

# Saint Thomas's Church

**Trinity VII**  
**Sunday, July 31, 2022**

**High Mass at 11 o'clock**



*The Parable of the Rich Fool*, Rembrandt, 1627  
Gemäldegalerie, Berlin

**Saint Thomas's Anglican Church**  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. Please inform the greeters prior to the start of the service if you require one. When you approach for communion indicate to the priest that you require a low gluten host.*



*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar are in fond memory of my parents, the Reverend Klaas and Mrs. Wilhelmina Hart, and my brother Henk, by Willem;*

*and*

*Those on the Lady Altar in loving memory of Symon Francis Beckwith by his brother, Larry.*

**Celebrant:** Fr. Bartley  
**Homilist & Deacon:** Fr. Shire  
**Reader:** James Meade  
**Organist:** Elizabeth Anderson

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**MUSIC OF THE MASS** – Missa VIII, *De Angelis*

*Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.*

**PRELUDE:** Elevation, from Messe de Couvents, *F. Couperin*

*The People stand as the choir enters the church during the prelude, sitting when the Choir sits.*

*At the sound of the bell, all stand for the entrance of the Sacred Ministers.*

**INTROIT:** Psalm 70, Ant. v.1; *Tone II, 1*



- 1 O God, make speed to save me; / O Lord, make haste to help me.
- 2 Let them be ashamed and confounded that seek after my soul; /  
let them be turned backward and put to confusion that wish me evil.
- 3 Let them for their reward be soon brought to shame /  
that cry over me, 'There, there.'
- 4 But let those that seek thee be joyful and glad in thee; /  
and let all such as love thy salvation say alway, 'The Lord be praised.'
- 5 As for me, I am poor and in misery; / haste thee unto me, O God.
- 6 Thou art my helper and my redeemer; / O Lord, make no long tarrying.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

O God, make speed to save me; / O Lord, make haste to help me.

*The People kneel.*

**COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Choir alone sings the Kyrie.*

**KYRIE ELEISON**

Kyrie Eleison.	Lord, have mercy upon us.
Christe Eleison.	Christ, have mercy upon us.
Kyrie Eleison.	Lord, have mercy upon us.

*The People stand. The People and Choir sing the Gloria.*

**GLORIA IN EXCELSIS DEO**

*Missa de Angelis  
Harmonized by Walter MacNutt*

Priest:

Glo - ry be to God on high,

People:

And in earth peace, good will to - wards men. We praise thee,

We bless thee, We wor - ship thee, We glo - ri - fy thee,

We give thanks to thee for thy great glo - ry. O Lord God, heav - en - ly King,

God the Fa - ther Al - migh - ty. O Lord, the on - ly be - got - ten son, Je - su Christ,

O Lord God, Lamb of God, Son of the Fath - er,

That tak - est a - way the sin of the world, have mer - cy up - on us.

Thou that sit-test at the right hand of God the Fath - er, have mer-cy up - on us.

For thou on-ly art ho - ly; thou on-ly art the Lord; thou on - ly, O Christ,

with the ho - ly ghost, art most high

in the glo-ry of God the Fath - er. A - - - men.

*The People remain standing for the Collect.*

### COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with the Father and the Holy Spirit, one God, world without end. **Amen.**

*The People sit.*

### FIRST LESSON: Ecclesiastes 1:2, 12-14

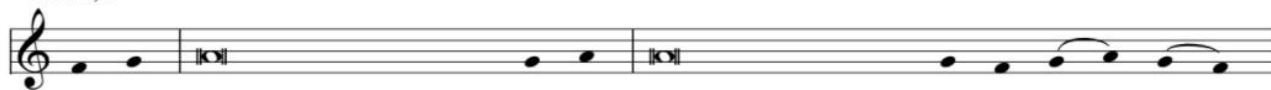
The First Lesson is written in the first chapter of the book of Ecclesiastes, beginning at the second verse.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

The word of the Lord.

**Thanks be to God.**

Tone 1,2



- 1 O give thanks unto the Lord, for he is gracious, /  
and his mercy endureth for ever.
- 2 Let them give thanks whom the Lord hath redeemed, /  
and delivered from adversity;
- 3 And gathered them out of the lands, from the east and from the west, /  
from the north and from the south
- 4 They that wandered in the wilderness, even in a desert place, /  
found no way to a city where men dwelt.
- 5 Hungry and thirsty, / their soul fainted in them.
- 6 So they cried unto the Lord in their trouble, /  
and he delivered them from their distress.
- 7 He led them forth by the right way, /  
that they might go to a city where men dwelt.
- 8 O that men would therefore praise the Lord for his goodness, /  
and declare the wonders that he doeth for the children of men!
- 9 For he satisfieth the empty soul, / and filleth the hungry soul with goodness.
- 43 Whoso is wise will ponder these things; /  
and they shall understand the loving-kindness of the Lord.

**SECOND LESSON: Colossians 3.1-11**

The Epistle is written in the third chapter of St Paul's Epistle to the Colossians, beginning at the first verse.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord.

**Thanks be to God.**

*The People stand. The Choir sings the Gospel Acclamation.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia.

**GOSPEL:** Luke 12.13-21

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the twelfth chapter of the Gospel according to Saint Luke, beginning at the thirteenth verse.

**Glory be to thee, O Lord.**

Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

**SERMON**

*The People stand to sing the Creed. All who are able to kneel, please do so at “And was incarnate”.*

**THE NICENE CREED**

Credo (Missa de Angelis) Mode V harmonized by Walter MacNutt

Celebrant I be-lieve in one God \*

Full the Fáth-er Al- mígh- ty, Má- ker of héa- v'n and eárrh,

And of áll things vís- i- ble and in- vís- i- ble:

And in oíe Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,

Be- gót- t'n of the Fáth- er be- fóre all wórlds;



Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;

Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;

Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion

came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst

of the Vír- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceéd- ed in- to héa- v'n,

And sí- teth on the ríght hand of the Fáth- er.

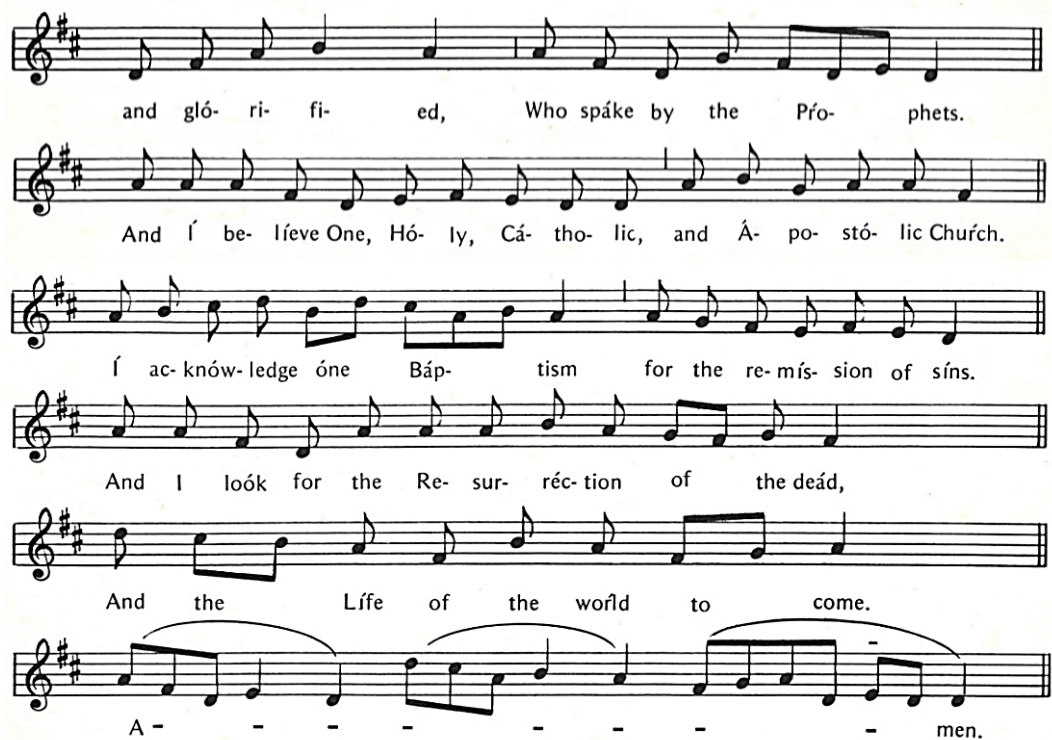
And hé shall coíme a- gain with gló- ry to júdge both the quíck and the deád:

Whose kíng- dom shall háve no eíd. And I be- líeve in the Hó- ly Ghóst, The Loórd,

The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped





and gló-ri-fi-ed, Who spáke by the Pró-phets.  
 And Í be-líeve One, Hó-ly, Cá-tho-lic, and Á-po-stó-lic Chuírch.  
 Í ac-knów-ledge óne Báp-tism for the re-mís-sion of síns.  
 And I loók for the Re-sur-réc-tion of the deád,  
 And the Lífe of the world to come.  
 A - - - - - men.

### OFFERTORY SENTENCE

Give unto the Lord the honour due unto his Name; bring an offering and come into his courts.

*The People remain standing for the hymn.*

### OFFERTORY HYMN 487 – Come down, O Love divine

- 1 Come down, O Love divine,  
 Seek thou this soul of mine,  
 And visit it with thine own ardour glowing;  
 O Comforter, draw near,  
 Within my heart appear,  
 And kindle it, thy holy flame bestowing.
- 2 O let it freely burn,  
 Till earthly passions turn  
 To dust and ashes in its heat consuming;  
 And let thy glorious light  
 Shine ever on my sight,  
 And clothe me round, the while my path illuming.
- 3 Let holy charity  
 Mine outward vesture be,  
 And lowliness become mine inner clothing;  
 True lowliness of heart,  
 Which takes the humbler part,  
 And o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.

*DOWN AMPNEY*  
Ralph Vaughan Williams, 1906

*Bianco da Siena, d. 1434*  
Tr. Richard Frederick Littledale, Jr., 1867

*The People remain standing as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

### **INTERCESSIONS**

*Celebrant* Dear friends in Christ, let us pray for the church and for the world.

*Intercessor* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy  
**We beseech thee, hear our prayer.**

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud \_\_\_\_\_ [We give thanks especially for \_\_\_\_\_.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for all those in need, for the sick\_\_\_\_\_, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and on their year's mind for\_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Holy One, hear our prayers and make us faithful stewards of the fragile bounty of this earth so that we may be entrusted with the riches of heaven. All this we pray through Jesus Christ our Lord. Amen.

#### **INVITATION, CONFESSION, & ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People remain kneeling.*

### **EUCCHARISTIC PRAYER**



*The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord.*



*Let us give thanks unto our Lord God. It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*The Celebrant continues,*


Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.


Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.


Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most

humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,


Priest:  O Fa - ther al - migh - ty, world with - out end.

People:  A - men.

## THE LORD'S PRAYER

Celebrant: 

And now, as our Sa - viour Christ hath com - mand - ed and taught us:



we are bold to say:


John Merbecke

All: 


Our Fa - ther, who art in heav'n, Hal - low - ed be thy Name,




Thy king - dom come, Thy will be done, on earth, as it is in heav'n.



Give us this day our dai - ly bread; and for - give us our tres - pass - es,



As we for - give them that tres - pass a - gainst us; And lead us not in - to temp - ta - tion,



But de - li - ver us from ev - il. For thine is the king - dom,



the pow - er and the glo - ry. For ev - er and ev - er. A - men.

## FRACTION & PEACE

*The consecrated Bread is broken.*

Priest: The peace of the Lord be al-ways with you.      People: And with thy spi - rit.

## HOLY COMMUNION

*All who intend to receive Holy Communion pray together:*

We do not presume  
**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
 O Lamb of God, that takest away the sin of the world, have mercy upon us.  
 O Lamb of God, that takest away the sin of the world, grant us thy peace.

## COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## MOTET

‘Prevent us, O Lord,’ *William H. Harris*

\*Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

(The Book of Common Prayer, page 87. \*Prevent: Guide, go before, act in anticipation of)

*The People may sit or kneel for the hymn.*

## COMMUNION HYMN 103 – Almighty God, thy word is cast

- 1 Almighty God, thy word is cast  
Like seed into the ground:  
Now let the dew of heaven descend  
And righteous fruits abound.
- 2 Let not the foe of Christ and man  
This holy seed remove:  
But give it root in every heart,  
And bring forth fruits of love.
- 3 Let not the world’s deceitful cares  
The rising plant destroy;  
But let it yield a hundredfold  
The fruits of peace and joy.
- 4 Oft as the precious seed is sown,  
That quickening grace bestow;  
That all whose souls the truth receive  
Its saving power may know.



*The People kneel.*

### **PRAYER AFTER COMMUNION**

Let us pray. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

### **DISMISSAL**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

### **CONCLUDING HYMN 565 – In Christ there is no East or West**

- 1 In Christ there is no East or West,  
In him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth.
- 2 In him shall true hearts everywhere  
Their high communion find;  
His service is the golden cord  
Close-binding all mankind.
- 3 Join hands, then, brothers of the faith,  
Whate'er your race may be;  
Who serves my Father as a son  
Is surely kin to me.
- 4 In Christ now meet both East and West,  
In him meet South and North,  
All Christly souls are one in him,  
Throughout the whole wide earth.

**POSTLUDE:** Cornet Voluntary, *Georg Berg*

*The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.*