

Saint Thomas's Church
The Fifth Sunday After Trinity

Sunday, July 9, 2023

Evensong & Adoration at 5:00 pm



Saint Peter Preaching, fresco by Masolino da Panicale, c. 1426
The Brancacci Chapel, Church of Santa Maria del Carmine, Florence, Italy

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar in loving memory of Elizabeth Thoms, by her grateful family;

and

Those on the Lady Altar in memory of deceased members of the Acolytes' Guild.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

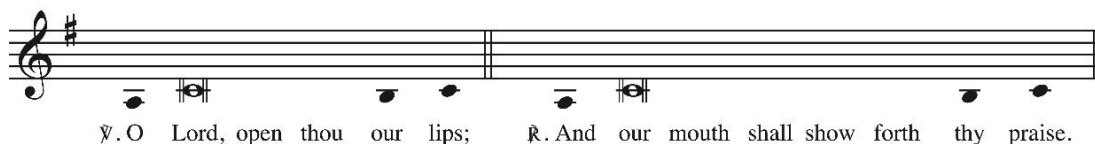
Officiant: Fr. Theo Ipema
Director of Music: Elizabeth Anderson
Assistant Director of Music: Manuel Piazza

VOLUNTARY

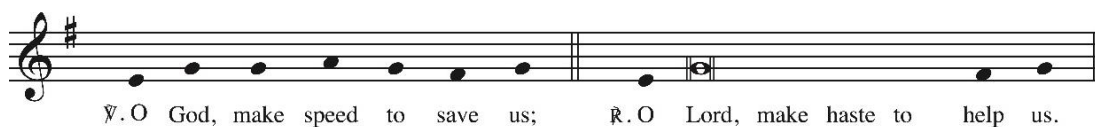
Cantilène, Flor Peeters (1903-1986)

The People stand at the sound of the bell.

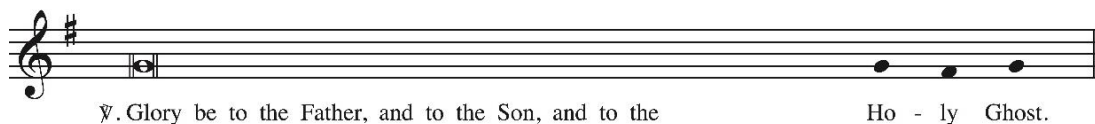
PRECES



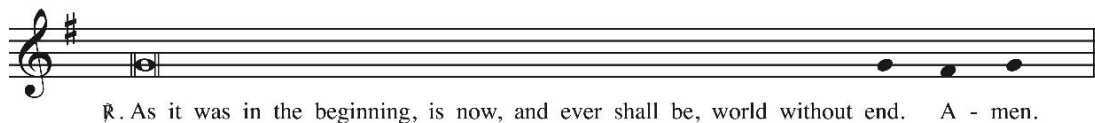
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



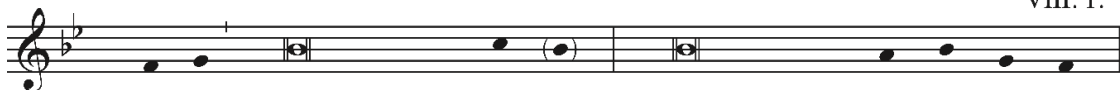
V. Praise ye the Lord; R. The Lord's name be prais - ed.

The People sit when the officiant sits.

PSALM 30

Exaltabo te, Domine.

VIII. 1.



- Cantor* 1 I WILL magnify thee, O Lord, for thou hast set me **up** :
People and not made my foes to **tri-umph** ov-er[^]me.
2 O Lord my God, I cri-ed unto **thee** : and **thou** hast heal-ed[^]me.
Cantor 3 Thou, Lord, hast brought up my soul from **hell** :
thou hast kept my life from them that go **down** to the pit.
People 4 Sing praises unto the Lord, O ye saints of **his** :
and give thanks un-to his ho-ly[^]Name.
Cantor 5 For his wrath endureth but the twinkling of an eye, and in his favour
is **life** : heaviness may endure for a night, but joy cometh **in** the
morn-ing.
People 6 As for me, in my prosperity I said, 'I shall never be **mov-ed**' :
thou, Lord, of thy goodness hadst **made** my hill so[^]strong.
Cantor 7 But thou didst turn thy face from **me** : and **I** was trou-bled.
People 8 Then cri-ed I unto thee, O **Lord** :
and gat me to my **Lord** right hum-bly:
Cantor 9 'What profit is there in my **blood** : when I go **down** to the pit?
People 10 Shall the dust give thanks unto **thee**? : or shall **it** de-clare thy[^]truth?
Cantor 11 Hear, O Lord, and have mercy up-on **me** : Lord, be **thou** my help-er.'
People 12 Thou hast turn-ed my heaviness into **joy** : thou hast put off my
sackcloth, and girded **me** with glad-ness;
Cantor 13 That my soul may sing of thy praise without **ceas-ing**. :
O Lord my God, I will give thanks unto **thee** for ev-er.
- People* Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;
Cantor As it was in the beginning, is now, and ever **shall be** :
People world with-out end. A-men.

PSALM 32

Beati, quorum.
VI.



- Cantor* 1 BLESS-ED is he whose unrighteousness is for-**g**iv-en :
People and whose **sin** is cov-er^e-ed.
- 2 Bless-ed is the man unto whom the Lord imputeth **no** sin :
 and in whose spi-**rit** th^ere is no[^]guile.
- Cantor* 3 For while I held **my** tongue :
 my bones consum-ed away through my dai-**ly** cöm-plain-ing.
- People* 4 For thy hand was heavy upon me day **and** night :
 and my moisture was chang-ed as with the **drought** öf sum-mer.
- Cantor* 5 I acknowledg-ed my sin un-**to** thee :
 and mine unrighteousness **have** I not hid.
- People* 6 I said, 'I will confess my sins unto **the** Lord' :
 and so thou forgavest the wicked-**ness** öf my sin.
- Cantor* 7 For this shall every one that is godly make his prayer unto thee,
 in a time when thou mayest **be** found :
 when the great waters overflow, they shall **not** cöme nigh him.
- People* 8 Thou art a place to hide me yn; thou shalt preserve me from **trou**-ble :
 thou shalt compass me about with songs **of** dē-liv-er^a-nce.
- Cantor* 9 I will inform thee, and teach thee in the way wherein thou **shalt** go :
 and I will guide thee with mine **eye** üp-on thee.
- People* 10 Be ye not like to horse and mule, which have no under-**stand**-ing :
 whose mouths must be held with bit and bridle, else they will **not**
 cöme nigh thee.
- Cantor* 11 Great plagues remain for the un-**god**-ly : but whoso putteth his trust
 in the Lord, mercy embraceth **him** ön ev-ery^e-side.
- People* 12 Be glad, O ye righteous, and rejoice in **the** Lord :
 and be joyful, all ye **that** äre true öf[^]heart.
- Cantor* Glory be to the Father, and to **the** Son : and **to** th^e Ho-ly[^]Ghost;
People As it was in the beginning, is now, and ever **shall** be :
 world with-**out** änd. A-men.

FIRST LESSON 1 Samuel 28.3-end

The First Lesson is written in the first book of the prophet Samuel, in the twenty eighth chapter, beginning at the third verse.

Now Samuel had died, and all Israel had mourned for him and buried him in Ramah, his own city. Saul had expelled the mediums and the wizards from the land. The Philistines assembled, and came and encamped at Shunem. Saul gathered all Israel, and they encamped at Gilboa. When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly. When Saul inquired of the Lord, the Lord did not answer him, not by dreams, nor by Urim, nor by prophets. Then Saul said to his servants, 'Seek out for me a woman who is a medium, so that I may go to her and inquire of her.' His servants said to him, 'There is a medium at Endor.'

So Saul disguised himself and put on other clothes and went there, he and two men with him. They came to the woman by night. And he said, 'Consult a spirit for me, and bring up for me the one whom I name to you.' The woman said to him, 'Surely you know what Saul has done, how he has cut off the mediums and the wizards from the land. Why then are you laying a snare for my life to bring about my death?' But Saul swore to her by the Lord, 'As the Lord lives, no punishment shall come upon you for this thing.' Then the woman said, 'Whom shall I bring up for you?' He answered, 'Bring up Samuel for me.' When the woman saw Samuel, she cried out with a loud voice; and the woman said to Saul, 'Why have you deceived me? You are Saul!'

The king said to her, 'Have no fear; what do you see?' The woman said to Saul, 'I see a divine being coming up out of the ground.' He said to her, 'What is his appearance?' She said, 'An old man is coming up; he is wrapped in a robe.' So Saul knew that it was Samuel, and he bowed with his face to the ground, and did obeisance. Then Samuel said to Saul, 'Why have you disturbed me by bringing me up?' Saul answered, 'I am in great distress, for the Philistines are warring against me, and God has turned away from me and answers me no more, either by prophets or by dreams; so I have summoned you to tell me what I should do.'

Samuel said, 'Why then do you ask me, since the Lord has turned from you and become your enemy? The Lord has done to you just as he spoke by me; for the Lord has torn the kingdom out of your hand, and given it to your neighbour David.'

Because you did not obey the voice of the Lord, and did not carry out his fierce wrath against Amalek, therefore the Lord has done this thing to you today. Moreover, the Lord will give Israel along with you into the hands of the Philistines; and tomorrow you and your sons shall be with me; the Lord will also give the army of Israel into the hands of the Philistines.'

Immediately Saul fell full length on the ground, filled with fear because of the words of Samuel; and there was no strength in him, for he had eaten nothing all day and all night. The woman came to Saul, and when she saw that he was terrified, she said to him, 'Your servant has listened to you; I have taken my life in my hand, and have listened to what you have said to me. Now therefore, you also listen to your servant; let me set a morsel of bread before you. Eat, that you may have strength when you go on your way.' He refused, and said, 'I will not eat.'

But his servants, together with the woman, urged him; and he listened to their words. So he got up from the ground and sat on the bed. Now the woman had a fatted calf in the house. She quickly slaughtered it, and she took flour, kneaded it, and baked unleavened cakes. She put them before Saul and his servants, and they ate. Then they rose and went away that night.

Here endeth the First Lesson.

The People stand.

THE MAGNIFICAT

Fauxbourdons, Tonus Peregrinus,
William Byrd (1543-1623)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON Acts 4.1-22

The Second Lesson is written in the book of the Acts of the Apostles, in the fourth chapter, beginning at the first verse.

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus. When they saw the man who had been cured standing beside them, they had nothing to say in opposition. So they ordered them to leave the council while they discussed the matter with one another. They said, 'What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has

been done through them; we cannot deny it. But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.' So they called them and ordered them not to speak or teach at all in the name of Jesus.

But Peter and John answered them, 'Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard.' After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened. For the man on whom this sign of healing had been performed was more than forty years old.

Here endeth the Second Lesson.

The People stand.

NUNC DIMITTIS

Fauxbourdons, Tonus Peregrinus,
William Byrd

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

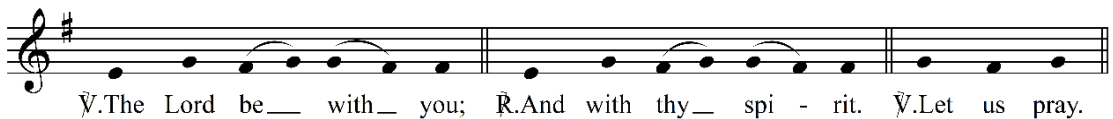
APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

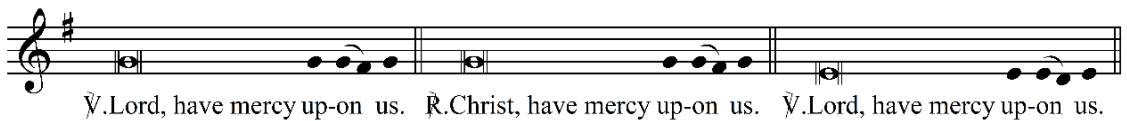
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;

The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



The People kneel.

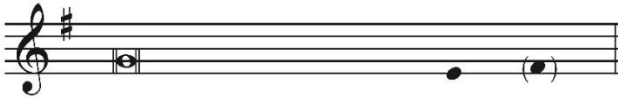


THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father
who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be
done, on earth as it is in heaven. Give us this day our daily bread; And forgive
us our trespasses, As we forgive them that trespass against us; And lead us not
into temptation, But deliver us from evil. Amen.

THE RESPONSES



V. O Lord, show thy mercy up-**on** us;

R. And grant us thy salva-**tion**.

V. O Lord, save **the** King,

R. And mercifully hear us when we call up-**on** thee.

V. Endue thy ministers with righ-**teous**ness.

R. And make thy chosen people joy-**ful**.

V. O Lord, save thy peo-**ple**.

R. And bless thine inhe-**ri**tance.

V. Give peace in our time, **O** Lord;

R. And evermore mightily defend **us**.

V. O God, make clean our hearts with-**in** us;

R. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

‘Christe, qui lux es et dies,’ Robert White (1538-1574)

Christe, qui lux es et dies, Noctis tenebras detegis, Lucisque lumen crederis, Lumen beatum praedicans. Precamur, sancte Domine, Defende nos in hac nocte; Sit nobis in te requies, Quietam noctem tribue. Ne gravis somnus inruat, Nec hostis nos subripiat, Nec caro illi consentiens, Nos tibi reos statuatur. Oculi somnum capiant, Cor ad te semper vigilet, Dexterata tua protegat Famulos qui te diligunt. Defensor noster aspice, Insidiantem reprime; Guberna tuos famulos, Quos sanguine mercatus est. Memento nostri, Domine, In gravi isto corpore; Qui es defensor animae, Adesto nobis, Domine. Deo Patri sit gloria, Eiusque soli Filio, Sancto simul cum Spiritu Nunc et per omne saeculum. Amen.

O Christ, who art the light and day, Thou drivest night and gloom away; O Light of light, whose word doth show The light of heaven to us below. All-holy Lord, in humble prayer, We ask tonight thy watchful care; O grant us calm repose in thee, A quiet night from perils free. Our sleep be pure from sinful stain; Let not the tempter vantage gain, Or our unguarded flesh surprise, And make us guilty in thine eyes. Asleep though wearied eyes may be, Still keep the heart awake to thee; Let thy right hand outstretched above Guard those who serve the Lord they love. Behold, O God our shield, and quell The crafts and subtleties of hell; Direct thy servants in all good, Whom thou hast purchased with thy blood. O Lord, remember us, who bear The burden of the flesh we wear; Thou, who dost e'er our souls defend, Be with us even to the end. All praise to God the Father be, All praise, eternal Son, to thee, Whom with the Spirit we adore, For ever and for evermore. Amen.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 36 – The day is past and over

- 1 The day is past and over;
All thanks, O Lord, to thee;
I pray thee now that sinless
The hours of dark may be:
O Jesu, keep me in thy sight,
And guard me through the coming night.

- 2 The joys of day are over;
I lift my heart to thee,
And ask thee that offenceless
The hours of dark may be:
O Jesu, keep me in thy sight,
And guard me through the coming night.

- 3 The toils of day are over;
I raise the hymn to thee,
And ask that free from peril
The hours of dark may be:
O Jesu, keep me in thy sight,
And guard me through the coming night.

- 4 Be thou my soul's preserver,
For thou alone dost know
How many are the perils
Through which I have to go:
O loving Jesu, hear my call,
And guard and save me from them all.

ST ANATOLIUS
A.H. Brown, 1862

*Tr. (1862) from the Greek of Anatolius, 8th cent.,
by Rev. J.M. Neale*

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

ÆTERNA CHRISTI MUNERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘O sacrum convivium,’ Luca Marenzio (1553-1599)

O sacrum convivium! In quo Christus sumitur: recolitur memoria passionis ejus:
mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred feast, wherein Christ is received, the memory of his Passion is renewed in
us, our souls are filled with grace, and the pledge of everlasting glory is given unto
us. Alleluia.

TANTUM ERGO SACRAMENTUM

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;

Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



Tone VI



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the[^]Lord.

Glory be to the Father, and to **the** Son : and **to** thē Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

Copyright Information:

One License Licensing Permission: Reprinted /Streamed with Permission Under One License #A-700000.

All Rights Reserved.

Unless otherwise noted above, all images, music graphics, and lyrics are either in the public domain or proprietary to Saint Thomas's Anglican Church.