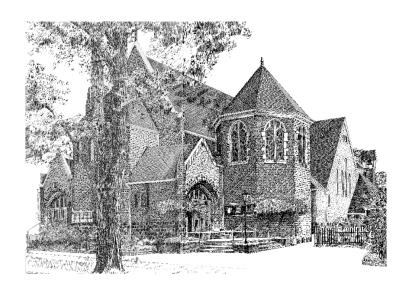


The Patronal Festival Sunday, July 4, 2021

Sung Eucharist at 9:30 am livestreamed



The Altar flowers are given to the honour and glory of almighty God:

They were given in loving memory of Peggy and Gilbert Lewis, and of Patricia Gilpin-Brown, by their family;

In fond memory of Alan Powell, by Lynn McDonald;

In loving memory of my brother Ron Willems, from Gloria and Don Wiebe.

and

In loving memory of John Bulicz, donated by Robin Kingsburgh and Justin & Adam Bulicz.

Celebrant: Fr Shire Homilist: Fr Brinton Cantor: Jennifer McCallum

Reader: Bruce McEachern

Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Mass of St Denis, Barrie Cabena

PRELUDE: Æterna Christi Munera, Healey Willan

GREETING

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy

Spirit, be with you all.

People: And also with you.

COLLECT FOR PURITY

Celebrant: Almighty God,

People: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



THE COLLECT OF THE DAY

Let us pray.

Almighty and everliving God, who strengthened your apostle Thomas with faith in the resurrection of your Son. Strengthen us when we doubt, and make us faithful disciples of Jesus Christ our risen Lord; who with you, O Father, and the Holy Spirit lives and reigns eternally. *Amen.*

FIRST READING: Habakkuk 2.1-4

I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: "Write the vision; make it plain upon tablets, so he may run who reads it. For still the vision awaits its time; it hastens to the end—it will not lie. If it seem slow, wait for it; it will surely come, it will not delay. Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

The word of the Lord R / *Thanks be to God*

RESPONSORIAL PSALM: 126



R/. Those who sowed with tears shall reap with songs of joy.

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. R/.

Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad indeed. R/.

Restore our fortunes, O Lord, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves. **R**/.

SECOND READING: Hebrews 10.35-11.1

Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that you may do the will of God and receive what is promised. "For yet a little while, and the coming one shall come and shall not tarry; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls. Now faith is the assurance of things hoped for, the conviction of things not seen.

The word of the Lord R / *Thanks be to God*

GOSPEL ACCLAMATION

Alleluia. Alleluia. Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. Alleluia

THE HOLY GOSPEL: John 20.24-29

V / The Lord be with you.

R / And also with you.

V / The Holy Gospel of our Lord Jesus Christ according to Mark

R / Glory to you, Lord Jesus Christ.

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

The Gospel of Christ R / *Praise to you, Lord Jesus Christ*

SERMON

THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

silence

Lord, in your mercy, R / *Hear our prayer*.

Intercessor: I ask your prayers for the church universal throughout the world; for Andrew our bishop and for all who serve and minister to God's people. We give thanks this day for Fr David Brinton's ministry as interim priest-in-charge and for his leadership of this parish in this time of challenge and transition. We also pray for Fr. Nathan Humphrey, rector designate, as he begins his ministry with us.

silence

Lord, in your mercy, R / *Hear our prayer*.

Intercessor: I ask your prayers for the Queen and for all in authority in our nation, province, and city. May God guide the people of this land, and of all the nations, in the ways of justice and peace.

silence

Lord, in your mercy, R / *Hear our prayer*.

Intercessor: I ask your prayers for all those in need, for the sick______, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked______. May the Lord of healing give them courage and hope in their troubles and bring them the joy of his salvation.

silence

Lord, in your mercy, R / *Hear our prayer*.

Intercessor: I ask your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in your mercy, R / *Hear our prayer*.

Celebrant: O Lord our God, by your compassion and infinite grace, hear our prayers and accept our service. May our service be agreeable to you, our worship pleasing, our petitions acceptable, and our prayers worthy of your acceptance. May your blessings, mercies, help, and all your divine gifts come upon us and dwell among us forever, through Jesus Christ our Lord. *Amen.*

Invitation, Confession, Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

A Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

THE PEACE

V / The peace of the Lord be always with you.

R / And also with you.

OFFERTORY HYMN 212 – The Eternal gifts of Christ the King

- 1 THE ETERNAL gifts of CHRIST the King, The apostles' glory, let us sing; And all, with hearts of gladness, raise Due hymns of thankful love and praise.
- 2 For they the Church's princes are, Triumphant leaders in the war, In heavenly courts a warrior band, True lights to lighten every land.
- 3 Theirs is the steadfast faith of saints, And hope that never yields nor faints, And love of CHRIST in perfect glow That lays the prince of this world low.
- 4 In them the FATHER'S glory shone, In them the will of GOD the SON, In them exults the HOLY GHOST, Through them rejoice the heavenly host.
- 5 To thee, Redeemer, now we cry, That thou wouldst join to them on high Thy servants, who this grace implore, For ever and for evermore. Alleluia.

PRAYER OVER THE GIFTS

Living God, accept all we offer you this day, and grant that we may find the presence of your Son in the Church, in each other, and in the poor and wounded victims of the world, for whom he gave his life, Jesus Christ your Son our Lord. *Amen*.

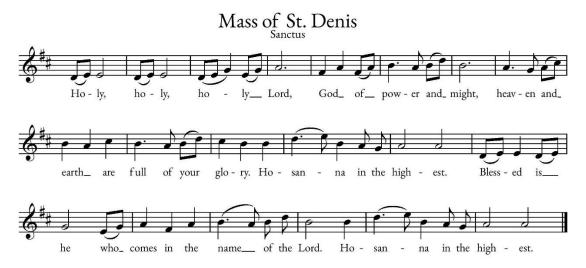
THE GREAT THANKSGIVING

V / The Lord be with you.
R / And also with you.
V / Lift up your hearts.
R / We lift them to the Lord.

V / Let us give thanks to the Lord our God. R / It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS



We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, Father, according to his command:

People: We remember his death,

we proclaim his resurrection, we await his coming in glory.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

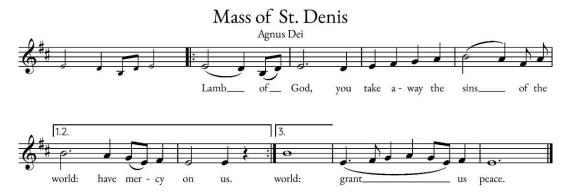
All: Taste and see that the Lord is good;

Happy are they who trust in him!

HOLY COMMUNION

Celebrant: The gifts of God for the people of God

All: Thanks be to God.



AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. *Amen*.

BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*

Celebrant: Go in peace to love and serve the Lord. People: *Thanks be to God*.

CONCLUDING HYMN 618 - Glorious things of thee are spoken

- Glorious things of thee are spoken,
 Zion, city of our GoD;
 He, whose word cannot be broken,
 Formed thee for his own abode.
 On the Rock of ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou may'st smile at all thy foes.
- 2 See, the streams of living waters, Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove. Who can faint, when such a river Ever flows their thirst to assuage; Grace, which like the LORD, the Giver, Never fails from age to age?
- 3 Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering—
 Showing that the LORD is near.
 Thus they march, the pillar leading,
 Light by night and shade by day;
 Daily on the manna feeding
 Which he gives them when they pray.
- 4 SAVIOUR, since of Zion's city
 I, through grace, a member am,
 Let the world deride or pity,
 I will glory in thy Name.
 Fading is the world's best pleasure,
 All its boasted pomp and show;
 Solid joys and lasting treasure
 None but Zion's children know.

ABBOT'S LEIGH Cyril Vincent Taylor 1907-1991 The Rev'd John Newton 1725-1807