

Saint Thomas's Church

The Patronal Festival
Sunday, July 4, 2021

Sung Eucharist at 11 o'clock
in person and livestreamed



The Incredulity of Thomas
Duccio di Buoninsegna, 1308-1311
Museo dell'Opera del Duomo, Sienna, Italy

Saint Thomas's Anglican Church
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Toronto, Ontario M5S 2G5
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The Altar flowers are given to the honour and glory of almighty God:

*They were given in loving memory of Peggy and Gilbert Lewis,
and of Patricia Gilpin-Brown, by their family;*

In fond memory of Alan Powell, by Lynn McDonald;

In loving memory of my brother Ron Willems, from Gloria and Don Wiebe.

and

In loving memory of John Bulicz, donated by Robin Kingsburgh and Justin & Adam Bulicz.

Celebrant & Homilist: Fr Brinton
Gospeller and Intercessor: Fr D'Angelo
Cantors: Jennifer McCallum & David Yung
Reader: Earl Barnsley
Organist & Director of Music: Matthew Whitfield

Please note that congregational singing is still not permitted by Covid regulations. The Cantor alone will make sung responses. All are encouraged to make the said responses.

MUSIC OF THE MASS – Communion Service in D, *Kenneth Leighton*

PRELUDE: *Æterna Christi Munera, Healey Willan*

The Cantor alone sings:

OPENING HYMN

- 1 OUR FATHER'S home eternal,
O Christ, thou dost prepare
With many divers mansions,
And each one passing fair;
They are the victors' guerdon,
Who, through the hard-won fight,
Have followed in thy footsteps,
And reign with thee in light.
- 2 Amidst the happy number
The Virgins' crown and queen,
The ever-virgin Mother
Is first and foremost seen;
The Patriarchs in their triumph
Thy praises nobly sing,
The Prophets of thy wisdom
Adore the nations' King;
- 3 The Apostles reign in glory;
The Martyrs joy in thee;
The Virgins and Confessors
Thy shining brightness see;
And every patient sufferer,
Who sorrow dared contemn,
For each especial anguish
Hath one especial gem.
- 4 The holy men and women,
Their earthly struggle o'er,
With joy put off the armour
That they shall need no more;
For these, and all that battled
Beneath their Monarch's eyes,
The harder was the conflict
The brighter is the prize.

5 And every faithful servant,
Made perfect in thy grace,
Hath each his fitting station
'Mid those that see thy face;
The bondsman and the noble,
The peasant and the king,
All gird one glorious Monarch
In one eternal ring.

VERITAS
Walter MacNutt 1910-96
Former Organist & Choirmaster, 1954-1977

Ascr. to S^r Thomas à Kempis, 1379-1471
Tr. John Mason Neale, 1818-1866

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The cantor sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Lord be with you
R / *And with thy spirit.*

THE EPISTLE: Hebrews 10.35-11.1

Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that you may do the will of God and receive what is promised. "For yet a little while, and the coming one shall come and shall not tarry; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls. Now faith is the assurance of things hoped for, the conviction of things not seen.

The word of the Lord
R/ *Thanks be to God*

SEQUENCE HYMN 212 – The Eternal gifts of Christ the King

- 1 THE ETERNAL gifts of CHRIST the King,
The apostles' glory, let us sing;
And all, with hearts of gladness, raise
Due hymns of thankful love and praise.
- 2 For they the Church's princes are,
Triumphant leaders in the war,
In heavenly courts a warrior band,
True lights to lighten every land.
- 3 Theirs is the steadfast faith of saints,
And hope that never yields nor faints,
And love of CHRIST in perfect glow
That lays the prince of this world low.
- 4 In them the FATHER'S glory shone,
In them the will of GOD the SON,
In them exults the HOLY GHOST,
Through them rejoice the heavenly host.
- 5 To thee, Redeemer, now we cry,
That thou wouldst join to them on high
Thy servants, who this grace implore,
For ever and for evermore. Alleluia.

AETERNA CHRISTI MUNERA
From Guidetti's 'Directorium Chori' 1582
Arr by Alfred Whitehead, 1938

S' Ambrose, 340-397
Tr. John Mason Neale, 1818-1866

HOLY GOSPEL: John 20.24-29

R / *Glory be to thee O Lord*

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

The Gospel of Christ
R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

All: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

Please be seated during the motet and stand for the censuring of the congregation by the thurifer.

OFFERTORY MOTET: *Komm in mein Herzenshaus, BWV 80; J.S. Bach*

Come into my heart's house, Lord Jesus, my desire! Drive the world and Satan out and let your image shine forth renewed in me! Away, contemptible horror of sin!

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *Amen.*

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. We give thanks this day for Fr David Brinton's ministry as interim priest-in-charge and for his leadership of this parish in this time of challenge and transition. We also pray for Fr. Nathan Humphrey, rector designate, as he begins his ministry with us.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen and for all in authority in our nation, province, and city. We pray this day for the indigenous peoples of this land and throughout Turtle Island. May the indigenous peoples of this land find justice, and may all God's children be reconciled in peace.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked_____. May the Lord of healing give them courage and hope in their troubles and bring them the joy of his salvation.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: O Lord our God, by thy compassion and infinite grace, hear our prayers and accept our service. May our service be agreeable to thee, our worship pleasing, our petitions acceptable, and our prayers worthy of thy acceptance. May thy blessings, mercies, help, and all thy divine gifts come upon and dwell amongst us forever, through Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantor sings:

*O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

MOTET: Alles, was von Gott geboren, BWV 80, J.S. Bach

Everything that is born of God is destined for victory. Nothing can be done through our strength; we are soon already lost. The right man battles for us, whom God himself has elected. Whoever is, with the bloody banner of Christ, sworn into the fealty of baptism, conquers in the spirit again and again. You ask, who is He? He is called Jesus Christ, the Lord of Sabaoth, and there is no other God, He must control the battlefield. Everything that is born of God is destined for victory.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everyliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

The Cantor alone sings:

CONCLUDING HYMN 613 - O, what their joy and their glory must be

- 1 O, what their joy and their glory must be,
Those endless Sabbaths the blessed ones see;
Crowns for the valiant, to weary ones rest;
God shall be all, and in all, ever blest.
- 2 What are the monarch, his court and his throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
All that they feel could as fully declare!
- 3 Truly Jerusalem name that we shone,
Vision of peace, that brings joy evermore;
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.
- 4 There, where no troubles distraction can bring,
We the sweet anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people eternally raise.
- 5 Now in the meantime, with hearts raised on high,
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.
- 6 Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father, and in whom, the Son;
Through whom, the Spirit, with them ever One.

REGNATOR ORBIS (O QUANTA QUALIA)
Tr. (1854) from the Latin of Peter Abelard (12th Cent.) by Rev J.M. Neale

adapted from a melody in La Feillée's Plain Chant, 1808

POSTLUDE: Nun danket alle Gott, *Sigfrid Karg-Elert*