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord, who liveth and reigneth with the Father and the Holy Spirit, one God, world without end.

Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'Never weather-beaten sail,' *Thomas Campion*

Never weather-beaten sail more willing bent to shore, Never tired pilgrim's limbs affected slumber more, Than my wearied sprite now longs to fly out of my troubled breast; O come quickly, sweetest Lord, and take my soul to rest. Ever blooming are the joys of Heaven's high Paradise: Cold age deafs not there our ears, nor vapour dims our eyes; Glory there the sun outshines, whose beams the blessed only see: O come quickly, glorious Lord, and raise my sprite to Thee.

(Two Bookes of Ayres: The First Booke XI. 1619, by Thomas Campion)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 23 – God, that madest earth and heaven

- 1 God, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night;
May thine angel-guards defend us,
Slumber sweet thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

- 2 Guard us waking, guard us sleeping,
And, when we die,
May we in thy mighty keeping
All peaceful lie:
When the last dread call shall wake us,
Do not thou our God forsake us,
But to reign in glory take us
With thee on high.

AR HYD Y NOS
Welsh traditional melody

Bishop R. Heber, 1827, v 2, Archbishop Whately, 1838

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

'Let us worship and fall down,' *Healey Willan*

Let us worship and fall down, and kneel before the Lord our Maker; for He is the Lord our God; we are the people of His pasture and the sheep of His hand.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven;
Containing in itself all sweetness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Antiphon:

Let us a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

O praise the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more **to-wards** us :
and the truth of the Lord endureth for **ev-ër**. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.
[repeat antiphon]