



The Sixth Sunday After Trinity
Sunday, July 19, 2020

Sung Eucharist at 11 o'clock



Satan Sowing Weeds in the Church
William Kurelek, 1963.

Celebrant: Fr D'Angelo
Homilist: Fr D'Angelo
Gospeller and Intercessor: The Rev'd James Shire
Cantors: Jennifer McCallum & David Campbell
Reader: Carroll Guen Hart

MUSIC OF THE MASS – *Missa de Angelis*

PRELUDE: *Pieces for a Musical Clock (Set I)*, Franz Josef Haydn

INTROIT: Psalm 28.7-10

- 7 PRAISED be the LORD;/
for he hath heard the voice of my humble petitions.
- 8 The LORD is my strength and my shield;
my heart hath trusted in him, and I am helped; /
therefore my heart danceth for joy, and in my song will I praise him.
- 9 THE LORD is the strength of his people; /
and he is the wholesome defence of his anointed.
- 10 O LORD, save thy people, and bless thine heritage: /
govern them, and lift them up for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAISED be the LORD;/ for he hath heard the voice of my humble petitions.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

The cantor sings

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

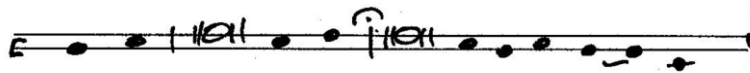
FIRST READING: Genesis 28.10-19a

Jacob left Beer-sheba, and went toward Haran. And he came to a certain place, and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed that there was a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God were ascending and descending on it! And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your descendants; and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and by you and your descendants shall all the families of the earth bless themselves. Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done that of which I have spoken to you." Then Jacob awoke from his sleep and said, "Surely the LORD is in this

place; and I did not know it.” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone which he had put under his head and set it up for a pillar and poured oil on the top of it. He called the name of that place Bethel.

The word of the Lord
R / *Thanks be to God*

PSALM: 139.1-11, 23-24—Domine, probasti; *Tone I, 8*



- 1 O LORD, thou hast searched me out and **known** me :
thou knowest my down-sitting and mine up-rising;
thou understandest my **thoughts** fröm a-far.
- 2 Thou art about my path and about **my** bed : and art acquaint-**ed** with äll my ways.
- 3 For lo, there is not a word in **my** tongue : but thou, O Lord, knowest it **al**-to-gë-ther.
- 4 Thou hast beset me behind and **be**-fore : and laid thine **hand** up-ön me.
- 5 Such knowledge is too wonderful and excellent **for** me : I cannot at-**tain** un-tö it.
- 6 Whither shall I go then from thy **spi**-rit? : or whither shall I flee **from** thy prä-sence?
- 7 If I climb up into heaven, thou **art** there : if I go down to hell, thou **art** there ä-l-so.
- 8 If I take the wings of the **morn**-ing : and dwell in the uttermost **parts** of thë sea,
- 9 Even there also shall thy hand **lead** me : and thy right **hand** shall höld me.
- 10 If I say, `Surely the darkness shall cov-**er** me :
and the light about **me** be-cöme night',
- 11 Yet even the darkness is no darkness with thee, but the night is
as clear as **the** day : the darkness and light to **thee** are böth a-like.
- 23 Try me, O God, and seek the ground of **my** heart :
prove me and ex-**a**-mine mÿ thoughts.
- 24 Look well if there be any way of wickedness **in** me :
and lead me in the way **ev**-er-läst-ing.

SECOND READING: Romans 8.12-25

So then, brethren, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION: Isaiah 55.11; *Tone VI*

Alleluia. Alleluia. My word shall accomplish that which I purpose, and prosper in the thing for which I sent it. Alleluia.

GOSPEL: Matthew 13.24-30, 36-43

R / *Glory be to thee, O Lord*

Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. When the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire; there men will weep and gnash their teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again

according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY HYMN 329 – Father eternal, ruler of creation

LANGHAM. 11 10. 11 10. 10. GEOFFREY SHAW, 1919.

Unison.

Thy Kingdom come, O LORD, thy will be done. A-men.

- 1 Father eternal, ruler of creation,
Spirit of life, which moved ere form was made,
Through the thick darkness covering every nation,
Light to man's blindness, O be thou our aid:
Thy Kingdom come, O Lord, thy will be done.
- 2 Races and peoples, lo, we stand divided,
And, sharing not our griefs, no joy can share;
By wars and tumults Love is mocked, derided;
His conquering Cross no kingdom wills to bear:
Thy Kingdom come, O Lord, thy will be done.
- 3 Envious of heart, blind-eyed, with tongues confounded,
Nation by nation still goes unforgiven,
In wrath and fear, by jealousies surrounded,
Building proud towers which shall not reach to heaven:
Thy Kingdom come, O Lord, thy will be done.
- 4 Lust of possession worketh desolations;
There is no meekness in the sons of earth;
Led by no star, the rulers of the nations
Still fail to bring us to the blissful birth:
Thy Kingdom come, O Lord, thy will be done.
- 5 How shall we love thee, holy hidden Being,
If love not the world which thou hast made?
O give us brother-love for better seeing
Thy Word made flesh, and is in a manger laid:
Thy Kingdom come, O Lord, thy will be done.

LANGHAM
Geoffrey Shaw, 1919

Laurence Housman, 1919

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14

INTERCESSIONS

Celebrant: Praised be the Lord; for he hath heard the voice of our humble petitions. Let us pray

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for God's people throughout the world, for goodwill among nations; and for the well-being of all people.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the Church; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for this city, province, and nation, and for all in authority. We pray for those who suffer from oppression and racism in this land and throughout North America, and those working for justice in our community.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the poor, the sick, the hungry, those in prison, and in any kind of distress. We pray for those in need, including_____, and those suffering from the coronavirus, especially_____.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the departed, especially_____ who have died in recent days, and on their year's mind for_____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The cantor sings:

Holy, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body

which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The consecrated Bread is broken.

The peace of the Lord be always with you:

R / *And with thy spirit.*

Celebrant: We do not presume

All: to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Silence before Act of Spiritual Communion

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death call me.

And bid me come to thee,

That with thy saints I may praise thee,

For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray. May Thy healing work, O Lord, both mercifully free us from our sins, and lead us to those things which are right. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, One God, now and forever. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 401 – Immortal, invisible, God only wise

ST. DENIO (JOANNA). 11 11. 11 11. R. MILLS'S *Canladau Seion*, 1840.

A - men.

- 1 Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

- 3 To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish—but nought changeth thee.
- 4 Great Father of Glory, pure Father of Light,
Thine Angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

ST DENIO
R. Mill's Caniadau Selon, 1840

Walter Chalmers Smith (1824-1908), 1867

POSTLUDE: *Sonata in A Minor, C.P.E. Bach*