

Saint Thomas's Church

**The Seventh Sunday After Trinity
Sunday, July 18, 2021**

Sung Eucharist at 11 o'clock



Christ Preaching (The Hundred Guilder Print)
Rembrandt Harmenszoon van Rijn, 1649
National Gallery of Art, Washington, DC

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Celebrant & Homilist: Fr. Humphrey
Gospeller and Intercessor: Fr. D'Angelo
Cantor: Jennifer McCallum
Reader: Larry Beckwith
Organist & Director of Music: Matthew Whitfield

Please note that congregational singing is still not permitted by Covid regulations. The Cantor alone will make sung responses. All are encouraged to make the said responses.

MUSIC OF THE MASS – Missa Parochialis, *George Oldroyd*

PRELUDE: Machs mit mir Gott, nach deiner Güt, BWV 957, *J.S. Bach*

The Cantor alone sings:

INTROIT: Psalm 47.1-4

- 1 O clap your hands together, all ye peoples; / O sing unto God with the voice of melody.
- 2 For the Lord Most High is to be feared; / he is a great King over all the earth.
- 3 He subdued the peoples under us, / and the nations under our feet.
- 4 He chose our heritage for us, / even the glorious land of Jacob, whom he loved.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

O clap your hands together, all ye peoples; / O sing unto God with the voice of melody.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The cantor sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you
R / *And with thy spirit.*

Please remain standing for the Collect

THE COLLECT OF THE DAY

Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Please be seated

FIRST LESSON: Jeremiah 23.1-6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD. “Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

The word of the Lord
R / *Thanks be to God*

The Cantor alone sings:

PSALM: 23

- 1 The Lord is my shepherd; / therefore can I lack nothing.
- 2 He shall feed me in a green pasture, / and lead me forth beside the waters of comfort.
- 3 He shall restore my soul, / and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; /
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me in the presence of them that trouble me; /
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life; /
and I will dwell in the house of the Lord for ever.

THE EPISTLE: Ephesians 2.11-22

Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

The word of the Lord
R/ Thanks be to God

The Cantor alone sings:

GOSPEL ACCLAMATION

Alleluia. Alleluia. My sheep hear my voice, says the Lord; I know them and they follow me. Alleluia.

HOLY GOSPEL: Mark 6.30-34, 53-56

R / *Glory be to thee O Lord*

The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. And when they had crossed over, they came to land at Gennesaret, and moored to the shore. And when they got out of the boat, immediately the people recognized him, and ran about the whole neighbourhood and began to bring sick people on their pallets to any place where they heard he was. And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

Please stand for the hymn during the Offertory, sung by the Cantor alone

OFFERTORY HYMN 350 – All people that on earth do dwell

- 1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him gladly serve, his praise forth tell;
Come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.
- 3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his Name always,
For it is seemly so to do.
- 4 For why, the Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.
- 5 To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

*OLD HUNDRETH
Rev. William Kethe, 1561*

Melody from Genevan Psalter, 1551

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, and for all who serve and minister to God's people. We pray this day especially for Fr. Nathan Humphrey as he begins his ministry as rector of this parish.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen and for all in authority in our nation, province, and city. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked_____. May God give them courage and hope in their troubles and bring them the joy of his salvation.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: O God, mercifully receive these our prayers which we have offered to thee through our Lord Jesus Christ; and with our prayers accept our lives, which we present to thee anew for thy service and for the glory of thy holy name. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessed is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;

R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET: *A Song of Wisdom, C.V. Stanford*

I came forth from the mouth of the Most High, and covered the earth like a mist. I dwelt in high places, and my throne is in a pillar of cloud. Alone I compassed the circuit of heaven and walked the depths of the abyss. In the waves of the sea and in all the earth, and over every people and nation I got a possession. With all these I sought rest. And I took root in a people that was glorified, in the portion of the Lord's own inheritance. I was exalted like a cedar in Libanus, and as a cypress on the mountains of Hermon. I was exalted like a palm tree on the sea shore, and as a fair olive tree in the plain. And my branches are branches of glory and grace, and my flowers are the fruit of glory and riches. Come unto me, ye that are desirous of me, and ye be filled with my fruits. For my thoughts are filled from the sea, and my counsels from the great deep. And I came out as a stream from a river I said, I will water my garden and will water abundantly my garden-beds. And lo, my stream became a river, and my river became a sea. (Ecclesiasticus 24)

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

The Cantor alone sings:

CONCLUDING HYMN 51 – This is the day the Lord hath made

- 1 This is the day the Lord hath made,
He calls the hours his own;
Let heaven rejoice, let earth be glad,
And praise surround the throne.
- 2 To-day he rose and left the dead,
And Satan's empire fell;
To-day the saints his triumph spread,
And all his wonders tell.
- 3 Hosanna to the anointed King,
To David's holy Son!
Help us, O Lord, descend and bring
Salvation from thy throne.
- 4 Hosanna in the highest strains
The Church on earth can raise:
The highest heavens in which he reigns
Shall give him nobler praise.

NATIVITY
Rev. Isaac Watts, 1719

Henry Lahee, 1855

POSTLUDE: Praeludium in G, BuxWV 147, *Dieterich Buxtehude*