

# Saint Thomas's Church

**The Feast of Saint James the Apostle  
Sunday, July 25, 2021**

**Sung Eucharist at 11 o'clock**



*Leaf from a Belgian Book of Hours:  
Saint James the Greater; c. 1440-1450  
The Cleveland Museum of Art*

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

**Celebrant:** Fr D'Angelo  
**Homilist:** Fr Humphrey  
**Gospeller and Intercessor:** Fr Humphrey  
**Cantor:** David Yung  
**Reader:** Earl Barnsley  
**Organist:** Elizabeth Anderson

---

*Please note that congregational singing is still not permitted by Covid regulations. The Cantor alone will make sung responses. All are encouraged to make the said responses.*

**MUSIC OF THE MASS – Missa VIII: *de Angelis***

**PRELUDE:** Berceuse, *Louis Vierne*

**INTROIT:** Psalm 15

- 1 Lord, who shall dwell in thy tabernacle? / or who shall rest upon thy holy hill?
- 2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, / and speaketh the truth from his heart.
- 3 He that hath used no deceit in his tongue, nor done evil to his neighbour, / and hath not slandered his neighbour.
- 4 He in whose eyes an ungodly man is despised, / but he maketh much of them that fear the Lord.
- 5 He that sweareth unto his neighbour, and disappointeth him not, / though it were to his own hindrance.
- 6 He that hath not given his money upon usury, / nor taken a bribe against the innocent.
- 7 Whoso doeth these things / shall never fall

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Lord, who shall dwell in thy tabernacle? / or who shall rest upon thy holy hill?

*Please kneel*

**COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The cantor sings*

**KYRIE ELEISON**

*Kyrie Eleison : Lord, have mercy upon us.*  
*Christe Eleison : Christ, have mercy upon us.*  
*Kyrie Eleison : Lord, have mercy upon us.*

*Please stand*

**GLORIA IN EXCELSIS DEO**

*Missa de Angelis*

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Lord be with you  
R / *And with thy spirit.*

*Please remain standing for the Collects*

**THE COLLECT OF THE DAY**

Let us pray.

Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

**THE COLLECT OF TRINITY VIII**

O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

*Please be seated*

**FIRST LESSON: Jeremiah 45.1-5**

The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these words in a book at the dictation of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah: "Thus says the LORD, the God of Israel, to you, O Baruch: You said, 'Woe is me! for the LORD has added sorrow to my pain; I am weary with my groaning, and I find no rest.' Thus shall you say to him, Thus says the LORD: Behold, what I have built I am breaking down, and what I have planted I am plucking up—that is, the whole land. And do you seek great things for yourself? Seek them not; for behold, I am bringing evil upon all flesh, says the LORD; but I will give you your life as a prize of war in all places to which you may go."

The word of the Lord  
R / *Thanks be to God*

*The Cantor alone sings:*

**PSALM: 7.1-10**

- 1 O Lord my God, in thee have I put my trust: /  
save me from all them that persecute me, and deliver me;
- 2 Lest mine enemy devour my soul like a lion, / and tear it in pieces, while there is none to help.
- 3 O Lord my God, if I have done any such thing; / or if there be any wickedness in my hands;
- 4 If I have rewarded evil unto him that dealt friendly with me; /  
(yea rather, I have delivered him that without any cause is mine enemy;)
- 5 Then let mine enemy persecute my soul, and take me; /  
yea, let him tread my life down upon the earth, and lay mine honour in the dust.
- 6 Stand up, O Lord, in thy wrath, and lift up thyself against the fury of mine enemies; /  
arise up for me in the judgement that thou hast commanded.
- 7 And let the congregation of the peoples come about thee; / and over it take thy seat on high.
- 8 The Lord shall judge the peoples: give sentence for me, O Lord, /  
according to my righteousness, and according to the innocency that is in me.
- 9 O let the wickedness of the ungodly come to an end; / but guide thou the just.
- 10 For the righteous God / trieth the very minds and hearts.

**THE SECOND LESSON: Acts 11.27 – 12.3**

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul. About that time Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread.

The word of the Lord  
R/ *Thanks be to God*

*The Cantor alone sings:*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. I chose you and appointed you, says the Lord; that you should go and bear fruit, fruit that will last. Alleluia.

**HOLY GOSPEL: Matthew 20.20-28**

**R / *Glory be to thee O Lord***

Then the mother of the sons of Zebedee came up to him, with her sons, and kneeling before him she asked him for something. And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father." And when the ten heard it, they were indignant at the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them. It shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be your slave; even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

The Gospel of Christ

**R / *Praise be to thee, O Christ***

**THE NICENE CREED**

Celebrant: I believe in one God

**All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON**

**OFFERTORY**

*Please stand for the hymn during the Offertory, sung by the Cantor alone*

**OFFERTORY HYMN 348** – Christ is made the sure Foundation

- 1 CHRIST is made the sure Foundation,  
Christ the Head and Corner-stone,  
Chosen of the Lord, and precious,  
Binding all the Church in one,  
Holy Sion's help for ever,  
And her confidence alone.
- 2 All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One in Three adoring  
In glad hymns eternally.
- 3 To this temple, where we call thee,  
Come, O Lord of hosts, to-day;  
With thy wonted loving-kindness  
Hear thy servants as they pray;  
And thy fullest benediction  
Shed within its walls always.
- 4 Here vouchsafe to all thy servants  
What they ask of thee to gain,  
What they gain from thee for ever  
With the blessèd to retain,  
And hereafter in thy glory  
Evermore with thee to reign.
- 5 Laud and honour to the FATHER,  
Laud and honour to the SON,  
Laud and honour to the SPIRIT,  
Ever THREE and ever ONE,  
Consubstantial, co-eternal,  
While unending ages run.

*WESTMINSTER ABBEY  
Henry Purcell (1658-1695), c. 1680*

*Latin (7<sup>th</sup> cent.)*

**PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *Amen.*

*Please kneel*

**INTERCESSIONS**

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, and for all who serve and minister to God's people.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked\_\_\_\_\_, that they will be comforted by the ever-present love of our Lord.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, Blessed James, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Celebrant: Eternal God, whose ear is open to the prayers of thy children: Be pleased to accept these our petitions, and answer them, not according to the littleness of our faith, nor yet according to the greatness of our need, but according to the riches of thy grace, and for the glory of thy name; through Jesus Christ our Lord. ***Amen.***

## INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Cantor sings:*

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.



Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

#### THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.***

*The consecrated Bread is broken.*

V / The peace of the Lord be always with you;

R / *And with thy spirit.*

#### HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Cantor sings:*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

**MOTET:** *Vox ultima crucis*

*William H. Harris*

*Tarry no longer, t'ward thine heritage Haste on thy way, and be of right good cheer. Go each day onward on thy pilgrimage: Think how short time thou shalt abide here. Thy place is bigg'd above the starres clear, None earthly palace wrought in so stately wise. Come on my friend, my brother most entere! For thee I offer'd my blood in sacrifice. (John Lydgate 1370-1447)*

### **PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

### **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

*The Cantor alone sings:*

### **CONCLUDING HYMN 565 – In Christ there is no East or West**

- 1 In Christ there is no East or West,  
In him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth.
- 2 In him shall true hearts everywhere  
Their high communion find;  
His service is the golden cord  
Close-binding all mankind.
- 3 Join hands, then, brothers of the faith,  
Whate'er your race may be;  
Who serves my Father as a son  
Is surely kin to me.

4 In Christ now meet both East and West,  
In him meet South and North,  
All Christly souls are one in him,  
Throughout the whole wide earth.

*S<sup>t</sup> BERNARD*  
*John Oxenham, 1908*

*arr. From Tochter Sion, Cologne, 1741*

**POSTLUDE:** Fanfare (Psalm 81,1-3), *John Cook*