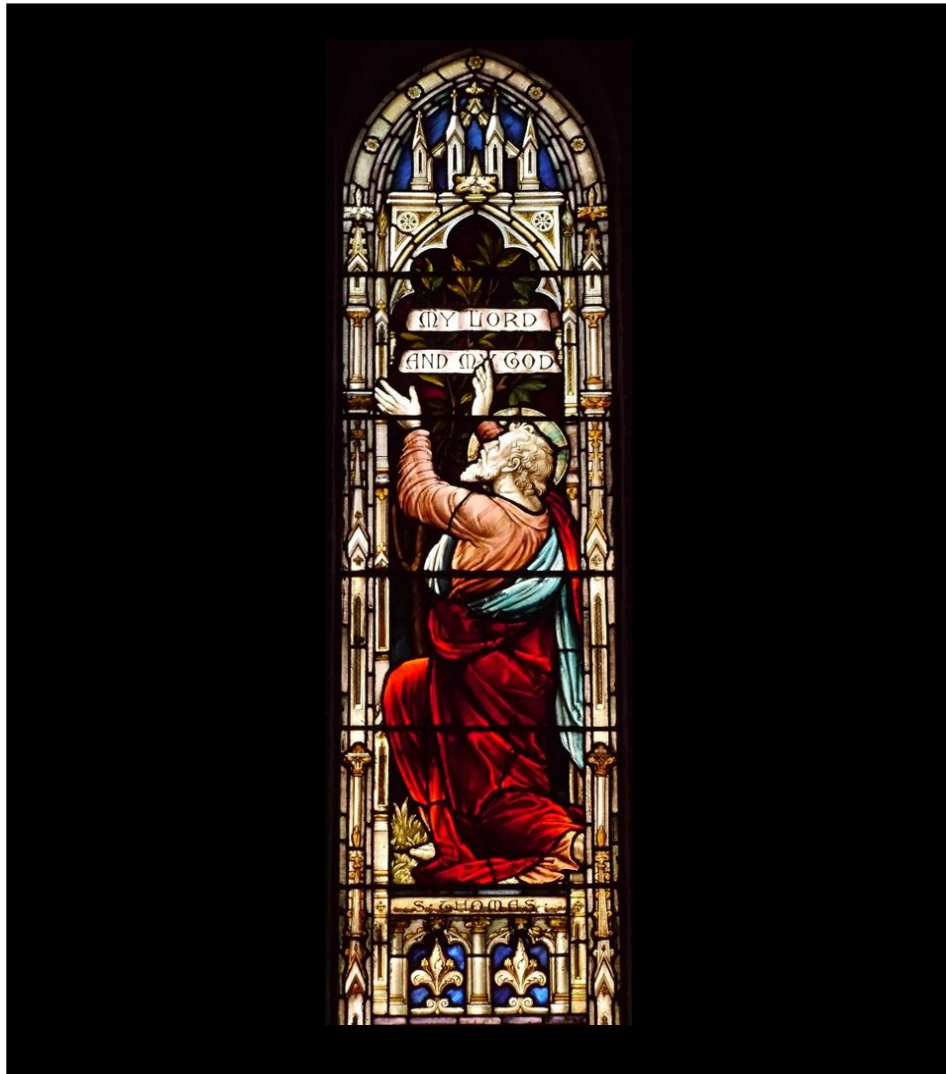




**The Patronal Festival**  
**Sunday, July 5, 2020**

**Sung Eucharist at 11 o'clock**



*The Saint Thomas Window*  
*McCausland, 1924*  
*Saint Thomas's Church*

**Celebrant:** Fr Brinton  
**Homilist:** Peter Mentis  
**Gospeller:** Fr D'Angelo  
**Intercessor:** The Rev'd James Shire  
**Cantors:** Jennifer McCallum, David Campbell  
**Choir:** Emily Burnett, Jennifer McCallum,  
Mark Wood-Salomon, David Yung  
**Reader:** Georgiana Beal

**MUSIC OF THE MASS** – *Missa Secunda*; Hans Leo Hassler

**PRELUDE:** Adagio from *Symphony V*; Charles-Marie Widor

#### **OPENING HYMN**

- 1 OUR FATHER'S home eternal,  
O Christ, thou dost prepare  
With many divers mansions,  
And each one passing fair;  
They are the victors' guerdon,  
Who, through the hard-won fight,  
Have followed in thy footsteps,  
And reign with thee in light.
- 2 Amidst the happy number  
The Virgins' crown and queen,  
The ever-virgin Mother  
Is first and foremost seen;  
The Patriarchs in their triumph  
Thy praises nobly sing,  
The Prophets of thy wisdom  
Adore the nations' King;
- 3 The Apostles reign in glory;  
The Martyrs joy in thee;  
The Virgins and Confessors  
Thy shining brightness see;  
And every patient sufferer,  
Who sorrow dared contemn,  
For each especial anguish  
Hath one especial gem.

- 4 The holy men and women,  
Their earthly struggle o'er,  
With joy put off the armour  
That they shall need no more;  
For these, and all that battled  
Beneath their Monarch's eyes,  
The harder was the conflict  
The brighter is the prize.
- 5 And every faithful servant,  
Made perfect in thy grace,  
Hath each his fitting station  
`Mid those that see thy face;  
The bondsman and the noble,  
The peasant and the king,  
All gird one glorious Monarch  
In one eternal ring.

*VERITAS*  
Walter MacNutt 1910-96  
Former Organist & Choirmaster, 1954-1977

*Ascr. to S' Thomas à Kempis, 1379-1471*  
*Tr. John Mason Neale, 1818-1866*

### COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### KYRIE ELEISON

*The Choir sings*

*Kyrie Eleison : Lord, have mercy upon us.*  
*Christe Eleison : Christ, have mercy upon us.*  
*Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

## THE COLLECT OF THE DAY

Let us pray.

Almighty and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection: Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reprov'd. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Spirit, be all honour and glory, now and for evermore. *Amen.*

## FIRST READING: Habakkuk 2.1-4

I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: "Write the vision; make it plain upon tablets, so he may run who reads it. For still the vision awaits its time; it hastens to the end—it will not lie. If it seem slow, wait for it; it will surely come, it will not delay. Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

The word of the Lord

R / *Thanks be to God*



## SEQUENCE HYMN 212 – The Eternal gifts of Christ the King

**212** AETERNA CHRISTI MUNERA. L.M. Melody from GUIDETTI, *Directorium Chori*, 1582.  
Arranged by ALFRED WHITEHEAD, 1938.

The musical score is arranged in three systems, each with a treble and bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the treble clef, often with a soprano line. The bass clef provides a harmonic accompaniment. The piece concludes with the word 'Amen.' written below the final notes of the treble staff.

- 1 THE ETERNAL gifts of CHRIST the King,  
The apostles' glory, let us sing;  
And all, with hearts of gladness, raise  
Due hymns of thankful love and praise.
- 2 For they the Church's princes are,  
Triumphant leaders in the war,  
In heavenly courts a warrior band,  
True lights to lighten every land.
- 3 Theirs is the steadfast faith of saints,  
And hope that never yields nor faints,  
And love of CHRIST in perfect glow  
That lays the prince of this world low.
- 4 In them the FATHER'S glory shone,  
In them the will of GOD the SON,  
In them exults the HOLY GHOST,  
Through them rejoice the heavenly host.
- 5 To thee, Redeemer, now we cry,  
That thou wouldst join to them on high  
Thy servants, who this grace implore,  
For ever and for evermore. Alleluia.

**GOSPEL: John 20.24-29**  
**R / *Glory be to thee, O Lord***

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

The Gospel of Christ  
**R / *Praise be to thee, O Christ***

**THE NICENE CREED**

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## SERMON

### OFFERTORY HYMN - HOW oft, O LORD, thy face hath shone

EISENACH (LEIPSIK). L.M.

J. H. SCHEIN, 1628.

A-men.

- 1 HOW oft, O LORD, thy face hath shone  
On doubting souls, whose wills were true!  
Thou CHRIST of Cephas and of John,  
Thou art the CHRIST of Thomas too.
- 2 He loved thee well, and calmly said,  
'Come, let us go, and die with him:'  
Yet when thine Easter-news was spread,  
'Mid all its light his eyes were dim.
- 3 His brethren's word he would not take,  
But craved to touch those hands of thine.  
The bruised reed thou didst not break;  
He saw, and hailed his LORD Divine.
- 4 He saw thee risen; at once he rose  
To full belief's unclouded height;  
And still through his confession flows  
To Christian souls thy life and light.



- 5 O SAVIOUR, make thy presence known  
To all who doubt thy Word and thee;  
And teach them in that Word alone  
To find the truth that sets them free.
- 6 And we who know how true thou art,  
And thee as GOD and LORD adore,  
Give us, we pray, a loyal heart,  
To trust and love thee more and more.

EISENACH

J.H. Schein, 1628

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14*

### INTERCESSIONS

Celebrant: Dear friends in Christ, let us raise our voices to the Lord trusting that by his mercy we may receive peace and concord. Let us pray.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the Church; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially today for our beloved parish on this Patronal Festival, in thanksgiving for all of God's mercies in the past and for strength to meet the days that lie ahead in faith, hope and love; for our Parish Selection Committee: Alice, Anna, Andrew, Bob, Jessica, Lorne, Michael and Pat, that God will grant them patience and wisdom.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for this city, province, and nation, and for all in authority. We pray for those who suffer from oppression and racism in this land and throughout North America, and those working for justice in our community.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the poor, the sick, the hungry, those in prison, and in any kind of need; for those who help them, especially today for those supported by our parish and diocese through FaithWorks. Our prayers are asked today for \_\_\_\_\_, and those suffering from the coronavirus, especially \_\_\_\_\_

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Deacon: I bid your prayers for the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications and prayers, which we offer: Before thee for all estates in thy holy Church, that every member of the same, in their vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

## INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir sings:*

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessèd is he that cometh in the Name of the Lord:  
Hosanna in the highest.*

### THE EUCHARISTIC PRAYER

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy

grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

### THE LORD'S PRAYER

Celebrant: As our saviour Christ has commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you:

R / *And with thy spirit.*

Celebrant: We do not presume

All: **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Silence before Act of Spiritual Communion*

**AN ACT OF SPIRITUAL COMMUNION**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

**ANIMA CHRISTI**

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

**MOTET:** *'Locus iste a Deo factus est'*

*Anton Bruckner*

*This place was made by God a priceless mystery; it is without reproof.*

*(Liber Usualis: Gradual for the Dedication of a Church)*

**PRAYER AFTER COMMUNION**

**Celebrant:** Let us pray.

Heavenly Father, God of truth, as we have seen with our eyes and touched with our hands the Bread of Life, so strengthen our faith, we pray, that we may grow in love for thee and our neighbour; through Jesus Christ our risen Lord. **Amen.**

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

## CONCLUDING HYMN 618 - Glorious things of thee are spoken

ABBOT'S LEIGH 8 7 8 7 D

Cyril Vincent Taylor 1907-

The musical score consists of eight systems, each with a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, while the bass clef provides a steady accompaniment. The piece concludes with a final chord in the treble clef.



- 1 Glorious things of thee are spoken,  
Zion, city of our GOD;  
He, whose word cannot be broken,  
Formed thee for his own abode.  
On the Rock of ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.
- 2 See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint, when such a river  
Ever flows their thirst to assuage;  
Grace, which like the LORD, the Giver,  
Never fails from age to age?
- 3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering—  
Showing that the LORD is near.  
Thus they march, the pillar leading,  
Light by night and shade by day;  
Daily on the manna feeding  
Which he gives them when they pray.



4 SAVIOUR, since of Zion's city  
I, through grace, a member am,  
Let the world deride or pity,  
I will glory in thy Name.  
Fading is the world's best pleasure,  
All its boasted pomp and show;  
Solid joys and lasting treasure  
None but Zion's children know.

*ABBOT'S LEIGH*

*The Rev'd John Newton 1725-1807*

**POSTLUDE:** *Prelude in E-Flat, BWV 552i;* J.S. Bach