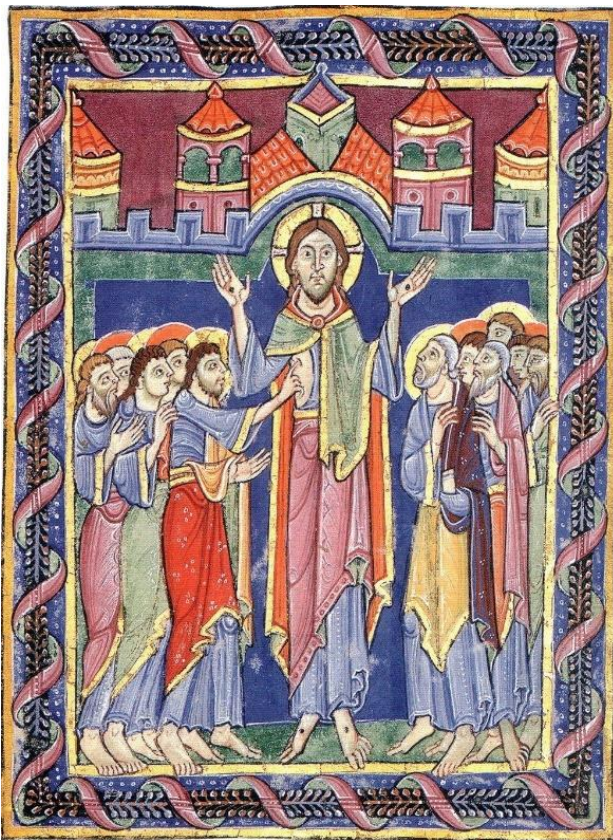


**The Feast of the Patron Saint  
Saint Thomas,  
Apostle and Martyr  
Sunday, July 3, 2022**

**Evensong & Devotions at 3:00 pm**



*The Doubt of Saint Thomas*, St. Alban's Psalter, 12<sup>th</sup> Century  
J. Paul Getty Museum, Los Angeles

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Peggy and Gilbert Lewis,  
and of Patricia Gilpin-Brown, by their family;*

*and*

*Those on the Lady Altar in fond memory of Alan Powell, by Lynn McDonald.*

**Officiant:** Fr. Ipema  
**Deacon:** Fr. Humphrey  
**Organist & Director of Music:** Matthew Whitfield

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### GREEN STAGE PROVISOS FOR IN-PERSON ATTENDANCE

*The Diocese of Toronto has now entered the Green Stage, leaving all policies to the parishes. Masks, preferably N95 or KN95, are encouraged. Please join in heartily in our congregational singing, following suit with the choir in their masking practices.*

*Though distancing is no longer a requirement, please inquire of your nearest neighbours to ensure that all are comfortable and accommodated.*

**PRELUDE:** *Æterna Christi Munera, Healey Willan*

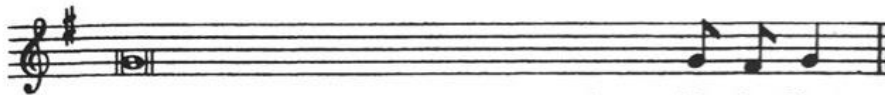
*Please stand as the bell rings and the choir enters.*



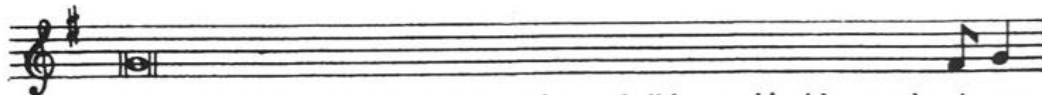
V. O Lord, open thou our lips; R. And our mouth shall shew forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R. As it was in the beginning, is now, and ever shall be, world without end. A-men.



V. Praise ye the Lord; R. The Lord's Name be prais - ed.

*Please be seated when the choir sits.*

**PSALM: 62, Tone IV, 6**



- 1 My soul truly waiteth in silence upon God; / for of him cometh my salvation.
- 2 He verily is my strength and my salvation; /  
he is my defence, so that I shall not greatly fall.
- 3 How long will ye set upon a man, battering him, all of you, /  
like a tottering wall, and like a broken fence?
- 4 Their device is only how to put him out whom God will exalt; /  
their delight is in lies; they give good words with their mouth,  
but curse with their heart.
- 5 Nevertheless, my soul, wait thou in silence upon God; /  
for my hope is in him.
- 6 He truly is my strength and my salvation; /  
he is my defence, so that I shall not fall.
- 7 In God is my health and my glory: /  
the rock of my might, and in God is my trust.
- 8 O put your trust in him alway, ye people: /  
pour out your hearts before him, for God is our hope.
- 9 As for the sons of men, they are but vanity; yea, the sons of men are a deceit; /  
upon the scales they are altogether lighter than vanity itself.
- 10 O trust not in wrong and robbery, give not yourselves unto vanity; /  
if riches increase, set not your heart upon them.
- 11 God spake once, and twice I have also heard the same, /  
that power belongeth unto God;
- 12 And that thou, Lord, art merciful; /  
for thou renderest unto every man according to his work.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

**PSALM: 63, Tone VIII, 3**



- 1 O God, thou art my God; / early will I seek thee.
- 2 My soul thirsteth for thee, my flesh also longeth after thee, /  
in a barren and dry land, where no water is.
- 3 Thus have I looked upon thee in the sanctuary, /  
that I might behold thy power and glory.
- 4 For thy loving-kindness is better than the life itself: / my lips shall praise thee.
- 5 As long as I live will I magnify thee in this manner, /  
and lift up my hands in thy Name.
- 6 My soul shall be satisfied, even as it were with marrow and fatness; /  
and my mouth shall praise thee with joyful lips.

- 7 When I remember thee upon my bed, /  
I meditate upon thee in the night-watches;  
8 Because thou hast been my helper; /  
and under the shadow of thy wings will I rejoice.  
9 My soul cleaveth unto thee; / thy right hand upholdeth me.  
10 These also that seek the hurt of my soul, /  
they shall go into the depths of the earth.  
11 They shall be given over to the power of the sword, /  
that they may be a portion for foxes.  
12 But the king shall rejoice in God; all they that swear by him shall be glad; /  
for the mouth of them that speak lies shall be stopped.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

### FIRST LESSON: 2 Samuel 15.17-21

The First Lesson is written in the second book of the prophet Samuel, in the fifteenth chapter, beginning at the seventeenth verse.

The king left, followed by all the people; and they stopped at the last house. All his officials passed by him; and all the Cherethites, and all the Pelethites, and all the six hundred Gittites who had followed him from Gath, passed on before the king. Then the king said to Ittai the Gittite, 'Why are you also coming with us? Go back, and stay with the king; for you are a foreigner, and also an exile from your home. You came only yesterday, and shall I today make you wander about with us, while I go wherever I can? Go back, and take your kinsfolk with you; and may the Lord show steadfast love and faithfulness to you.' But Ittai answered the king, 'As the Lord lives, and as my lord the king lives, wherever my lord the king may be, whether for death or for life, there also your servant will be.'

Here endeth the First Lesson.

*Please stand.*

### THE MAGNIFICAT

Canticle: The Short Service, *Orlando Gibbons*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.  
He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## SECOND LESSON: John 11.1-16

The Second Lesson is written in the gospel according to Saint John, in the eleventh chapter, beginning at the first verse.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

Here endeth the Second Lesson.

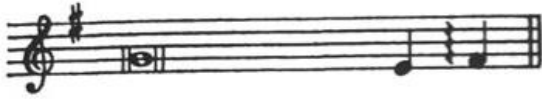
*Please stand.*

### NUNC DIMITTIS

Canticles: The Short Service, *Orlando Gibbons*

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.





- Ps. O Lord, show thy mercy up-**on** us;  
R7. And grant us thy salva-**tion**.
- Ps. O Lord, save **the** Queen;  
R7. And mercifully hear us when we call up-**on** thee.
- Ps. Endue thy ministers with righ-**teous-ness**;  
R7. And make thy chosen people joy-**ful**.
- Ps. O Lord, save thy peo-**ple**;  
R7. And bless thine inhe-**ri-tance**.
- Ps. Give peace in our time, **O** Lord;  
R7. And evermore mightily defend **us**.
- Ps. O God, make clean our hearts with-**in** us;  
R7. And take not thy Holy Spirit **from** us.

#### THE COLLECT OF THE DAY

Almighty and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection: Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reprov'd. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Spirit, be all honour and glory, now and for evermore. **Amen.**

#### COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

#### COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

#### ANTHEM

'O quam gloriosum,' *Tomás Luis de Vittoria*

O how full of glory that Kingdom Wherein with Jesus joyful are the ransom'd. Arrayed in white apparel, the Lamb they follow whither he leadeth them.

(Antiphon for All Saints' Day)



## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

**Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

*Please stand.*

**HYMN 187** – How oft, O Lord, thy face hath shone

- 1 How oft, O Lord, thy face hath shone  
On doubting souls, whose wills were true!  
Thou Christ of Cephas and of John,  
Thou art the Christ of Thomas too.
- 2 He loved thee well, and calmly said,  
'Come, let us go, and die with him' :  
Yet, when thine Easter-news was spread,  
'Mid all its light his eyes were dim.
- 3 His brethren's word he would not take,  
But craved to touch those hands of thine:  
The bruised reed thou didst not break;  
He saw, and hailed his Lord Divine.
- 4 He saw thee risen: at once he rose  
To full belief's unclouded height :  
And still through his confession flows  
To Christian souls thy life and light.
- 5 O Saviour, make thy presence known  
To all who doubt thy Word and thee;  
And teach them in that Word alone  
To find the truth that sets them free.

- 6 And we who know how true thou art,  
And thee as God and Lord adore,  
Give us, we pray, a loyal heart,  
To trust and love thee more and more.

*EISENACH*  
Canon William Bright, 1874

*J.H. Schein, 1628*

*Please kneel when the bells are rung.*

### DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

*ÆTERNA CHRISTI MUNERA*

- 5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

### MOTET

‘Ave verum corpus,’ *Camille Saint-Saëns*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen.

(Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*PICARDY*

- 5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.
- 6 Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is One. Amen.

Thou gavest them Bread from heaven.

**Containing in itself all sweetness.**

## COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

Psalm 117—Laudate Dominum; *Tone VI*

Tone VI



*Antiphon:* Lēt ūs ad-öre **Christ** our Lord : in the **most hō-ly** Sac-ra-ment.

O präise the Lord, all ye **na-tions** : laud him, **all** yē peo-ples. For his merciful kindness is ever more and more to-wards us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and to thē

Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-out end. A-men.

*[repeat antiphon]*

*Please remain kneeling as the Blessed Sacrament is taken to the Lady Altar. Please stand with the choir and the Sacrament is placed in the Ambry.*